St. Paul of the Cross

A Catholic Community - Where People Choose to Belong!

Masses
Daily   8:00 am & 5:30 pm
Saturday 8:00 am
Saturday Vigil 5:00 pm
Sunday  7:30 am, 9:00 am, 10:45 am & 5:00 pm

Confessions
Saturday, 8:30 am - 9:00 am or by appointment

You changed my mourning into dancing:

O Lord, my God, forever will I give you thanks.

– Psalm 30:13

REV. ARTHUR J. VENEZIA, Pastor
Rev. Chamin德拉 Williams, Parochial Vicar
Msgr. James M. Burke, Retired
Rev. John Chandler, Retired
Rev. Daniel B. Devore, Assisting

Deacon Bill Rich
Deacon Frank Bandy

10970 Jack Nicklaus Dr.
North Palm Beach, FL 33408
Phone (561)626-1873
Fax (561)626-4383
Parish Web Site: www.paulcross.org
Email us at paulcross@bellsouth.net
### Mass Intentions for the Week

**SATURDAY, JUNE 27**
- **5:00 PM** For the intentions of our parishioners

**SUNDAY, JUNE 28**
- **7:30 AM** For John Collins by Bob & Annette Lesser
- **9:00 AM** For Fathers Day Novena
- **10:45 AM** For Phyllis Beckinella by Otto & Frances Clark
- **5:00 PM** For Karen Mengel by Karen Miller

**MONDAY, JUNE 29**
- **8:00 AM** For Fathers Day Novena
- **5:30 PM** For the intentions of John and Jennifer McMillan and family by Elena Reid

**TUESDAY, JUNE 30**
- **8:00 AM** For the intentions of Dagmar Prchlik by Theresa Trotta
- **5:30 PM** For the intentions of Fr. Chamindra Williams by Theresa Trotta

**WEDNESDAY, JULY 1**
- **8:00 AM** For John Obzansky by his wife, Mary
- **5:30 PM** For Jack Noughton by Otto & Fran Clark

**THURSDAY, JULY 2**
- **8:00 AM** For Mr. Lawrence Travers by The Travers Family
- **5:30 PM** For the intentions of Fr. John Chandler by Theresa Trotta

**FRIDAY, JULY 3 - INDEPENDENCE DAY OBSERVED**
- **8:00 AM** For the intentions of Msgr. James Burke by Theresa Trotta
  - **NO 5:30 PM MASS**

**SATURDAY, JULY 4**
- **8:00 AM** For the intentions of Fr. Art Venezia by Theresa Trotta
- **5:00 PM** For Tony Tschosik by Scotty and Jim Howell

**SUNDAY, JULY 5**
- **7:30 AM** For the intentions of our parishioners
- **9:00 AM** For Mike Marino by Patti & Tim Wengierski
- **10:45 AM** For Phyllis Beckinella by the ushers at the 10:45 AM Sunday Mass
- **5:00 PM** For the intentions of Jake Woods by Eva and Chet Rech

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### Masses

**Daily**
- 8:00am & 5:30pm

**Saturday**
- 8:00am, Vigil 5:00pm

**Sunday**
- 7:30, 9:00, 10:45am, & 5:00pm

### Confessions

Saturday 8:30 am - 9:00 am by appointment

### Ministry of Religious Education

- **Pre-K - 7th grade**
  - Kate Devine
- **Confirmation/Youth**
  - Jim Chesnes
- **RCIA/Faith Inquiry**
  - Jim & Scotty Howell

**Director of Music & Liturgy**
- Jeanne Clark

**First Friday Devotion**
- Benediction & Holy Hour after 5:30pm Mass

**Devotion to Mary**
- First Saturday of the month following 8:00am Mass
- Rosary is prayed every Saturday after the 8:00 am Mass and with the Legion of Mary Tuesdays after the 8 am and 5:30 pm Masses

### Adoration Chapel
- Open for quiet meditation before the Blessed Sacrament during office hours. Exposition every Friday. Located across from Parish Office.

### Charismatic Prayer Group
- Thursdays at 7:30pm in the Parish Center.
- Mass & Healing Service
- 3rd Thursday of each month in church.

### Hospital/Homebound Visits
- If someone is in the hospital or homebound and would like a visit, please advise the Parish Office.

### Parish Office Hours
- **Monday-Friday**
  - 9:00am - 5:00pm
- **Saturday**
  - 9:00am - 1:00pm
- **Sunday in the vestibule of the church**
  - 9:00am - 1pm

### Religious Shop - 624-1752

- **Monday - Friday**
  - 8:30am - 1:00pm
- **Saturday**
  - 8:30am - 5:00pm
- **Sunday**
  - 8:30am - 12:00pm & 4:30pm - 6:30pm

### New Parishioners

Registration forms are available in the office during the week and in the foyer of the church in the wall rack. Please help keep our Census current by advising us of any changes of address, phone numbers, and family additions or deletions.
**Weekly Offering**

FOR SUNDAY, JUNE 21

$11,090.00

ONLINE $823.00

**God Bless You and Thank You**

for your generosity in supporting your church!

