

The Church of Saint Agnes

143 East 43rd Street, New York, N.Y. 10017
Rectory Office Hours: Monday-Friday, 10am-5:30pm



REGULAR MASS SCHEDULE

Monday-Friday: 7:10 AM, 8:10, 12:10, 12:40, 1:10, and 5:10 PM

Saturday: 8:10 AM, 12:10, and 5:10 PM (*fulfills Sunday obligation*)

Sunday: 8:00 AM, 9:00 (*Traditional Latin Mass*), 11:00 (English High Mass), 12:30, 5:15, and 7:00 PM
Please note the church closes at 8PM.

CONFESSIONS

Monday-Friday: 7:30–8:30 AM, 12:40–1:40 PM, and 5:00–5:30 PM

Saturday: 11:45 AM–12:30 PM, 4:45–5:30 PM

FIRST FRIDAY VIGIL

Mass at 5:10 PM, Holy Hour at 6pm, includes Benediction

SERVED BY

Rev. Michael J. Barrett S.Th.D., *Pastor*
Rev. Robert J. Brisson, *Parochial Vicar*
Rev. Gova Showraiah Dasari
(Fr. Francis), *Parochial Vicar*
Most Reverend John O'Hara,
In Residence
Rev. William Elder, *In Residence*
Rev. Brian McWeeney, *In Residence*

DIRECTOR OF MUSIC

Mr. Alexander Pattavina
SacredMusic@stagneschurchnyc.org

EXPOSITION OF THE BLESSED SACRAMENT

Monday-Friday: 1:50–4:55 PM

First Friday: 8:40AM –12noon and 1:50–4:55 PM
(*Vespers and Benediction at 4:55 PM*)

HOLY ROSARY

Monday-Friday: after the 5:10 PM Mass
Saturday: after the 12:10 PM Mass

Sunday, December 30th —The Holy Family of Jesus, Mary, and Joseph

NOVENAS & PRAYERS

Monday: Miraculous Medal

Tuesday: St. Agnes

Wednesday: Saint Michael

Thursday: St. Agnes

Friday: Sacred Heart of Jesus

Novenas follow the 7:10am, 8:10am, 1:10pm, and 5:10pm Masses only.

HOLY DAY MASS SCHEDULE

5:10 PM (*Vigil Mass*)

7:10, 7:40, 8:10, 8:40, 11:40 AM, 12:10, 12:40, 1:10, 1:40, 5:10 (*High Mass*), and 6:10 PM

CIVIC HOLIDAY MASS SCHEDULE

8:10 AM, 12:10PM, and 1:10PM

LEGION OF MARY

Meets every **Tuesday** at 6:30 PM

DIVINE MERCY CHAPLET

Monday-Friday: 3:00 PM

STATIONS OF THE CROSS

Every Friday during Lent after the 5:10PM Mass

SERVING THE HOMEBOUND

The sacraments are available to the ill and homebound. Please contact the rectory.

RCIA (Rite for Christian Initiation for Adults)

Beginning in September, classes meet on Thursdays at 6:45pm.

SAINT AGNES BOOKSTORE

Mon, Wed, Fri: 12:00 Noon–2:00 PM

Tues, Thurs: 12:00 Noon–6:00 PM

Saturday: Closed

Sunday: 10:30AM—12:30 PM

Phone: (212) 599-7588

bookstore@stagneschurchnyc.org

BAPTISMS

Baptisms of children should take place as soon as possible. Please make arrangements one month before your preferred date.

WEDDINGS

By appointment at least six months in advance. Pre-Cana is required.

Rectory Telephone: (212) 682-5722 www.stagneschurchnyc.org church@stagneschurchnyc.org



**Welcome to
The Church of St. Agnes!**

All visitors are most welcome to worship and pray at St. Agnes. To register as a parishioner, contact the rectory at (212) 682-5722.

There is a registration fee of \$25 for individuals or families.

Please be advised that all Sacraments, Sponsor Certificates, and letters are given and issued only to officially registered Parishioners.

What might I need a Certificate or letter for?

- If you wish to be a Godparent at any Catholic church.
- If you wish to be a Confirmation Sponsor at any Catholic church.
- Some Catholic organizations require proof of your support to a local church in order for you to participate in their programs and activities.
- A letter may be required as part of the application process for Catholic schools.
- A letter proving your membership and support of St. Agnes may be helpful when applying to secular organizations or review boards.

