

Mass Intentions

SATURDAY - *The Immaculate Heart of the Blessed Virgin Mary*
4:30 p.m. All Father's Living and Deceased of the Parish

SUNDAY - *Twelfth Sunday in Ordinary Time*

9:00 a.m. All Father's Living and Deceased of the Parish

MONDAY - *Saint Paulinus of Nola, Saints John Fisher and Thomas More*

Bill Groft

TUESDAY Fred A. Miller

WEDNESDAY - *The Nativity of Saint John the Baptist*

Dan Hopper

THURSDAY NO MASS

FRIDAY Living and deceased members of the Gerald P. Topper, Sr. Family

SATURDAY - *Saint Cyril of Alexandria; Blessed Virgin Mary*

4:30 p.m. Sue and Erik Norton

NEXT SUNDAY - *Thirteenth Sunday in Ordinary Time*

9:00 a.m. William F. Smith (Ann.)

The Week Ahead



Sunday - Second Collection - Catholic Communication Campaign

Wednesday - Parish Office - Closed

A special thanks to **Pizza Garden** for sponsoring an ad in our weekly bulletin. Please remember to patronize our sponsors.

Please pray for those who have asked for prayers

- Sara Arigo
- Ron Becker, Jr.
- Nicholas Harner
- Dottie Jones
- Henry Krug
- Ellen McWilliams
- Joe Orndorff
- Steve Overbaugh
- Larry Redding
- Harold Shadle
- Mary Shadle
- Richard Shermeyer
- Cindy Smit
- Donald "Donnie" Smith
- Linus Smith
- Ronald Smith
- Joe Spaide
- Fred Wilke

If you would like to add or remove someone from this list please call 717-624-4121 or email icbvmno@comcast.net.

A Family Perspective by Bud Ozar

Jesus says "Do not be afraid" three times in today's gospel and reminds us "all concealed secrets will be revealed." Do not be afraid to acknowledge problems in your family. If they remain "hidden in darkness" they will "destroy body and soul." Healing, understanding and hope are found only "in the light" of openness. "Do not be afraid."

Sacrificial Giving

Sunday Collection Budget	\$400,000.00
Weekly Total Needed	\$7,692.30

6/14/2020

Adult Weekly Collection.....	will be printed asap
Adult Online Giving (6/8 to 6/12).....	\$
Children's Weekly Collection.....	\$
Weekly Surplus	\$
Y-to-D Deficit	\$(97,014.38)

Grocery Certificates - Giant and Weis gift cards can be ordered by writing your order on a paper and placing with payment in an envelope marked gift cards and dropped into the collection basket when entering church for Mass. The cards will be available for pick up for NOW ONLY on Sunday mornings from 8:30 to 8:45 a.m. in the parking lot at the back of church. The script orders will not start until July 11/12.

Never do anything that your heart tells you is displeasing to Mary; and in addition, never deny her anything that you know she would welcome and desire from you.

- St. Joseph Cafasso (1811-1860) Priest, Patron Saint of Prisoners, Feast Day June 23

A Father's Day Prayer

Heavenly Father,

On this Father's Day we thank You for the gift of fathers. Allow us to acknowledge the wonderful things that our fathers have shared with us, the lessons they have taught us, the support and encouragement that they have given and most importantly the unconditional love that is always there for us. We thank you for giving them the responsibility of providing such a strong foundation to their children.

Grace them always for the blessed role that they have in our lives. Continue to give them the patience, strength and wisdom that they share with us.

Bless too, all those fathers who have gone to their heavenly rest. May they enjoy the peace that only You can give.

Religious Education News...

All paperwork required for the religious education program can be accessed online. Visit the parish website (www.icbvmnewoxford.org) and click the "RE Google Folder" link under the Religious Education tab (drop down under "Faith Formation" tab on the homepage.) All Confirmation files are included as well! Communication will be primarily via email. If you are not receiving emails for RE, please email Mr. Jesse Read at jread@hbgdiocese.org.

The 12 Promises of the Sacred Heart as Given by our Lord to St. Margaret Mary

By James F. Gontis, Director of Evangelization & Catechesis, Diocese of Harrisburg

6. Sinners shall find in My Heart the source and infinite ocean of mercy.

A. Who is meant by “sinners”? All who are reading this have sinned, but this is most likely a reference to those who are in mortal sin. For a person to be guilty of mortal sin, three conditions must be met:

1. **Grave Matter** - It must be a sin of grave matter (in other words, it must be very serious), *Catechism of the Catholic Church (CCC) 1858*.

2. **Full Knowledge** – It presupposes that the person committing the sin has knowledge of the seriously sinful character of the act, cf. CCC 1859. Note: Full knowledge does not mean encyclopedic knowledge.

3. **Deliberate Consent of the Will** – *Implies a consent sufficiently deliberate to be a personal choice, cf. CCC 1859.*

B. What does mortal sin do to those who commit it? *Mortal sin destroys charity in the heart of man by a grave violation of God’s law; it turns man away from God, who is his ultimate end and his beatitude, by preferring an inferior good to him. Venial sin allows charity to subsist, even though it offends and wounds it. – CCC 1855* *Mortal sin, by attacking the vital principle within us – that is, charity – necessitates a new initiative of God’s mercy and a conversion of heart which is normally accomplished within the setting of the sacrament of reconciliation. CCC 1856*

C. Mercy: What is it? If justice is giving each person his/her due, mercy means that we receive better than we deserve.

D. Christ’s mercy is poured out in a special way in the Sacraments of Penance and the Eucharist

E. Jesus, in speaking to St. Margaret Mary about his mercy, uses the terminology, “Ocean of Mercy” – Our Lord also uses this term several hundred years later in speaking to St. Faustina about His Divine Mercy.

