

Sunday's 9:30 AM Mass will be livestreamed on our Parish Facebook page <https://www.facebook.com/StAnnPXV/> starting at 9:20 AM.

Preparation for Viewing Mass at Home:

- Prepare for the Mass ahead of time by printing and reviewing the readings and hymns.

Merry Christmas to you and your family!

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly word; May we im - i - tate you now,



To the sag - es from a - far; Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 And on us your grace en - dow; That we like to



Da - vid's stem In your birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 you may be At your great e - piph - a - ny;



An - thems be to you ad - drest, God in flesh made man - i - fest.
 An - thems be to you ad - drest, God in flesh made man - i - fest.
 An - thems be to you ad - drest, God in flesh made man - i - fest.
 And may praise you ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885
 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702, alt.; harm. by J.S. Bach, 1685-1750

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory, y
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ,
Only Begotten Son,
Lord, God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Reading I

Is 42:1-4, 6-7

Thus says the LORD:
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;

I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

OR:

Is 55:1-11

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.

Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,

nor are your ways my ways, says the LORD.
As high as the heavens are above the earth
so high are my ways above your ways
and my thoughts above your thoughts.
For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Ps 29:1-2, 3-4, 3, 9-10

R. (11b) The Lord will bless his people with peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.

R. The Lord will bless his people with peace.

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic.

R. The Lord will bless his people with peace.

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

R. The Lord will bless his people with peace.

OR:

Is 12:2-3, 4bcd, 5-6

R. (3) You will draw water joyfully from the springs of salvation.

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,

and he has been my savior.

With joy you will draw water

at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name;

among the nations make known his deeds,

proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement;

let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst

is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

Reading II

Acts 10:34-38

Peter proceeded to speak to those gathered

in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites

as he proclaimed peace through Jesus Christ, who is Lord of all,

what has happened all over Judea,

beginning in Galilee after the baptism

that John preached,

how God anointed Jesus of Nazareth

with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the devil,

for God was with him.”

OR:

1 Jn 5:1-9

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one who testifies,
and the Spirit is truth.

So there are three that testify,
the Spirit, the water, and the blood,
and the three are of one accord.

If we accept human testimony,
the testimony of God is surely greater.

Now the testimony of God is this,
that he has testified on behalf of his Son.

Alleluia Cf. Jn 1:29

R. Alleluia, alleluia.

John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world.

R. Alleluia, alleluia.

Gospel

Mk 1:7-11

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.
On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.
And a voice came from the heavens,
“You are my beloved Son; with you I am well pleased.”

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I believe in one God,
the Father almighty
maker of heaven and earth,
of all things visible and invisible.

I believe to one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,

the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.

Holy, Holy, Holy,

Holy Lord God of hosts.
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament.

I love you above all things and I desire to receive you into my soul.

Since I cannot now receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and I unite myself wholly to you.

Never permit me to be separated from you.

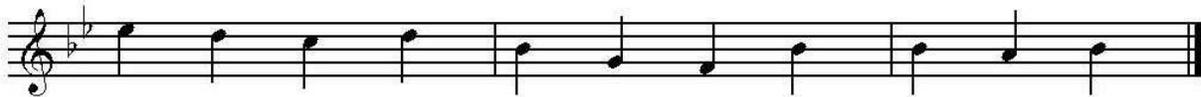
On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - ery heart from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ref - uge, and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth, and let your
ad - vent sets his peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore And Spir - it blest for ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