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**CELEBRATING A WEDDING RECEPTION OR SPECIAL PARTY?**

Our beautiful new Ave Maria Banquet Room (capacity 300) and our renovated Parish Hall (capacity 175) are now available for rental for approved adult receptions & gatherings for occasions connected with church events.

Please contact our Parish Office for further information.

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**Sanctuary Light**

for the week of June 28th is dedicated for the intentions of

Jim Lumbra

by Tom and Kathleen Lumbra

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**First Saturday Devotion to Mary** - this coming Saturday, July 4th. Begin with the 8:00 AM Mass, followed by rosary procession to the grotto.

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**Upcoming Cursillo Weekend**

Please support and pray for the men and women who will be making the upcoming Cursillo retreats:

Women’s Cursillo #58: July 9-12

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**Baptisms**

Celebrated on the second Sunday of each month at 12:00pm. Instructions on the Saturday before the second Sunday at 10:00am. Parents are encouraged to attend instruction class prior to the birth of their baby. Call the Parish Office to register.

The next Baptism Class is Saturday, July 11th

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**Marriages**

Arrangements should be made at least six months prior to the wedding date. Call the Parish Office.

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**FOR JULY 4/5**

Sat., 5:00 PM - John Gintoli
Sun., 7:30 AM - Dolly Cassavaugh
9:00 AM - Ann Scurry
10:45 AM - Matt Geary
5:00 PM - Karl Seifel

FOR JULY 4/5

Sat., 5:00 PM - Matthew Watts
Sun., 7:30 AM - Anthony & Grace Kearns
9:00 AM - Bridget & Mallory Forgatch
10:45 AM - GiGi Giliberi
5:00 PM - Penelope & Parker Ryan

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**This week, June 29th, at a glance...**

**Monday:**

8:30 AM Novena to our Lady of Perpetual Help
2:00 PM Yarn and Rose Knitting Group
5:00 PM Sandwich Making
7:00 PM Walking With Purpose - Women’s Group
7:00 PM Summer leadership

**Tuesday:**

8:30 AM Legion of Mary
7:00 PM Young Adult Homegroup

**Wednesday:**

6:10 PM Legion of Mary

**Thursday:**

7:30 PM Charismatic Prayer Group

**Friday:**

Independence Day Observed - OFFICE CLOSED

**Saturday:**

HAPPY 4TH OF JULY

**Sunday:**

No Story Keepers

Looking forward to, in the near future:
Subs & Sundaes/Jam Praise & Worship, Mass & Healing Service

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**All Saints Catholic School**

1759 Indian Creek Parkway
Jupiter, FL 33458
(561) 748-8994
www.allsaintsjupiter.org

We are accepting applications for the 2015-2016 school year for Pre-K through 8th grade. Next year we will have both a full time and part time Pre-K. For a private tour, please call the school at 561-748-8994.
THIRTEENTH SUNDAY IN ORDINARY TIME
THE LORD OF LIFE

At this bountiful time of year, our Sunday readings teem with life and abundance. Both the first reading, from the book of Wisdom, and the Gospel passage from Mark assure us that God did not make death or even will us to be ill. Illness and death entered the world through the presence of evil, the Wisdom author tells us. Mark’s stories of Jesus healing a hemorrhaging woman and resuscitating a dead little girl make it clear that Jesus is from God. As the Son of God he does not will that anyone suffer illness or death. In the face of such power, the second reading, from Paul’s Second Letter to the Corinthians, provides a stark contrast. Jesus, who could raise the dead to new life, “though he was rich, for your sake he became poor” (2 Corinthians 8:9). Our gift of new life from Christ demands our response in charity.

READINGS FOR THE WEEK OF JUNE 29TH

Tuesday: Gn 19:15-29; Ps 26:2-3, 9-12; Mt 8:23-27
Wednesday: Gn 21:5, 8-20a; Ps 34:7-8, 10-13; Mt 8:28-34
Thursday: Gn 22:1b-19; Ps 115:1-6, 8-9; Mt 9:1-8
Friday: Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
Saturday: Gn 27:1-5, 15-29; Ps 135:1b-6; Mt 9:14-17; or, for Independence Day, any readings from the Mass “For the Country or a City,” nos. 882-886, or “For Peace and Justice,” nos. 887-891

