### LITURGICAL CALENDAR

<table>
<thead>
<tr>
<th>Day</th>
<th>Mass Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>MONDAY May 11</td>
<td>Monday of the Fifth Week of Easter L/D of Otmar/Elaine Bierl Fam. Fr. Remmes</td>
</tr>
<tr>
<td>TUESDAY May 12</td>
<td>Tuesday of the Fifth Week of Easter Wilbur Hinners+ Fr. Remmes</td>
</tr>
<tr>
<td>Facebook</td>
<td>Gladys Stevens+ Fr. Friedrichsen</td>
</tr>
<tr>
<td>Live-Stream</td>
<td>Kay Wernimont+ Fr. Pick</td>
</tr>
<tr>
<td>WEDNESDAY May 13</td>
<td>Wednesday of the Fifth Week of Easter Kathy Bedford+ Fr. Remmes</td>
</tr>
<tr>
<td>Facebook</td>
<td>Leonard Feilmeier+ Fr. Friedrichsen</td>
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<tr>
<td>Live-Stream</td>
<td>Sheryl Stoolman+ Fr. Pick</td>
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<tr>
<td>THURSDAY May 14</td>
<td>Feast of St. Mathias, Apostle L/D of Erwin/Rita Vonnahme Fam. Fr. Remmes</td>
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<tr>
<td>Facebook</td>
<td>Roger Snyder+ Fr. Friedrichsen</td>
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<tr>
<td>Live-Stream</td>
<td>Lou Galetich+ Fr. Pick</td>
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<tr>
<td>FRIDAY May 15</td>
<td>Friday of the Fifth Week of Easter L/D of Lawrence/Mary Haverman Fam. Fr. Remmes</td>
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<tr>
<td>SATURDAY May 16</td>
<td>Saturday of the Fifth Week of Easter L/D of Virgil/Della Lappe Family Fr. Pick</td>
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<tr>
<td>Facebook</td>
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</tr>
<tr>
<td>Live-Stream</td>
<td>L/D of Erwin/Rita Vonnahme Fam. Fr. Remmes</td>
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<tr>
<td>SUNDAY May 17</td>
<td>SIXTH SUNDAY OF EASTER Herb Pudenz+ Fr. Friedrichsen</td>
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<tr>
<td>Facebook</td>
<td>Parishioners of CTKCC LaVern/Edna Mae Trecker+ Fr. Pick</td>
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</tbody>
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### SACRAMENT OF RECONCILIATION by APPOINTMENT ONLY

#### FROM THE PRIESTS:

**First, Happy Mother’s Day!! from us Frs. Tims.** — The month of May is the Month of the Blessed Virgin Mary. We want to share with you our Holy Father’s favorite request for Mary’s intercession:

**Pope Francis’ Prayer to Mary Undoer of Knots**

_Holy Mary, full of God’s presence during the day of your life, you accepted with full humility the Father’s will, and the devil was never capable of tying you up with his confusion._

_Once with your Son you interceded for our difficulties, and full of kindness and patience, you gave us example of how to untie the knots in our life. By remaining forever Our Mother, you put in order and make more clear the ties that link us to the Lord._

_Holy Mother, Mother of God and our Mother, to you who untie with a motherly heart the knots of our life, we pray to you in receive in your hands (the name of the person), and to free him/her of the knots and confusion with which our enemy attacks._

_Through your grace, your intercession and your example deliver us from all evil, Our Lady, and untie the knots that prevent us from being united with God, so that we, free from sin and error, may find Him in all things, may have our hearts placed in Him, and may serve Him always in our brothers and sisters._

_(From: catholicsforfamilypeace.org of The Catholic University of America)_
5TH SUNDAY OF EASTER, YEAR A:  
Readings: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19 (Response: “Lord, let your mercy be on us, as we place our trust in you.”); 1 Pt 2:4-9; John 14:1-12

REFLECTION

Either because I am back in Carroll County, where I was first assigned as a priest, or because I have entered “geezerdom”, I find again and again that I am remembering stories from seminary years or the early years of my priesthood. (Don’t ask me about yesterday—okay, it’s definitely geezerdom!)

