## LITURGICAL CALENDAR

**MONDAY May 25**
- Monday of the Seventh Week of Easter
  - Rose Ocken+
  - Fr. Remmes
  - Facebook
  - Lambert “Lam” Schwaller+
  - Fr. Friedrichsen
  - Live-Stream 5:00 p.m.
  - Norm/Inez Halbur+
  - Fr. Pick

**TUESDAY May 26**
- Tuesday of the Seventh Week of Easter
  - Adrian/Marcella Snyder+
  - Fr. Remmes
  - Facebook
  - Lawrence/Mary Leiting+
  - Fr. Friedrichsen
  - Live-Stream 7:45 a.m.
  - Edward A. Sturm+/Joan Riedell+
  - Fr. Pick

**WEDNESDAY May 27**
- Wednesday of the Seventh Week of Easter
  - John Berning+
  - Fr. Remmes
  - Facebook
  - L/D of Ron/Judy Mayer Family
  - Fr. Friedrichsen
  - Live-Stream 7:45 a.m.
  - Maurine Forke+
  - Fr. Pick

**THURSDAY May 28**
- Thursday of the Seventh Week of Easter
  - L/D of Ottmar/Elaine Bierl Family
  - Fr. Remmes
  - Facebook
  - Gerald “Doc” Schreck+
  - Fr. Friedrichsen
  - Live-Stream 7:45 a.m.
  - Sheri Dirkx+
  - Fr. Pick

**FRIDAY May 29**
- Friday of the Seventh Week of Easter
  - Ken “Beany” Ricke+
  - Fr. Remmes
  - Facebook
  - Dale Snyder+
  - Fr. Friedrichsen
  - Livestream 7:45 a.m.
  - Ryan Handlos+/Irvin & Jennie Riesberg+
  - Fr. Pick

**SATURDAY May 30**
- Saturday of the Seventh Week of Easter
  - Keith/Merline Irlmeier+
  - Fr. Friedrichsen
  - Facebook
  - Jim Dentlinger+
  - Fr. Pick
  - Live-Stream 5:00 p.m.
  - PENTECOST SUNDAY
  - L/D of Joe/Rita Lally Family
  - Fr. Friedrichsen

**SUNDAY May 31**
- Facebook
  - Parishioners of CTKCC
  - Don/Diane Hinners+
  - Fr. Pick
  - Live-Stream 10:00 a.m.
  - L/D of Joe/Rita Lally Family
  - Fr. Friedrichsen

**SACRAMENT OF RECONCILIATION** by APPOINTMENT ONLY

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**FROM THE PRIESTS:** We Frs. Tims will **live-stream Mass for MEMORIAL DAY (Monday) at 5:00 PM.** We are unable to participate in services in cemeteries out of an abundance of caution taken by our diocese. We do, nevertheless, want to join all your intentions for **all our deceased veterans and all our beloved dead** to our intentions in the Mass. Memorial Day (previously “Decoration Day”) has a long and storied history, beginning during or right after the Civil War. Previously it was celebrated on May 30, but was moved to the last Monday in May by an act of Congress in 1968 (took full effect in 1971). **Grant eternal rest and peace, O Lord, to all the men and women who served and gave their lives for the security and peace of our nation!**

**Quick note:** Thanks to those who have contacted us Frs. Tims about being willing to assist with preparing our Churches for when we can again have public Masses (with many safety protocols—see next page). We need people who are not at high risk for Covid-19 to help with preparation of the Church and with ushering people as they come into Church so that we can maximize the limited seating we will have.
Protocols for Public Masses as we Reopen Churches

This is the “Reader’s Digest Condensed Version”; the full text is available on the diocesan website, scdiocese.org (drop down menu: Covid-19 Resources). An ellipsis (...) notes that part of the text is left out. Square brackets [ ] indicate wording from the Frs. Tims.

I. INITIAL CONSIDERATIONS

- Dispensation. All the faithful are to be reminded that the obligation to attend Sunday Mass is still dispensed. The **elderly and more vulnerable/high risk parishioners** should be reminded that because of this, it is not a mortal sin to miss Sunday Mass, even though it is being offered, and that it is preferable that they remain home at this time.

- Unified Approach. To reduce the risks associated with people migrating from one parish to another, the entire diocese will follow the same protocols and all parishes will be treated as a whole. … When the time comes, the entire diocese will open up together, but until then, all parishes will remain closed together.

- Protocols. The instructions and preparations required for resuming public Masses are not optional. Pastors … need to address the need for goodwill and understanding when public worship is resumed. The four Iowa dioceses have reiterated that if there is a lack of compliance, Masses will be cancelled for the health safety of all.

