

ST. ALPHONSUS LIGUORI CATHOLIC CHURCH  
A PASTORATE of the DIOCESE of LAFAYETTE-in-INDIANA  
FR. TRAVIS STEPHENS, PASTOR

# The Baptism of the Lord

## YEAR B 2021

Saturday 09 January, 4:30 p.m.  
Sunday 10 January, 8:00 a.m., 10:30 a.m. (Livestreamed)  
Sunday 10 January, 5:00 p.m.

*Since all printed material has been removed from the Church due to coronavirus concerns,  
we are including the music texts for today's liturgies.  
You are encouraged to pray these words along with the cantor  
(rather than sing them) during the pandemic.*

### ENTRANCE ANTIPHON (4:30p – Spoken)

Cf. Matthew 3: 16-17

After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:

This is my beloved Son, with whom I am well pleased.

*Text: Roman Missal, 3<sup>rd</sup> Edition, 2011*

### ENTRANCE HYMN (8:00a, 10:30a – Cantor only)

Gather 3<sup>rd</sup> Edition, No. 903

Baptized in Water

*Bunessan*

Baptized in water,  
Sealed by the Spirit,  
Cleansed by the blood of Christ our King:  
Heirs of salvation,  
Trusting his promise,  
Faithfully now God's praise we sing.

Baptized in water,  
Sealed by the Spirit,  
Dead in the tomb with Christ our King:  
One with his rising,  
Freed and forgiven,  
Thankfully now God's praise we sing.

Baptized in water,  
Sealed by the Spirit,  
Marked with the sign of Christ our King:  
Born of one Father,  
We are his children,  
Joyfully now God's praise we sing.

*Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950, © 1987*

## ENTRANCE ANTIPHON (8:00a, 10:30a – Cantor only) Cf. Matthew 3: 16-17

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

**Text:** *Roman Missal*, 3<sup>rd</sup> Edition, 2011

**Music:** St. Meinrad Archabbey, *Entrance and Communion Antiphons for the Church Year*. All rights reserved. Used with permission.

## ENTRANCE HYMN (5:00p – Cantor only)

Our God Is Here

Spirit & Song, No. 226

Muglia

Here in this time, here in this place,  
here we are standing face to face.  
Here in our hearts, here in our lives,  
our God is here.  
Here for the broken, here for the strong,  
here in this temple we belong.  
Here in our hearts, here in our lives,  
our God is here. And we cry:

### Refrain:

“Holy! Holy! Holy are you!”  
We cry: “Holy! Holy! Holy and true!”  
Amen, we do believe our God is here.  
Our God is here.

Here in the Word, God is revealed,  
here where the wounded can be healed.  
Here in our hearts, here in our lives,  
our God is here.  
Here we become what we receive,  
here in this Eucharistic feast.  
We are his body, living as one;  
our God is here. And we cry:

### Refrain:

“Holy! Holy! Holy are you!”  
We cry: “Holy! Holy! Holy and true!”  
Amen, we do believe our God is here.  
Our God is here.

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## SPRINKLING RITE (4:30p – Played only)

Baptized in Water (see text above)

Gather 3<sup>rd</sup> Edition, No. 903

Bunessan

## SPRINKLING RITE (8:00a, 10:30a – Cantor only)

I Saw Water

Leo Nestor (1948-2019)

**Refrain:** Alleluia, Alleluia, Alleluia.

I saw water flowing from the right side of the temple:  
alleluia. **Refrain**

It brought God’s life and his salvation,  
and the people sang in joyful praise: alleluia. **Refrain**

You are a people God claims as his own to praise him:  
alleluia. **Refrain**

God called you out of darkness into his marvelous light:  
alleluia, alleluia. **Refrain**

Lord Jesus, from your wounded side flowed streams of  
cleansing water: alleluia, alleluia. **Refrain**

The world was washed of all its sin,  
all life made anew again: alleluia, alleluia. **Refrain**

**Text:** *Vidi aquam egredientem*; cf. Ezekiel 47:1-2, 9; I Peter 2-9

**Music:** *I Saw Water*, Leo Nestor (1948-2019)

# SPRINKLING RITE (5:00p – Cantor only)

## I Saw Water Flowing

Stephan

I saw water flowing  
from the Temple's right-hand side,  
and all to whom this water came  
were saved and shall say:

### Refrain

Alleluia, alleluia!  
Alleluia, praise the Lord!

