SAINT ANN ROMAN CATHOLIC CHURCH
THE MOST HOLY BODY AND BLOOD OF CHRIST - 14 JUNE 2020
Welcome to St. Ann!
We’re so glad that you’re here. We strive to make all feel at home here and to build community.
Please let us know if we can assist you in any way.

Parish Clergy & Staff

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
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</thead>
<tbody>
<tr>
<td>Pastor</td>
<td>Rev. John J. Newns</td>
<td>610-933-3732, Ext.104</td>
<td><a href="mailto:fathernewns@gmail.com">fathernewns@gmail.com</a></td>
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<tr>
<td>Weekend Assistants</td>
<td>Rev. Msgr. Peter Doody</td>
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<td></td>
<td>Rev. Kail Ellis, O.S.A.</td>
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<tr>
<td>Permanent Deacons</td>
<td>Deacon Daniel Giblin</td>
<td>610-952-3765</td>
<td><a href="mailto:deacongiblin@gmail.com">deacongiblin@gmail.com</a></td>
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<tr>
<td></td>
<td>Deacon Mark Szewczak</td>
<td>484-985-1889</td>
<td><a href="mailto:Dcn.Mark.S@gmail.com">Dcn.Mark.S@gmail.com</a></td>
</tr>
<tr>
<td>Business Manager</td>
<td>Mrs. Lisa Burghardt</td>
<td>610-933-3732</td>
<td><a href="mailto:burghardtlisa@comcast.net">burghardtlisa@comcast.net</a></td>
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<tr>
<td>Accounting Clerk</td>
<td>Mrs. Marianne Wheatley</td>
<td>610-933-3732</td>
<td><a href="mailto:marwheatley94@gmail.com">marwheatley94@gmail.com</a></td>
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<tr>
<td>Holy Family School</td>
<td>Mrs. Jennifer D’Amelio</td>
<td>610-933-7562</td>
<td><a href="mailto:principal@myholyschool.org">principal@myholyschool.org</a></td>
</tr>
<tr>
<td>Liturgy &amp; Cemetery</td>
<td>Mrs. Madelyn Howard</td>
<td>484-302-5705</td>
<td><a href="mailto:stannadulted@gmail.com">stannadulted@gmail.com</a></td>
</tr>
<tr>
<td>Music Director</td>
<td>Mr. Thomas Denny</td>
<td>610-933-3732</td>
<td><a href="mailto:Thomasdenny@gmail.com">Thomasdenny@gmail.com</a></td>
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<tr>
<td>Parish Receptionists</td>
<td>Mrs. Stefanie Baker</td>
<td>610-933-3732</td>
<td><a href="mailto:StefBaker502@gmail.com">StefBaker502@gmail.com</a></td>
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<td></td>
<td>Mrs. Debra Carr</td>
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<td>PREP (Religious Ed.)</td>
<td>Mrs. Julie Prichett</td>
<td>610-755-1077</td>
<td><a href="mailto:youthstann@comcast.net">youthstann@comcast.net</a></td>
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<tr>
<td>Spiritual Ministry</td>
<td>Sr. Marie Rose Gibson, R.S.M.</td>
<td>610-416-5431</td>
<td><a href="mailto:mrgibson41@comcast.net">mrgibson41@comcast.net</a></td>
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<td>Youth Minister</td>
<td>Mr. JC Garges</td>
<td>484-948-9963</td>
<td><a href="mailto:j.garges10@gmail.com">j.garges10@gmail.com</a></td>
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Parish Office

PHONE: 610-933-3732  FAX: 610-935-7958
502 S. Main Street, Phoenixville, PA 19460
Parish Website: www.churchofsaintann.org

Parish Email Address: stannphx@comcast.net
St. Ann Cemetery: 305 W. Pothouse Road
Sacred Heart Cemetery: 1258 Fillmore Street

MASS SCHEDULE

Masses will be livestreamed on our Parish Facebook page https://www.facebook.com/StAnnPXV/
Sunday at 10:00 AM (English) and Spanish Mass at 12:00 PM

New Parishioners: We are pleased to welcome new members to our Parish Community. Please call the Parish Office for Parish Registration dates or to make an appointment.

Bulletin Submissions: Please send all news, photos, and events at least ten days prior to the issue date. Bulletin information should be emailed to stannadulted@gmail.com.