7. Tepid souls shall become fervent.

A. “Tepid” can be used synonymously with “lukewarm.”

B. See Revelation 3:15-20 about what our Lord says through the Apostle John about the results of one being lukewarm.

C. Luke warmness is not mere weakness, but actually a lack of caring about grace and sin, good and evil. Many have said that the opposite of love is not hatred, but indifference. In her diary, *Divine Mercy in My Soul*, St. Faustina relates that it was the lukewarm that caused Jesus his greatest agony in his passion.

D. In the *Life and Writings of St. Margaret Mary*, the Lord says to her, *Behold this Heart which has so loved men to such a degree that it has spared nothing, even to exhausting and consuming Itself, to prove to them Its love; and in return I receive from the greater part of men but ingratitude, contempt, irreverence, sacrilege and coldness, which they show Me in this sacrament of love.*

E. Devotion to the Sacred Heart of Jesus helps turn tepid souls fervent for Christ, enthusiastic for love of God and neighbor.

8. Fervent souls shall speedily rise to great perfection.

A. Spiritual writers have often compared growth in the spiritual life to the ascent up a mountain.

B. The path up the mountain is none other than Jesus Christ, *the Way, the Truth, and the Life*, and to following the commandments and precepts of the Church.

C. Devotion to His Heart keeps us on the narrow road that leads to salvation, cf. Matthew 7:13- 14.

D. What is meant by perfection? Living out the two great commandments, love of God and love of neighbor, fully. This is not done through sentimentality, but through concrete actions, aided by God’s grace. These concrete acts of love help bring about the fruits of freedom for God and freedom from sin and its attachments.

E. We must pray that our hearts resemble Christ’s Heart. *O Jesus, meek and humble of Heart, make my heart like unto Thine.*

9. I will bless the homes in which the image of My Sacred Heart shall be exposed and honored.

A. Catholicism is centered around the Incarnation, which is God made man (while at the same time remaining God) in the Person of Jesus Christ. The Catholic Faith is an Incarnational/Sacramental religion.

B. We are not dualists. That is to say that we do not say that it is only the spirit that is important. We do not say that matter, including the body, is bad or unimportant. Rather, we say that God makes both spirit and matter, including, of course, the human body, good! In fact, in the Incarnation, the Second Person of the Holy Trinity, has taken to Himself human nature so that Jesus is true God and true man.

C. We are not iconoclasts. This heresy was condemned in Second Council of Nicaea in AD 787.

D. We are not pure spirits like angels, but body-soul composites. The Catholic Faith is a religion of spirit and flesh.

E. Sacred images remind us of God and comfort us and help bring about true devotion to God.

10. I will give to priests the power to touch the most hardened hearts.

A. Through their own holiness of life.

B. Through their devotion to and solicitude for their flocks.

C. Through their love of the Holy Mass and the Eucharist.

D. Through their strong fidelity to hearing peoples’ Confessions in the Sacrament of Penance and faithfulness to providing the Anointing of the Sick when and where necessary.

E. Through faithfully praying the Liturgy of the Hours on a daily basis.

F. Through tender devotion to the Mother of God, who is, as St. Louis de Montfort and so many other saints emphasize, the most direct route to the Heart of Jesus, e.g. Wedding at Cana

G. Through sound, faithful, and concrete preaching of the word of God so as to touch minds and hearts.

H. Through solid doctrinal instruction of their people through their preaching, sacramental instruction, education of adults and children in the faith, etc.

I. Through works of charity including the visiting of the sick and dying and care for the poor.

11. Those who propagate this devotion shall have their name written in My Heart and it shall never be effaced.

A. This promise is especially for promoters of this devotion.

B. It implies deep friendship with the Lord and the grace of final perseverance.

C. Let us spread this devotion to the Sacred Heart of Jesus and practice it.

12. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under My displeasure, nor without receiving their Sacraments; My Heart shall be their assured refuge at the last hour.

A. Of course, as with all the promises, it implies that one will persevere in trying to live the Christian life devoutly.

B. It implies that one will receive the Eucharist with the proper dispositions i.e. especially that one will be in a state of sanctifying grace when he/she receives Holy Communion.

C. This promise really implies, in its essence, that persons who are devoted to the Most Sacred Heart of Jesus during life will receive the grace of a happy death, i.e. death in a state of sanctifying grace, which would, in turn, assure one’s eternal salvation.

D. It implies that if we have true devotion to the Heart of Christ, we will persevere. This promise implies the grace of final perseverance and special graces for final repentance.

E. Jesus, in speaking to St. Margaret Mary about his mercy, uses the terminology, “Ocean of Mercy” – Our Lord also uses this term several hundred years later in speaking to St. Faustina about His Divine Mercy.

MOST SACRED HEART OF JESUS, HAVE MERCY ON US!