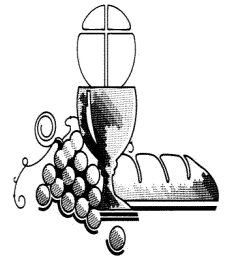
**The Holy Family
of Jesus, Mary, and
Joseph**

**Sunday in the Octave of
Christmas**

(Traditional Latin Mass)



The bread and wine at all Masses for the week of December 30th has been generously donated by the Pagua Sisters for the intentions of the Guison and Pagua Families.



*New Years Mass
and Confession Schedule*

Monday, New Years Eve Mass Schedule

Masses: 8:10am, 12:10, and the 5:10pm (Sung) Vigil Mass for the Solemnity of Mary, Mother of God***

No Confessions on New Year's Eve.

Tuesday, January 1, 2019

Solemnity of Mary, Mother of God

****This is a Holy Day of Obligation****

Masses: 8:10am, 10:30am Traditional Latin Mass, 12:30pm High Mass, and evening Mass at 5:10pm.

No Confessions on New Year's Day.



2019 Calendars Available

Be sure to pick up a St. Agnes wall calendar for 2019, available in the rectory office and the back of the church. This beautiful calendar, entitled, *The Angels, God's Heavenly Creatures*, includes several high-quality images of angels as they appear in scripture. The calendar reminds us of the Feast Days of our Saints, as well as the liturgical seasons. There is no charge for this calendar. Happy new year!

Te Deum to end the year!

The Te Deum, also sometimes called the Ambrosian Hymn because of its association with St. Ambrose, is a traditional hymn of joy and thanksgiving. A partial indulgence is granted to the faithful who recite it in thanksgiving and a plenary indulgence is granted if the hymn is recited publicly on the last day of the year.*
Source: EWTN.com

*There is always something
to be thankful for...*



The prayer is known as Te Deum after the first line, "O God we praise Thee," which is, "Te Deum laudamus" in Latin.

Te Deum

O God, we praise Thee, and acknowledge Thee to be the supreme Lord. Everlasting Father, all the earth worships Thee. All the Angels, the heavens and all angelic powers, All the Cherubim and Seraphim, continuously cry to Thee: Holy, Holy, Holy, Lord God of Hosts! Heaven and earth are full of the Majesty of Thy glory. The glorious choir of the Apostles, The wonderful company of Prophets, The white-robed army of Martyrs, praise Thee.

Holy Church throughout the world acknowledges Thee: The Father of infinite Majesty; Thy adorable, true and only Son; Also the Holy Spirit, the Comforter. O Christ, Thou art the King of glory! Thou art the everlasting Son of the Father. When Thou tookest it upon Thyself to deliver man,
Thou didst not disdain the Virgin's womb.

Having overcome the sting of death, Thou opened the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that Thou wilt come to be our Judge. We, therefore, beg Thee to help Thy servants whom Thou hast redeemed with Thy Precious Blood. Let them be numbered with Thy Saints in everlasting glory. Amen.

Veni, Creator Spiritus to begin the new year!

One of the most widely used hymns in the Church, "Veni, Creator Spiritus," is used at Vespers, Pentecost, Confirmation, and whenever the Holy Spirit is solemnly invoked. A partial indulgence is granted to the faithful who recite it. A plenary indulgence is granted if it is recited on January 1st or on the feast of Pentecost. Source: EWTN.com*

Like the Te Deum, the Veni, Creator Spiritus gets its name from the first line of the Latin Translation of the prayer. It means, "Come Holy Spirit, Creator Blest."

Veni, Creator Spiritus

Come, Holy Spirit, Creator blest,
and in our souls take up Thy rest;
come with Thy grace and heavenly aid
to fill the hearts which Thou hast made.

O Comforter, to Thee we cry,
O heavenly gift of God Most High,
O fount of life and fire of love,
and sweet anointing from above.

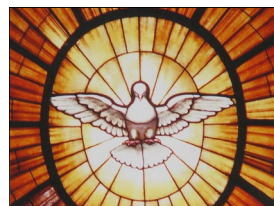
Thou in Thy sevenfold gifts are known;
Thou, finger of God's hand we own;
Thou, promise of the Father, Thou
Who dost the tongue with power imbue.

Kindle our sense from above,
and make our hearts o'erflow with love;
with patience firm and virtue high
the weakness of our flesh supply.