Acts 1:12-14; Ps 27:1, 4, 7-8; 1 Pt 4:13-16; Jn 17:1-11a

Today: Dt 8:2-3, 14b-16a; Ps 147:12-13, 14-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58
Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-6a, 6b-7; Mt 5:38-42
Tuesday: 1 Kgs 21:17-29; Ps 51:3-4, 5-6ab, 11 and 16; Mt 5:43-48
Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday: Sir 48:1-14; Ps 97:1-2, 3-4, 5-6, 7; Mt 6:7-15
Friday: Dt 7:6-11; Ps 103:1-2, 3-4, 6-7, 8, 10; 1 Jn 4:7-16; Mt 11:25-30
Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-30, 31-32, 33-34; Lk 2:41-51
Sunday: Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33
From the Pastor’s Desk...

“LET US PRAY” - The twin sources of our Faith are Scripture and Tradition. That said, how do Scripture and Tradition enter into us and become part of our memories, hopes, words, choices and actions? The chief way is through the celebration of the Liturgy over time. This has been expressed poetically in the Latin phrase “Lex Orandi, Lex Credendi, Lex Vivendi” which can be translated: “How we Pray = How we Believe = How we Live”.

Seeing the Form...connecting the dots...discerning the pattern that lies below the surface of normal sensory perception is perhaps the chief way in which liturgical celebration serves us. Ritual makes visible what is most real; liturgical celebrations bring to light the Deep Truth as they re-immerses us in and conform us more deeply to the One Who Is Truth Itself. That said, today is a good day to review and to preview the liturgical trajectory (Lex Orandi) that brings to light and helps us connect the dots (Lex Credendi) regarding how we are to live (Lex Vivendi).

“MOST BLESSED” – We can never capture nor begin to exhaust the mystery that is the Most Blessed Sacrament (MBS) of the Eucharist. That said, in order to encounter the Eucharistic Lord and also to hand on the Faith in each generation, our Tradition presents three main avenues of approach to this Mystery: 1) Sacrifice; 2) Meal; and 3) Presence. Each year on Holy Thursday we fittingly accent the MBS as sacrifice (Jesus becomes the new and unique Paschal Lamb and he washes the feet of his disciples) and the MBS as meal (“Take and eat this is my body. Take and drink this is my blood of the new covenant”). Today, sixty-seven days later, our Tradition highlights for us the MBS as the presence of the Lord or “the Real Presence”.

HUNGER PANGS – Mother’s Day without hugs; funerals without touching; newborn babies separated from grandparents; children cut off from schoolmates and teammates; people dying alone; livestreamed Masses, etc. This year, more than ever, we are all feeling a “real absence” whose only remedy will be “real presence”, that is, bodily presence and bodily contact. This year we are aching from a hunger that cannot be satisfied by letters or email or telephone or Facetime or Zoom or Google Team or through a window in a Senior Living facility or a nursing home. We are in an actual famine that virtual presence cannot satisfy. We are aching for actual presence, bodily presence, Real Presence.

SOLEMNITY of the BODY and BLOOD OF CHRIST – Every Mass ends with a procession as we carry the One we have received out of the church, into the world, and into the week. Fed by the Bread of Life we are to be His eyes and ears, arms and legs, words and deeds in every encounter and in every situation. That said, today is the one Sunday of the year when we are to carry the Eucharistic Christ outside not only in our own bodies after having received Him in Holy Communion, but also in a way in which Jesus as the Eucharistic Bread of Life is visibly, bodily, really present—leading us into the week.

The final liturgical ripple of our annual celebration of the birth of Jesus occurs forty days after Christmas (Feb. 2) with the Feast of the Presentation of the Lord. The final liturgical ripples of our annual celebration of the Passion, Death and Resurrection of the Lord are always the Solemnity of the Sacred Heart of Jesus (this Friday) and the Memorial of the Immaculate Heart of Mary (this Saturday). Yes, true religion directs us and empowers us to serve those in need; in fact, Jesus tells us that we will be held to account for how we have treated or failed to treat him in the least of his brothers and sisters (Matthew 25:31-46).

AN AFFAIR OF THE HEART – That said, after all the good works have been done, religion is an affair of the Heart, and this is why the final two ripples of each Paschal Triduum are heart-based and heart-centric: the Sacred Heart of Jesus and the Immaculate Heart of Mary. St. Augustine and Venerable Fulton Sheen offer some breath-taking insights into this mystery of nuptial love. (See page 6)
Pope Francis has said, “We, the women and men of the Church, are in the middle of a love story; each of us is a link in this chain of love. And if we do not understand this, we have understood nothing of what the Church is.”