From your side, O risen Christ,  
springs the water of new life,  
by which our sins are washed away  
and life has been made new. **Refrain**

Chosen people, priesthood sing;  
holy ones, proclaim his deeds.  
Our mighty God has called us out  
of darkness into light. **Refrain**

Through the waters we're reborn;  
death's dark shadow is no more.  
Christ, our Savior and our Lord,  
has won the victory. **Refrain**

On our dryness pour your dew;  
mend the broken, heal our wounds;  
wash the stains of guilt away,  
and strengthen us anew. **Refrain**

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Music, refrain text, and verses 2–5 text © 2013, Curtis Stephan. Published by OCP. All rights reserved.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

# LITURGY of THE WORD

## **FIRST READING** (please sit)

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near.

**Isaiah 55:1-11**

Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

## **RESPONSORIAL PSALM 12:2-6**

**Response: You will draw water joyfully from the springs of salvation.**

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,  
and he has been my savior.

With joy you will draw water  
at the fountain of salvation. **Response**

Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name. **Response**

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.

Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel! **Response**

## SECOND READING

1 John 5:1-9

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the

world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

## GOSPEL ACCLAMATION (Please stand)

Cf. John 1:29

**Verse:** John saw Jesus approaching him, and said:

Janco - *Mass of Wisdom*

Behold the Lamb of God who takes away the sin of the world.

## GOSPEL

Mark 1:7-1

This is what John the Baptist proclaimed:  
"One mightier than I is coming after me.  
I am not worthy to stoop and  
loosen the thongs of his sandals.  
I have baptized you with water;  
he will baptize you with the Holy Spirit."  
It happened in those days that Jesus  
came from Nazareth of Galilee  
and was baptized in the Jordan by John.  
On coming up out of the water  
he saw the heavens being torn open  
and the Spirit, like a dove,  
descending upon him.  
And a voice came from the heavens,  
"You are my beloved Son;  
with you I am well pleased."

## HOMILY (Please sit)

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow at the following words up to and including:  
'and became man'*

and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# LITURGY of THE EUCHARIST

**OFFERTORY** (4:30p – played only)

The Baptist Bore Witness

Worship 4<sup>th</sup> Edition, No. 765

*Foundation*

The Baptist bore witness to God's chosen One:  
Not only a servant but also God's Son.  
Christ, baptized for sinners, the holy "I AM,"  
Not only a shepherd but also a lamb.

This Christ now invites us, the Church here to day  
Baptized in the Spirit, to follow his way Not only in word  
but in love's daily deed,  
With justice and mercy for neighbors in need.

Believers, called forth to make peace and unite,  
Not only God's servants but also God's light,  
Bring hope to the nations, to lands far and near,  
Proclaiming salvation: "The kingdom is here!"

**OFFERTORY** (8:00a, 10:30a – Cantor only)  
When John Baptized by Jordan's River

Gather 3<sup>rd</sup> Edition, No. 467  
*Rendez à dieu*

When John baptized by Jordan's river  
In faith and hope the people came,  
That John and Jordan might deliver  
Their troubled souls from sin and shame.  
They came to seek a new beginning,  
The human spirit's ageless quest,  
Repentance, and an end of sinning,  
Renouncing ev'ry wrong confessed.

There as the Lord, baptized and praying,  
Rose from the stream, the sinless one,  
A voice was heard from heaven saying,  
This is my own beloved Son.'  
There as the Father's word was spoken,  
Not in the pow'r of wind and flame,  
But of his love and peace the token,  
Seen as a dove, the Spirit came.