Evidently things were a bit tense in our seminary community, because the priest who was the director of spirituality for the seminary held meetings with each “year” (first–fourth year seminarians) to discuss our communal life. He said that he thought a seminary community should reflect the kind of community we see in the New Testament, especially Acts of the Apostles. We should be of one mind, always getting along, putting our gifts in service of the members of the community, and having no disagreements, no disension. The oldest member of our class—who had been in seminary before, but left to complete a Masters in Music and also a Masters in Biblical Languages and Literature, and had now returned to the seminary—said: “Can I see the New Testament that you’re reading? Because it is certainly not the one I’m reading!” Our eldest classmate continued to point out the arguments, the biases, the exclusiveness, and even the rather strong disagreements between Peter and Paul. I don’t remember much after that—I think all of us were a bit stunned, most especially the spiritual director!

Well, I think the problem is that there are plenty of texts that support both of these points of view. Throughout this Easter Season—in weekday Masses and Sunday Masses—we hear both types of stories. We hear stories of how people are coming to the faith, and idyllic sketches of the early communities (house churches), in which, e.g., “They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers” (Acts 2:42). We also hear stories where the Gospel isn’t being shared with Greek-speaking people, how Hebrew speaking widows are being cared for more than Greek-speaking ones (“Hellenists”; today’s passage), and how some are requiring people who are not of Jewish background to first follow Jewish practices (circumcision, kosher laws concerning food, and other observances) before they can become members of these early “Christian” communities (the term “Christian” is first used in Acts 11:26, which is part of a longer story about giving short shrift to the Greek speakers).

The conflict we encounter in Acts of the Apostles today is, on the surface, about basic discrimination and unfairness concerning the treatment of widows. The real issue, however, runs more deeply: Is Jesus the Christ limited to those of a particular ethnicity, former religious practices, or other human distinctiveness? Or is he the Messiah, Lord, Savior for all humanity? Is Jesus the Christ limited to those of a particular ethnicity, former religious practices, or other human distinctiveness? Or is he the Messiah, Lord, Savior for all humanity?

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Please continue to Pray For Vocations:  
God our Father,  
we beg You for an increase in religious vocations.  
Help our people offer their lives in service to You.  
Let them hear Your Spirit’s invitation,  
and awaken in their hearts a desire to respond with courage, generosity, and joy.  
Raise up from our families faithful leaders who will serve as deacons, priests, and consecrated religious, as we entrust to Your care all who seek to do Your will.  
We ask this through Christ our Lord. Amen.

THANK YOU FOR SUPPORTING YOUR PARISH. Please continue to use whatever method works best for you to support your parish.

* Sending in or dropping off your contributions is greatly appreciated!
* We have had a number of people fill out the paperwork for regular, automatic giving from their bank accounts. The CTKCC Automatic Withdrawal Request form is available on our website; click the title in the right hand column of the main page.
* Thanks to those who have used the “Online Offertory” that the diocese has generously set up (click the picture in the right column of our website). — As noted last week, we are looking into ways to make easy online giving available for when we come through this time of pandemic.

REMINDER TO ALL PARISHIONERS: The bulletin is accessible on our website: http://chirststhekingcatholiccommunity.org home page under the Tab –BULLETIN. If you would like to be added to the email list, contact Julie at stjohnarcadia@gmail.com. If you are homebound, contact the parish office in Breda or Arcadia and we can mail it to you.