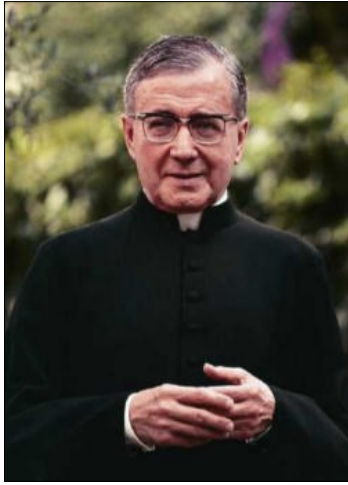
Far from us drive the foe we dread,
and grant us Thy peace instead;
so shall we not, with Thee for guide,
turn from the path of life aside.

Oh, may Thy grace on us bestow
the Father and the Son to know;
and Thee, through endless times confessed,
of both the eternal Spirit blest.

Now to the Father and the Son,
Who rose from death, be glory given,
with Thou, O Holy Comforter,
henceforth by all in earth and heaven. Amen.



**For the plenary indulgence, please remember that the rules of Confession, reception of the Eucharist, and prayers for The Holy Father apply.*



St. Escriva on Christmas...

The Son of God became man, and he is *perfectus Deus, perfectus homo*: “perfect God and perfect man.” There is something in this mystery which should stir Christians. I was and am moved. I should like to go back to Loreto. I go there now in thought and desire, to relive those years of Jesus’ childhood and consider once more those words: “Here the Word was made flesh.”

Jesus Christus, Deus homo: Jesus Christ, God-man. This is one of “the mighty works of God,” which we should reflect upon and thank him for. He has come to bring “peace on earth to men of good Will,” to all men who want to unite their wills to the holy will of God — not just the rich, not just the poor, but everyone: all the brethren. We are all brothers in Jesus, children of God, brothers of Christ. His Mother is our mother.

There is only one race in the world: the race of the children of God. We should all speak the same language, taught us by our Father in heaven — the language Jesus spoke with his Father. It is the language of heart and mind, which you are using now, in your prayer — the language of contemplation, used by men who are spiritual, because they realize they are children of God. This language is expressed in a thousand motions of our will, in the clear insights of our minds, in the affections of our heart, in our commitment to lead a virtuous life, in goodness, happiness and peace.

You must look at the Child in the manger. He is our Love. Look at him, realizing that the whole thing is a mystery. We need to accept this mystery on faith and use our faith to explore it very deeply. To do this, we must have the humble attitude of a Christian soul. Let us not try to reduce the greatness of God to our own poor ideas and human explanations. Let us try to understand that this mystery, for all its darkness, is a light to guide men’s lives.

“Christ Triumphs through Humility” is an excerpt from the homily given by St Josemaria Escriva on December 24, 1963. The homily is published by Scepter Publishers in the book “Christ is Passing By”

DECEMBER 30, 2018

Mass Intentions

Monday, December 31

8:10 AM Margaret Hannon
12:10 PM In Thanksgiving
to OL of Fatima & St. Joseph
5:10 PM Kathy Wilkowitz (Living)

**Tuesday, January 1 *Solemnity of Mary,
the Mother of God***

8:10 AM Margaret Drohan (Living)
10:30 AM The Priests of St. Agnes
12:30 PM OL of Fatima for a special intention
5:10 PM Anthony Walsh (Living)

**Wednesday, January 2 *Sts. Basil the Great
and Gregory Nazianzen,
Bishops and Doctors of the Church***

7:10 AM Kathleen Melis
8:10 AM Theresa Miller
12:10 PM Carmen Lidia Callejas
12:40 PM Margaret Carney
1:10 PM Catherine Lunch
5:10 PM Bonnie Bouwer (Living)

Thursday, January 3

7:10 AM Eric Grothjan
8:10 AM Giuseppa DiNunzio
12:10 PM Eusebio Nene Almeida
12:40 PM Nancy Walter
1:10 PM John F. McDonald, Jr.
5:10 PM James Bartle

**Friday, January 4 *St. Elizabeth Anne Seton,
Religious***

7:10 AM All souls of Purgatory
8:10 AM Asio Rose
12:10 PM Macario J. Ramos, Sr.
12:40 PM Katherine Stumpp
1:10 PM William Keenan (Living)
5:10 PM Mary Murphy

Saturday, January 5 *St. John Neumann, Bishop*

8:10 AM All souls of Purgatory
12:10 PM Moody Wharam, M.D.
5:10 PM Robert O'Brien

Law of the Eucharistic Fast

A complete fast from all food and drink for 1 hour before the reception of the Holy Eucharist is **current law** for all Catholics. Water and medicine are allowed.

***Due to the printing schedule for the bulletin,
Church contributions for the month of December
are unavailable at this time.
They will be reported in a future bulletin.***