

ST. ALPHONSUS LIGUORI CATHOLIC CHURCH
A PASTORATE of the DIOCESE of LAFAYETTE-in-INDIANA
FR. TRAVIS STEPHENS, PASTOR

**Our Lord Jesus Christ,
King of the Universe
YEAR A - 2020**

Saturday 21 November, 5:30 p.m.
Sunday 22 November, 8:00 a.m., 10:30 a.m. (Livestreamed)
Sunday 22 November, 5:00 p.m.

*Since all printed material has been removed from the Church due to coronavirus concerns,
we are including the music texts for today's liturgies. You are encouraged to pray these words
along with the cantor (rather than sing them)
during the pandemic.*

ENTRANCE ANTIPHON (Spoken - 5:30p)

Revelation 5:12; 1:6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power for ever and ever.

ENTRANCE HYMN (8:00a, 10:30a – Cantor only)

Gather 3rd Edition, No. 573

To Jesus Christ, Our Sovereign King

Ich glaub an Gott

To Jesus Christ, our sov'reign King,
Who is the world's salvation,
All praise and homage do we bring
And thanks and adoration.

Your reign extend, O King benign,
To ev'ry land and nation;
For in your kingdom, Lord divine,
Alone we find salvation. **Refrain**

Refrain:

Christ Jesus, Victor!
Christ Jesus, Ruler!
Christ Jesus, Lord and Redeemer!

To you, and to your Church, great King,
We pledge our hearts' oblation
Until before your throne we sing
In endless jubilation. **Refrain**

Text: Martin B. Hellriegel, 1890–1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz Gesangbuch, 1870; harm. by Richard Proulx, 1937–2010

ENTRANCE SONG (5:00p – Cantor only)
Jesus Christ Is Lord

Spirit & Song, No. 195
Canedo

Refrain:

Jesus Christ is Lord.
Jesus Christ is Lord.

He did not hold to his equality with God,
for he did empty himself
to be as one of us,
to be as one of us.

He chose the will of God
through death upon a cross,
and God did raise him up,
exalting him on high,
exalting him on high.

And so God gave to him
a name above all names.
May all in heaven and earth
proclaim him now as Lord,
proclaim him now as Lord.

Text: Based on Philippians 2:6–11, © 1998, 2004, *Spirit & Song*®, a division of OCP. All rights reserved.
Music © 2004, Ken Canedo. Published by *Spirit & Song*®, a division of OCP. All rights reserved..

PENITENTIAL ACT

GLORIA

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

LITURGY of THE WORD

FIRST READING (please sit)

Thus says the Lord GOD:
I myself will look after and tend my
sheep. As a shepherd tends his flock
when he finds himself among his
scattered sheep, so will I tend my sheep.
I will rescue them from every place
where they were scattered when it was
cloudy and dark. I myself will pasture
my sheep; I myself will give them rest,

Ezekiel 14:11-12, 15-17

says the Lord GOD. The lost I will seek
out, the strayed I will bring back,
the injured I will bind up, the sick I will
heal, but the sleek and the strong I will
destroy, shepherding them rightly.
As for you, my sheep, says the Lord
GOD, I will judge between one sheep
and another, between rams and goats.

RESPONSORIAL PSALM 23

Response: The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose. **Response**

Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake. **Response**

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **Response**

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come. **Response**

SECOND READING

1 Corinthians 15:20-26, 28

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through man,
the resurrection of the dead came also through man.
For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:
Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty
and every authority and power.
For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death.
When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

GOSPEL ACCLAMATION (Please stand)

R. Alleluia, alleluia.

Chant Mode VI

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

R. Alleluia, alleluia.

GOSPEL

Matthew 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you,

or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

HOMILY (Please sit)

DISMISSAL of the CATECHUMENS (5:00p)

Go Now in Peace

Gather 3rd Edition, No. 115

Trapp

Text: Rite of Christian Initiation of Adults, © 1985, ICEL

Music: Lynn Trapp, © 1991, MorningStar Music Publishers

NICENE CREED (5:30p, 8:00a, 5:00p)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*All bow at the following words up to and including:
'and became man'*

and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER



LITURGY of THE EUCHARIST

OFFERTORY (8:00a, 10:30a – Cantor only) Crown Him with Many Crowns

Gather 3rd Edition, No. 574
Diademata

Crown him with many crowns,
The Lamb upon his throne.
Hark! How the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of him who set us free,
And hail him as your heav'nly King
Through all eternity.