In the play *A Man for All Seasons* there is an exchange in the Tower of London between St. Thomas More and his daughter Meg: “But in reason!” cries Meg, scanning the dank prison. “Haven’t you done as much as God can reasonably want?” “Well . . . finally,” he replies, “it isn’t a matter of reason; finally it’s a matter of love.”

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**Saint Ann Pantry** - We want to thank all those who have made financial donations to St. Ann’s Pantry which is helping almost 100 households a month. Your generosity has been overwhelming. At this time, though, we ask that you hold back a bit on such financial contributions until we “spend down” the pantry’s current financial surplus. In a few months as our current funds are depleted we will once again request financial donations to help with this ministry. That said, we still need your material donations to continue to assist our families with your donations of: diapers (especially sizes 3, 4, & 5); laundry detergent; baby wipes; toilet paper; paper towels; cooking oil; juice; bagged dry black beans; white rice; canned tuna; pancake mix and syrup. Donations can be placed in the bin on the front porch of the parish office (502 S. Main St). For information contact Michelle Giffroy-Rossi (610-283-1515) or Jack McKeon (610-283-1311)

**Caring for Friends** (formerly Aid for Friends) is a wonderfully simple program connecting meal providers with those suffering from food insecurity. Our Caring for Friends freezer will be available as it always had been in the back room of 602 S. Main Street on Saturdays from 4:00 to 6:00 PM and on Sundays from 7:00 AM through 1:00 PM. For information contact Kate Commiskey at call (610) 933-3814 or katecommiskey@msn.com

**PACS** - Please consider supporting Phoenixville Area Community Services (PACS), our local food pantry as they are in great need of assistance. For more information contact melissa.threadgill@pacsphx.org or phone (610) 933-1105. To volunteer with PACS go here: www.pacsphx.org/become-a-volunteer/

**MEALS FOR SENIORS** – Shelf-stable meals for Seniors (age 60+) are available for home delivery through the Phoenixville Senior Center (153 Church ST). You can stop delivery anytime but it is suggested that you consider storing some meals for possible future food shortage. For more information contact Joann McCracken joann@phoenixvilleseniorcenter.org or 484-262-9127.

**The Chester County Food Bank** sponsors Fresh2U program which brings fresh affordable produce to several sites in our county from June through November. The PHX site is the parking lot on Church Street between the Senior Center and the Clinic from 10:30 AM – 12:30 PM on Wednesdays.

**In the Unity of the Holy Spirit** - In our local community we are blessed to enjoy a wonderful spirit that connects those of us currently having resources with those of us currently in need of resources through such agencies as: The Senior Center, Orion, the Clinic, Alianzas and the meals at St. Peter’s Episcopal Church. Additionally we are blessed through our shelters: A Baby’s Breath, The House, St. Mary’s and Good Samaritan.

**“GIVING HOPE TO ALL”** – is the theme of the 2020 Catholic Charities Appeal. This annual appeal is our main corporate effort as the Body of Christ in the five counties of the Archdiocese to serve hundreds of thousands of our neighbors in need of material and social assistance. For more visit www.catholiccharitiesappeal.org

**Catholic Charities Appeal**

Ushers, Lectors, Eucharistic Ministers, & Sacristans

Please contact Madelyn Howard at stannadulted@gmail.com or 484-302-5705 to sign-up.
Thank You - Thank you for your continued, faithful financial support of our parish at this challenging time. For the duration of this crisis, I ask you to consider mailing your church envelopes to the parish or placing your donations in the bin marked “Office Correspondence” located on the front porch of our office (502 S. Main ST).

ONLINE GIVING - Parishioners and friends of our parish can now make one-time or recurring gifts directly on our parish website. Stop worrying about weekly envelopes or mailing in special donations. Instead, give a gift at any time (from any device that connects to the internet) using a current email and checking account or credit card. It’s simple and secure. Visit www.churchofsaintann.org to see how easy it is.

Counting Our Blessings!
Your donations help us fulfill our parish mission and make improvements to our facilities.
Thank you for your generosity!

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<td>Shortage</td>
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Please pray for the sick, disabled, homebound members of our Parish Family.