- Prohibited. The restrictions against so-called “parking lot Masses” and “drive-thru confessions” remain in place.

- Clergy. Because of their heightened risk, retired priests are not to be utilized when the public celebration of Mass is allowed. This includes refraining from scheduling retired priests in a regular Mass rotation and as substitutes. In addition, active priests who are particularly anxious about celebrating Mass under these conditions will not be forced to do so, keeping in mind that following these protocols should give adequate protection for the clergy.

- Vulnerable Persons. Those who are 65 and older and/or have underlying medical conditions are considered be at a high risk if they contract COVID-19. Therefore, no special Masses or communion services are to be offered for this group, as doing so would convey a mixed message about both the dispensed Mass obligation and the strong preference for such groups to remain at home.

- Capacity. … [We hope those of high risk will remain home until we have safer times. This will likely afford enough seating for others to attend. We will monitor the numbers to see what our needs are.]

- Mass Location. … [The plan for CTKCC is to have the one weekend Mass in each of our parishes. The 10AM Mass at Breda will continue to be live-streamed.]

- Mass Times. Mass times and schedules may be temporarily adjusted to provide the necessary time for sanitizing and disinfecting. … [Until daily Masses resume, extra cleaning will not be required; the six days that the Church is empty will suffice.]

- Weddings, Funerals. … Once public Masses resume, weddings and funerals may be celebrated utilizing the same social distancing guidelines applicable for Sunday Mass. This is to be done within reason, still preferring that only close family and friends are present. …

II. SOCIAL DISTANCING PREPARATIONS

- Spacing. … Parishioners must be seated at a minimum of six feet apart, and this will require only every third pew to utilized (use one pew, skip two pews, use the next pew). Those who live together (families and couples) may sit closer together. …

- Markings. … [We will rope off pews that are not to be used and mark six feet increments in pews so that physical distancing is observed.]

- Overflow. … [Where possible, we will set up chairs in the Church’s narthex, using the physical distancing protocols.]

- Seat Reservation. … [We think this would be complex, and perhaps unnecessary. We will monitor our needs as we go.]

- Tracking Attendance. [We ask that you keep track of when you attend public Masses.] … This is so that, in the case that a priest or parishioner discovers that they were COVID-19 positive after attending Mass, the health department can be notified as to who was around them and possibly contaminated. …

- Gathering and Dispersing. Instruct parishioners to not gather and socialize inside or outside, either before or after the celebration of Mass.

III. SANITARY PREPARATIONS

- Cleaning Supplies. … [We have ordered supplies and HOPE they are here by the time we may have public Masses.]

- Sanitization. … [Those willing to help with this can see] proper sanitation procedures [recommended by the CDC] … at https://www.cdc.gov/

- Face Masks. … Face masks are to be worn by all adults and children over the age of 2 in order to attend Mass. … Those who do not wear face masks cannot be allowed into the church. The presiding priest does not wear a face mask for the celebration of Mass, but he does wear a face mask for the distribution of Holy Communion.

- Loose Paper Materials. The pews and entrances to the church building should contain no hymnals, papers, worship aids, or anything of the sort. …

- Hand Sanitizer. Hand sanitizer [will be provided at church entrances and is to be] used by each parishioner as they enter.

- Holy Water and Sacramentals. Parishes should not be distributing anything, including sacramentals: holy water should be removed from all fonts. If someone is seeking holy water or the blessing of other sacramentals for their personal use at home, they may bring a container of water or other objects to the church for blessing by the priest, who may do this after Mass from the sanctuary.

IV. THE CELEBRATION OF MASS

- Access. Church buildings will remain locked when there is no Mass. The doors of the church are to be open no earlier than 30 minutes prior to Mass.

- Omissions. All entrance, recessional, and offertory processions are all omitted. The children’s Liturgy of the Word (if applicable) is omitted. The Sign of Peace is omitted. The distribution of the Precious Blood to the faithful is omitted. The collection is omitted, and collection baskets are to be placed at the entrances for loose money offerings or envelopes.

- Assisting the Priest. … [We will not have Mass servers during this time. We will have one readerlector and one EMHC assist the priest.]

- Liturgical Ministers. There are to be no lectors, ushers, EMHCs, or other ministers that are 65 years of age or older.

- Ushers. During this time, ushers will be heavily relied upon to ensure that parishioners are seated according to social distancing guidelines. It is recommended that ushers seat people from the front of church to the back.