O Son of Man, our nature sharing,  
In whose obedience all are blest,  
Savior, our sins and sorrows bearing,  
Hear us and grant us this request:  
Daily to grow, by grace defended,  
Filled with the Spirit from above;  
In Christ baptized, beloved, befriended,  
Children of God in peace and love.

**Text:** Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company

**Tune:** RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510—1561

**OFFERTORY** (5:00p – Cantor only)  
Love Has Come

Spirit & Song, No. 329  
Maher

With one voice the angels sing  
songs that make creation ring.  
Prophets hear and call us to  
live in spirit and in truth.  
(to Verse 2)

God the Father, Elohim,  
voice of thunder, spirit, wind:  
breathe on me your very life;  
grace will make the darkness bright.

**Refrain**

Word of God, enthroned,  
dwell in us forevermore.  
Love has come to show the way.  
Hallelujah, peace be with us.  
Love has come to show the way.

God of Covenant, divine,  
lead us to the end of time,  
beyond sorrow, beyond fear,  
beyond pride and earthen tears.  
(to Refrain and Bridge)

**Bridge**

Keeper of the sacrifice  
manifest in Jesus Christ,  
born to die and wake the dead,  
as we hunger keep us fed.  
(to Verse 4)

Now salvation has come  
in the New Jerusalem.  
Dancers dance and singers roar;  
proclaiming Jesus Christ is Lord!  
(to Refrain)

# PRAYER OVER the OFFERINGS

## EUCCHARISTIC PRAYER

### SANCTUS

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### MYSTERIUM FIDEI

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Or:  
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,  
until you come again.  
Or:  
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### AMEN

Amen.

## COMMUNION RITE

### AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

Excerpts from the English translation of the *Roman Missal*  
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### COMMUNION ANTIPHON (4:30a – Spoken)

John 1:32, 34

Behold the One of whom John said:  
I have seen and testified that this is the Son of God.

Text: *Roman Missal*, 3<sup>rd</sup> Edition, 2011

## COMMUNION ANTIPHON (8:00a, 10:30a – Cantor only)

Galatians 3:27

As for all of you who have been baptized in Christ,  
you have put on Christ, alleluia.

Verses: Psalm 29(28)

**Text:** *Graduale Romanum*

**Music:** Adam Bartlett *Simple English Propers*. All rights reserved. Used with permission

## COMMUNION HYMN (4:30p – Played only; 8:00a, 10:30a – Cantor only)

Eat This Bread

Gather 3<sup>rd</sup> Edition, No. 941  
Taizé

Eat this bread, drink this cup,  
come to him and never be hungry.  
Eat this bread, drink this cup,  
trust in him and you will not thirst.

## COMMUNION HYMN (5:00p – Cantor only)

Spirit & Song, No. 51  
Hurd

Come to the River

### Refrain

Come, O come, come to the river  
flowing from the body of Christ.  
We'll go down, deep in the water,  
but in the Lord we shall arise.

Washed in the waters of rebirth,  
we have put on Christ Jesus. **Refrain**

Priestly people are we,  
sealed and sent by the Spirit. **Refrain**

Blest are those who thirst  
for the reign of God's justice. **Refrain**

Let us walk in the light  
of God's holy promise. **Refrain**

Those who sow in tears  
reap the harvest rejoicing. **Refrain**

### Final Refrain

Come, O come, come to the river  
flowing from the body of Christ.  
We'll go down, deep in the water,  
but in the Lord we shall arise.

**Text:** John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community

**Tune:** Jacques Berthier, 1923–1994 © 1984, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

## DISTRIBUTION of COMMUNION to the FAITHFUL DURING MASS

### SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

# PRAYER AFTER COMMUNION

## CONCLUDING RITES

### DISMISSAL

#### PRAYER *to* ST. MICHAEL *the* ARCHANGEL

St. Michael the Archangel, defend us in battle: be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly host, by the power of God, cast into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls.  
Amen.

*Prayer by Pope Leo XIII*