Alicia Andrews  Andrew Fabian  Denise Long  Norm Rabenold  Julie Szewczak
Chad Berish  Dan Fennell  Ray Long  Ann Racey  Nancy Szewczak
Stephanie Bilash  Daniel Flores  Claire Maestrale  Christine Radoiss  Ethel Thomas
Patricia Bogardus  Ryan Gerhold  Steve & Joanne Mardi  Jerry Ratchford  Glenn Thomas
Beth Booth  Joe Gibson  Thomas Mastrangelo  John Riegel  Don Troncelliti
Ashley Rose Bukay  Gordon Gladden  Heather McCann  Kris Roberts  Helen Twargoski
Sandy Burns  Jennifer Golaszewski  John McKenzie  Tom Sarnak  Doris Valerio
Ed Cain  Christine Greger  Michele Mellon  Debbie Schwartzer  Jeff Vance
John Calvecchio  Angela Hogan  Ron Motzer  Al Scott  Mike Warring
Leroy Campbell  Michael Hudak  Karen Nesspor  Ken Shackleton  Mary Way
Sally Claverie  Jeanette Jelus  Jacob Nichols  Maxine Sheman  Anna Wesler
Dave Cocci  Ann Johnson  Georgene O'Donnell  Keith Sheridan  Ann Wolff
Frank Cook  Terry Johnson  Marcelo Opiela  Margaret Sim  Talan Wolstenholme
Isabella DeSimone  Linda Kerr  Steve Pannella  James Smith  
Michael DiArcangelo  Betty Koch  Ruth Pascal  John Snyder  
Lucille Dickson  Patrick Koch  Cindy Patton  Evelyn Spitz  
Audrey Dombroski  John Kolar  Jonathan Perez  Christine Springer  
Theresa Durkin  Christine Koons  Glen Philips  Bob Stancavage  
Kensley Eggeling  Irene Layden  Abigail Pilcicki  Marc Stevenson  
William Eggeling  Margaret Litka  Dianne Ponzio  Sherri Stover  

P R E S E N C E
The Story of the Eucharist
Jesus’ teachings and actions throughout his ministry prepare for the moment he offers himself for, and to, each of us, fulfilling his promise that “My flesh is food indeed, and my blood is drink indeed” (John 6:55).
146. A Little-Known Secret Fulton Sheen Introduced Me to About the Sacred and Immaculate Hearts

Sacred Heart and Immaculate Heart paintings by Cam Smith.

Tomorrow the Church celebrates the Feast of the Sacred Heart of Jesus and, the next day, the Immaculate Heart of Mary. Little do people know the nuptial meaning of these two great feasts.

Certainly popular devotion recognizes that the consummate moment of the love shared between these two hearts takes place at the Cross. It’s when Christ’s heart is pierced by the lance that Simeon’s prophecy – “a sword shall pierce your heart also” – comes true. But few realize that when Christ says “It is consummated” from the Cross, he is speaking of his marriage to the Church, symbolized by “the woman” below him.

Archbishop Fulton Sheen summarizes the teaching of countless saints and mystics when he proclaimed: Now we’ve always thought, and rightly so, of Christ the Son on the cross and the mother beneath him. But that’s not the complete picture. That’s not the deep understanding. Who is our Lord on the cross? He’s the new Adam. Where’s the new Eve? At the foot of the cross. … If Eve became the mother of the living in the natural order, is not this woman at the foot of the cross to become another mother? And so the bridegroom looks down at the bride. He looks at his beloved. Christ looks at his Church. There is here the birth of the Church. As St. Augustine puts it, and here I am quoting him verbatim, ‘The heavenly bridegroom left the heavenly chambers, with the presage of the nuptials before him. He came to the marriage bed of the cross, a bed not of pleasure, but of pain, united himself with the woman, and consummated the union forever. As it were, the blood and water that came from the side of Christ was the spiritual seminal fluid.’ And so from these nuptials ‘Woman, there’s your son’ this is the beginning of the Church. Christ gave himself up for her, the Church, his Bride, “that she might be immaculate” (see Eph 5:27). Mary’s Immaculate Heart is the certainty that what Christ did on the Cross had its effect. These two feasts, then, celebrate the fact that divine love has not only been perfectly poured out of a human heart, but also perfectly received by a human heart, and perfectly returned. The nuptial mystery is consummated! This is our hope! Let us enter these feasts celebrating this “great mystery” anew!