- Music. … Only one cantor and one accompanist, at most, are to be utilized, and no choirs. Instrumental music is allowed, but CD’s and other recorded music of any kind is prohibited. [We will do limited singing, since people will not have song books, and because singing spreads droplets farther than mere speech.]
• The Distribution of Holy Communion
  ⇒ The priest will maintain a separate paten for the Host that he will consume.
  ⇒ Communion will be distributed only in one form, the Host.
  ⇒ Communion will be distributed to the faithful after the conclusion of Mass. … [We will explain this at the Mass.]
  ⇒ … parishioners receiving communion will form a single line that incorporates the six-foot social distancing with the help of the ushers.
  ⇒ It is strongly suggested that communion be received only in the hand.
  ⇒ … the priest … and EMHCs shall sanitize their hands immediately before and after the distribution of Holy Communion. … [Those who fall within the high-risk category … [are to] refrain from distributing communion.
  ⇒ Only EMHCs … may … bring Holy Communion to their spouse or immediate family with whom they live. …

V. OTHER PARISH ACTIVITIES

• Daily Mass, … Adoration … Special Events … Social Activities … remain suspended. [We will keep you informed when some can resume.]
• Reconciliation. Confessions will continue to be heard only by appointment.
• Homebound and Infirm. Communion visits to the home-bound, care facilities, and hospitals will remain suspended, except in danger of death. …

VI. IN CASE OF ILLNESS [see diocesan website]

APPENDIX: PROTOCOL FOR THE DISTRIBUTION OF HOLY COMMUNION [see diocesan website; these will also be explained at the Masses themselves]

OUR DIOCESAN NEWSPAPER, The Catholic Globe, is being renamed Lumen, which means “the light” in Latin, the official language of our Church. The mission of the paper is to bring the light of Christ and our faith into our homes. The Lumen will have a new look: more diocesan news, vibrant photos, to the point articles, new columnists (in addition to Fr. Meinen and Sr. Walsh), Enlightened Catholic feature to learn more about our faith …

APPENDIX: PROTOCOL FOR THE DISTRIBUTION OF HOLY COMMUNION [see diocesan website; these will also be explained at the Masses themselves]

Cemetery Services on Memorial Day

Arcadia’s Ehlers-Gerken Post 694 ~ St. John’s—9 a.m., Arcadia Public—9:30 a.m., Halbur—10 a.m., Roselle—10:30 a.m.

Breda American Legion Post 607 ~ Breda—9 a.m., Mt. Carmel—9:30 a.m., Maple River—10 a.m., Wheatland—10:45 a.m.
PERSONS WISHING TO JOIN THE CATHOLIC CHURCH, whether baptized in another faith or unbaptized and over the age of seven [7], may contact the pastor at any time of the year to begin the process known as RCIA [Rite of Christian Initiation of Adults] / RCIC [Rite of Christian Initiation of Children].

BAPTISM CLASS is being offered for parents who are having a child baptized for the first time in one of the parishes of CTKCC. The class will be offered at 6:30 p.m. the third Thursday of odd numbered months (Jan., March, May, July, Sept., Nov.) at Holy Spirit in Carroll. PLEASE email one of the Frs. Tims to let them know when you will be attending.

MARRIAGE PREPARATION is to begin 6-12 months before the wedding day. If either the bride or the groom is not a Catholic or has been previously married, additional time may be necessary for preparation. Please contact the pastor so that all preparations may be completed in time for the wedding and marriage. Remember, a wedding is just a day, a marriage is a LIFETIME!

NEW PARISHIONERS may register in the parish of their choice by visiting http://christthekingcatholiccommunity.org/parish-registration [under the ABOUT dropdown menu] and completing the form.

BULLETIN ADS FOR SALE—yes, you may advertise your business or event here. Cost of each ad is $3 per week or $150/year. Space is limited. Ads must meet the Catholic Church standards. Contact the office in Breda for more information and/or to set up and schedule your ad.

Breda Savings Bank
www.bredasavingsbank.com
5 star banking
bredasavingsbank.com
712-673-2321

Victoria’s Restaurant
and Kay’s Korner
Flowers & Gifts
Main Street
Breda, Iowa 51436
712-673-4695

Matthew’s Insurance/Hinners Ag
Halbur, IA
712-249-5447
Matt Hinners

Mike Uhlenkamp
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nutrienagsoolutions.com

Westside State Bank
204 1st St
Coralville, IA 52241
515-872-1651
FDIC
5 star banking
westsidestatebank.com
712-673-2320

Grote Bros Excavating
712-790-7110
John Grote
Mention this ad and I will give a $100 donation to the parish of your choice. ($1,000 minimum job)