Crown him the Lord of love—
Behold his hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those he came to save.
His glories now we sing,
Who died and rose on high,
Who died, eternal life to bring,
And lives that death may die.

Crown him the Lord of peace,
Whose pow'r a scepter sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise.
His reign shall know no end,
And round his pierced feet
Fair flow'rs of paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The master of all time,
Creator of the rolling spheres,
And risen Lord sublime.
All hail, Redeemer, hail!
For you have died for me;
Your praise and glory shall not fail
Throughout eternity.

Text: Revelation 19:12; st. 1, 3–5, Matthew Bridges, 1800–1894; st. 2, Godfrey Thring, 1823–1903
Tune: DIADEMATA, SMD; George J. Elvey, 1816–1893

OFFERTORY (5:00p – Cantor only) All Creatures of Our God and King

Spirit & Song, No. 203
Modlin

All creatures of our God and King,
Lift up your voices, let us sing:
Alleluia! Alleluia!
Bright burning sun with golden beams,
Soft silver moon that gently gleams,
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluia!
Praise God the Father, praise the Son,
And praise the Spirit, Three in One:
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

All you with mercy in your heart,
Forgiving others, take your part,
O sing now! Alleluia!
All you that pain and sorrow bear,
Praise God, and cast on him your care:
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son and Holy Ghost.

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*; tr. by William H. Draper, 1855–1933, alt. Bridge text, Thomas Ken, 1637–1711. **Music:** *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623; bridge based on OLD HUNDREDTH. Arrangement © 2012, Rick Modlin. Published by Spirit & Song®, a division of OCP. All rights reserved

PRAYER OVER the OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MYSTERIUM FIDEI

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,
until you come again.

Or:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AMEN

Amen.

COMMUNION RITE

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Excerpts from the English translation of the *Roman Missal*
© 2010 International Commission on English in the Liturgy Corporation. All rights reserved.

COMMUNION ANTIPHON (Spoken - 5:30p)

Psalm 28:10-11

The Lord sits as King for ever.
The Lord will bless his people with peace

COMMUNION MUSIC (8:00a, 10:30a – Cantor only)

St. Meinrad

Communion Antiphon: The Lord Sits as King

Verses Psalm 29(28)

St. Meinrad Entrance and Communion Antiphons for the Church Year All rights reserved. Used with permission.

COMMUNION MUSIC (8:00a, 10:30a– Cantor only) Gather 3rd edition, No. 402

Like a Shepherd

Dufford

Refrain

Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.

Say to the cities of Judah:
Prepare the way of the Lord.
Go to the mountain top, lift your voice;
Jerusalem, here is your God. **Refrain**

I myself will shepherd them,
for others have led them astray.
The lost I will rescue and heal their wounds
and pasture them, giving them rest. **Refrain**

Come unto me if you are heavily burdened,
and take my yoke upon your shoulders,
I will give you rest. **Refrain**

Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff; Bob Dufford, SJ, b.1943

Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytrek, OSF, 1915–1992, alt. © 1976, Robert J. Dufford, SJ, and OCP

COMMUNION MUSIC (5:00p – Cantor only)

Spirit & Song, No. 252

King of My Heart

Walton

Fill me, I'm an empty vessel; make me whole,
king of my heart, king of my heart.
Fill me, I'm an empty vessel; make me whole,
king of my heart, king of my heart.

Refrain

You are Lord, Lord.
You are Lord and king of my heart.

Bread of life, blessed and broken; make us whole,
king of our hearts, king of our hearts.
Bread of life, blessed and broken; make us whole,
king of our hearts, king of our hearts.

Refrain II

You are Lord, Lord.
You are Lord and king of our hearts.

Sacred cup of our salvation; make us whole,
king of our hearts, king of our hearts.
Sacred cup of our salvation; make us whole,
king of our hearts, king of our hearts. **Refrain II**

© 1997, 2004, Greg Walton. Published by spiritandsong.com®, a division of OCP. All rights reserved.

DISTRIBUTION of COMMUNION to the FAITHFUL DURING MASS

SPIRITUAL COMMUNION PRAYER

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

PRAYER AFTER COMMUNION

CONCLUDING RITES

DISMISSAL

PRAYER to ST. MICHAEL *the* ARCHANGEL

St. Michael the Archangel, defend us in battle: be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly host, by the power of God, cast into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls.
Amen.

Prayer by Pope Leo XIII