THE KUEMPER BALL RAISES $541,511!! We couldn't have done it without you! Thank you to all who supported the 2020 Friends of Kuemper Ball by prayer, donation and/or your gift of time. After adding in money raised through the auction and additional gifts to the Ball Blitz, the grand total has risen to $541,511! This was most definitely an unusual year and we missed seeing everyone at the Ball. If you weren't able to join us for the Virtual Ball you may do so by going to:
TOGETHER AS ONE

<table>
<thead>
<tr>
<th></th>
<th>As of 5/7/20</th>
<th>Goal</th>
<th>Raised</th>
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<td>Breda, St. Bernard</td>
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<td>Halbur, St. Augustine</td>
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<td>CTKCC TOTAL:</td>
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<td>$24,538.00</td>
<td>62.73%</td>
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Just one more $ for St. John!

ST. BERNARD-BREDA

The standard offering for one Mass stipend is $10. Canon Law requires Mass Stipend accounts to be separate from other parish accounts, so please submit the stipend offering in cash or a separate check. Thank you!

ST. AUGUSTINE-HALBUR

The wonderful service of the Templeton Bank Staff who are willing to have you drop off your offertory contributions in the night drop box or at their temporary walk-up window. They will give them to Rosie Sporrer, who will work with usual counters and the usual parish procedures. Thank you for your generous support of Sacred Heart Parish. Thank you to the staff at the Templeton Bank!

SACRED HEART-TEMPLETON

There are 100 metal folding chairs and 1 older Frigidaire Range available to Parishioners for a free will donation. Please contact Kimberly Whitaker at 712-830-6931 for info or to claim. These items are also posted on our Facebook page.

ST. ELIZABETH SETON-GLIDDEN

Ed/Dorothy Vogl Memorial Scholarship applications are available by contacting Mae Vonnahme (689-2470). This is open to students in grades 8-11 from St. John Parish, Arcadia OR descendants of Ed/Dorothy Vogl.

OUR LADY OF MOUNT CARMEL-MOUNT CARMEL

Condolescences and Prayers for the family and friends of Margorie Hacker. — Saints of God, come to her aid! Come to meet her, angels of the Lord! Receive her soul and present her to God most high!
PERSONS WISHING TO JOIN THE CATHOLIC CHURCH, whether baptized in another faith or unbaptized and over the age of seven [7], may contact the pastor at any time of the year to begin the process known as RCIA [Rite of Christian Initiation of Adults]/RCIC [Rite of Christian Initiation of Children].

BAPTISM CLASS is being offered for parents who are having a child baptized for the first time in one of the parishes of CTKCC. The class will be offered at 6:30 p.m. the third Thursday of odd numbered months (Jan., March, May, July, Sept., Nov.) at Holy Spirit in Carroll. PLEASE email one of the Frs. Tims to let them know when you will be attending.

MARRIAGE PREPARATION is to begin 6-12 months before the wedding day. If either the bride or the groom is not a Catholic or has been previously married, additional time may be necessary for preparation. Please contact the pastor so that all preparations may be completed in time for the wedding and marriage. Remember, a wedding is just a day, a marriage is a LIFETIME!

NEW PARISHIONERS may register in the parish of their choice by visiting http://christthekingcatholiccommunity.org/parish-registration [under the ABOUT drop-down menu] and completing the form.

BULLETIN ADS FOR SALE—yes, you may advertise your business or event here. Cost of each ad is $3 per week or $150/year. Space is limited. Ads must meet the Catholic Church standards. Contact the office in Breda for more information and/or to set up and schedule your ad.

Open September 6
Fridays
Noon-6:00 p.m.
Saturdays
10:00 a.m.-4:00 p.m.
Sundays
Noon-4:00 p.m.

Mike Uhlenkamp
Independent Sales Representative for Pioneer® brand products
16624 120th St
PO Box 3
Breda, IA 51436
(712) 673-2305 Tel
(712) 830-5375 Cell
Mike.uhlenkamp@planpioneer.com

GROTE BROS EXCAVATING
712-790-7110
John Grote
Mention this ad and I will give a $100 donation to the parish of your choice. ($1,000 minimum job)