

24th Sunday of Ordinary Time
St. Stephen Deacon & Martyr Parish
September 13, 2020

GATHER US IN

Marty Haugen



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in — the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in — the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com - pas - sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in — the blind and the lame; Call to us now, and we shall a -
2. in — the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in — all peo-ples to -

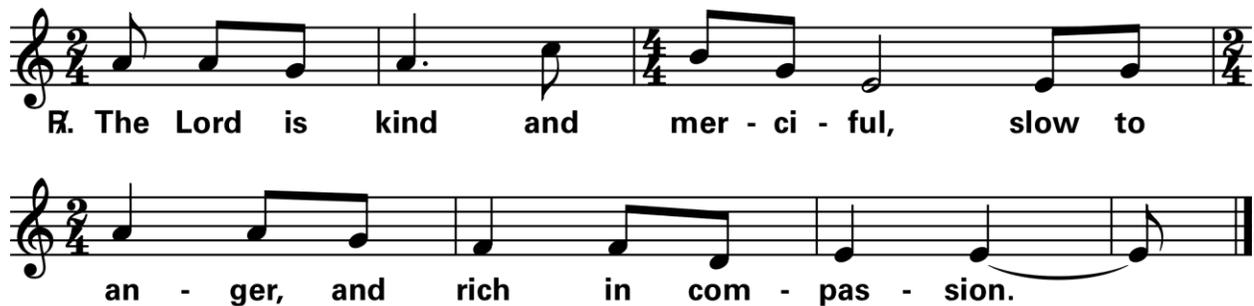


1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire ___ of love in our flesh and our bone.

Reading 1
SIR 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

PSALM 103: 24TH SUNDAY IN ORDINARY TIME, YEAR A



♩. The Lord is kind and mer - ci - ful, slow to
an - ger, and rich in com - pas - sion.

The image shows two staves of musical notation in treble clef. The first staff begins with a 2/4 time signature, followed by a 4/4 time signature, and ends with a 2/4 time signature. The second staff is in 2/4 time. The lyrics are written below the notes.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Reading 2
ROM 14:7-9

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

GOSPEL ACCLAMATION: ALLELUIA No. IV



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel

MT 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.

When he began the accounting,
a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.

At that, the servant fell down, did him homage, and said,
‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.

He seized him and started to choke him, demanding,
‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him,
‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison
until he paid back the debt.

Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!
I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant,
as I had pity on you?’

Then in anger his master handed him over to the torturers
until he should pay back the whole debt.

So will my heavenly Father do to you,
unless each of you forgives your brother from your heart.”

PRAYERS OF THE FAITHFUL

For the Church, that we may be a model of forgiveness and mercy in a world that shouts out for vengeance and retribution, let us pray to the Lord.

For world leaders, that they may temper justice with mercy as they enact and enforce the laws of their land, let us pray to the Lord.

For our grandparents, living and deceased, in thanksgiving for all the blessings we have received from them and for the prominent role they have played in many of our lives, let us pray to the Lord.

For those seeking forgiveness from those they have wronged and for those who believe that they cannot be forgiven, that they may know God’s unconditional and eternal promise of mercy and forgiveness, let us pray to the Lord.

For pilgrims attending the International Eucharistic Congress in Budapest, Hungary, that they may bear witness to the sus-tenance we receive from Jesus Christ in the Eucharist, let us pray to the Lord.

For catechists and all those who teach the faith to children, catechumens, and learners of all ages, that their ministry may help both student and teacher grow in knowledge and passion for their faith, let us pray to the Lord.

For all who are ill with the coronavirus: that God’s healing love will touch them, relieve their suffering, and restore them to health, let us pray to the Lord.

For all those who work to provide essential services during this pandemic, that they may find the strength and energy to continue the work they are doing and they be kept safe in all that they do for those in their care, let us pray to the Lord.

For all those who have died, especially Joseph Ricciuti and for those who have died from the Corona Virus pandemic, that we may know their presence eternally in the communion of saints, let us pray to the Lord.

For Theresa Manikowski, Joanne Chess, Agnes Manny, Stacie Pavalon, Katherine Dertz, Kathleen Gallegos, John Catanzara, Raymond Norbot, Richard Lindenmeyer, Lowell Admas, Deceased Members of the Rafferty & Bpscarino Families, Kenneth Chapski, and Dennis Giancarlo , for whom this Mass is being offered, let us pray to the Lord.

For all the prayers in our parish intention book, for the prayer requests that have been sent in and for all the prayers we hold in the silence of our hearts (PAUSE)..., let us pray to the Lord

ABRE MIS OJOS / OPEN MY EYES

Jesse Manibusan

Estrofas



1, 5. A - bre mis o - jos, que quie - ro ver
 2. A - bre mis o - í - dos, que quie - ro o - ír
 3. A - bre mi co - ra - zón, que quie - ro a - mar
 4. Ven y des - can - sa en mi co -

1, 5. O - pen my eyes, Lord. Help me to see
 2. O - pen my ears, Lord. Help me to hear
 3. O - pen my heart, Lord. Help me to love
 4. I live with - in you. Deep in your heart,



1, 5. co - mo tú. A - bre mis o - jos, a -
 2. co - mo tú. A - bre mis o - í - dos, a -
 3. co - mo tú. A - bre mi co - ra - zón, a -
 4. ra - zón. Ven y des - can - sa,

1, 5. your face. O - pen my eyes, Lord.
 2. your voice. O - pen my ears, Lord.
 3. like you. O - pen my heart, Lord.
 4. O Love. I live with - in you.



1, 5. yú - da - me a ver. 3. mar. 5. ver.
 2. yú - da - me a o - ír. love. see.
 3. yú - da - me a a -
 4. te a - li - via - ré.

1, 5. Help me to see.
 2. Help me to hear.
 3. Help me to
 4. Rest now in me.

Puente



Da - me la a - le - grí - a de tu sal - va -
 And the first shall be last, and our eyes are



ción, cre - a en mí un co - ra - zón pu - ro. No me a -
 o - pened and we'll hear like nev - er be - fore. And we'll



rrro - jes le - jos de tu ros - tro, Se - ñor, no me
 speak in new ways, and we'll see God's face in



qui - tes tu san - to es - pí - ri - tu.
 plac - es we've nev - er known.

a la Estrofa 4