TO PREPARE FOR THE READINGS OF JULY 4/5

First Reading — They shall know that a prophet has been among them (Ezekiel 2:2-5).
Psalm — Our eyes are fixed on the Lord, pleading for his mercy (Psalm 123).
Second Reading — I am content with weaknesses and hardships for the sake of Christ (2 Corinthians 12:7-10).
Gospel — “Where did this man get all this? Is he not the carpenter, the son of Mary?” (Mark 6:1-6a).
Merciful Father, You desire the welfare of all your children. Stretch out Your protecting arm over our men and women in the service. Shield them from every danger to body, mind and soul. Comfort them in loneliness, sustain them in hardship, give them the courage they need to fulfill their duty and so do Your will in all things. Bestow on our leaders and the leaders of the world the wisdom and prudence which will bring peace and justice to all men. This we ask through Jesus Christ, Your Son, Our Lord. Amen. Mary, help of Christians, pray for us.
LAUDATO SI’: ON THE CARE OF OUR COMMON HOME

Pope Francis’ first encyclical is focused on the idea of ‘integral ecology’, connecting care of the natural world with justice for the poorest and most vulnerable people. Only by radically reshaping our relationships with God, with our neighbours and with the natural world, he says, can we hope to tackle the threats facing our planet today. Science, he insists, is the best tool by which we can listen to the cry of the earth, while dialogue and education are the two keys that can “help us to escape the spiral of self-destruction which currently engulfs us”.

At the heart of the Pope’s reflections is the question: “What kind of world do we want to leave to those who come after us, to children who are now growing up?”. The answers he suggests call for profound changes to political, economic, cultural and social systems, as well as to our individual lifestyles.

Chapter 1 sets out six of the most serious challenges facing “our common home”

- Pollution, waste and our throwaway mentality: “the earth, our home, is beginning to look more and more like an immense pile of filth”
- Climate change: “one of the principle challenges facing humanity in our day” but “many of those who possess more resources and economic or political power seem mostly to be concerned with masking the problems or concealing their symptoms”
- Water: “access to safe drinkable water is a basic and universal human right” yet entire populations, and especially children get sick and die because of contaminated water
- Biodiversity: “Each year sees the disappearance of thousands of plant and animal species” and the consequences cannot be predicted as “all of us, as living creatures, are dependent on one another”. Often transnational economic interests obstruct this protection
- Breakdown of society: Current models of development adversely affect the quality of life of most of humanity and “many cities are huge, inefficient structures, excessively wasteful of energy and water
- Global inequality: Environmental problems affect the most vulnerable people, the greater part of the world’s population and the solution is not reducing the birth rate but counteracting “an extreme and selective consumerism”

And Chapter 3 explores six of the deep root causes of these growing crises

- Technology: While it can bring progress towards sustainable development, without “a sound ethics”, it gives “those with the knowledge, and especially the economic resources… an impressive dominance over the whole of humanity”
- The technocratic mentality: “the economy accepts every advance in technology with a view to profit……yet by itself the market cannot guarantee integral human development and social inclusion”
- Anthropocentrism: we fail to understand our place in the world and our relationship with nature. Interpersonal relations and protection of human life must be set above technical reasoning so environmental concern “is also incompatible with the justification of abortion”
- Practical relativism: environmental degradation and social decay is the result of seeing “everything as irrelevant unless it serves one’s own immediate interests”
- Employment: Integral ecology needs to take account of the value of labour so everyone must be able to have work and it’s “bad business for society” to stop investing in people to achieve short-term financial gains
- Biological technologies: GMOs are a “complex environmental issue” which have helped to resolve problems but bring difficulties such as concentrating land “in the hands of a few owners”, threatening small producers, biodiversity and ecosystems

So where do the solutions lie? Here are six of the best

- In “The Gospel of Creation”: Chapter 2 examines the Old and New Testaments to show how human life is grounded in our relationships with God, with our neighbours and with the created world. We must acknowledge our sins when we break these relationships and realize our “tremendous responsibility” towards all of God’s creation
- In Integral Ecology: Chapter 4 explores this new paradigm of justice which means “the analysis of environmental problems cannot be separated from the analysis of human, family, work-related and urban contexts”, while solutions must be based on “a preferential option for the poorest of our brothers and sisters”
- In Dialogue: Chapter 5, entitled ‘Lines of Approach and Action’ stresses the need for “honest and open debate, so that particular interests or ideologies will not prejudice the common good”. The Church does not presume to settle scientific questions or to replace politics, but it can promote dialogue on global and local governance, transparent decision-making, sustainable use of natural resources, as well as engaging in dialogue with other people of faith and with the scientific world
- In Education: Chapter 6 urges schools, families, the media and the churches to help reshape habits and behavior. Overcoming individualism, while changing our lifestyles and consumer choices, can bring much “pressure to bear on those who wield political, economic and social power” causing significant changes in society.
- In Ecological Conversion: Chapter 6 also highlights St Francis of Assisi as the model of “a more passionate concern for the protection of our world”, characterized by gratitude and generosity, creativity and enthusiasm
- In Spirituality: Finally Chapter 6 and the two concluding prayers show how faith in God can shape and inspire our care for the environment. The Sacraments, the Trinity, the model of the Holy Family and our hope for eternal life can teach, motivate and strengthen us to protect the natural world that God has given us.

http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_encicllica-laudato-si.html