

**MASS INTENTIONS**

- 1st wk. - Choir & Hospitality
- 2nd wk. - Knights of Peter Claver & Ladies Auxiliary
- 3rd wk. - Extra-Ordinary Ministry of Communion & Lectors
- 4th wk. - Youth
- 5th wk. - ALL Parishioners

**WEEKLY MASS INTENTIONS**

**Sunday, June 7, 2020 9:00 am Mass**  
*Jacobs and Monroe Families*  
 requested by *Mary J. J. Monroe*  
**Conference - Call - Cum - Mass**  
 &

**Facebook LIVE!**

**Monday June 8th NO MASS**

- Tues. June 9th 8:00 a.m. Mass
- Wed. June 10th, 8:00 a.m. Mass
- Thurs. June 11th, 8:00 a.m. Mass
- Fri. 12th, 8:00 a.m. Mass

**Saturday, June 13th, Mass 4:00 p.m.**  
**Reconciliation 3:20 - 3:55 p.m.**

(N.B. You can request Mass to be offered for you, your love ones, or any deceased or living person. Speak with the Pastor or call the office to schedule your mass intention).

**COORDINATORS OF MINISTRIES**

Meeting for ALL COORDINATORS will be held every 4th Thursday of each month

- Activities - Brushelle Scott
- BINGO - Evangeline Platt
- Bishop Faith Appeal - Adam Jacobs / Dorothy Jacobs

Bereavement Committee - Rose Bottley

Donut Sunday's - Freda Guillory

Environmental - Ina Chavis

Extraordinary Minister of Communion - Dorothy Broussard

Finance - Janice Semien  
 finance meetings are held every 2nd Wednesday of each month.

Fund Raiser - Walter Davis

Hospitality/Ushers - Horace Broussard

Lectors - Peggy Green

Life Center - Adam Jacobs

Maintenance - Joseph Ware Sr.

Mission & Retreat - Cecilia Davis

Music Director - Leo Jackson  
 choir rehearsals are held every Tuesday at 6:30 pm

Pastoral Council - Richard Scott  
 meetings are held every 3rd Wednesday of each month.

Religious Education - Sonja Popillion

Youth - Felicia Richard

Stewardship - Gary Mims

**June Birthday List**  
 Happy Birthday to:

- John Semien 1
- Albert Hebert 4
- Josh Riggs 6
- Fr. Donatus Mgbeajuo, MSP 7
- Kaden Uriah Blackwell 7
- Anessia Jacobs-Chambers 9
- Therese Ferguson 12
- Shirley Ray 15
- Melena Hampton 16
- Devin Hebert 24
- Hollis Fain 28
- Emmanuel Taylor 29

Happy Anniversary  
 Reginald & Tina Kindle 5th

**St. Therese Assembly Mass at 50% Conference Call -Mass**

Dial-in number  
 (712) 770-5384

Access Code: 750678#

&

Join us on Facebook Live!  
 Sunday Mass @ 9 am

Fr. Donatus is encouraging everyone to join him by Conference call at 7pm every evening praying the Rosary until further notice.

Remember, mute your phone and move to a quiet room to listen and pray.

Thank you for your patience and understanding.

**MINISTERS SERVING NEXT SUNDAY**

**LECTORS:**

1st Rdr.:  
 1st reader = responsorial

2nd Rdr.:  
 2nd reader = prayer of faithful

**Conference - Call - Cum - Mass**  
 Join us on Facebook LIVE!

**Last Weekend Collection**

- Offering \$ 3,539.00
- E-giving \$ 100.00
- Online/DOB \$ 100.00
- Rental/DOB \$ 300.00

**Total Deposit \$ 4,039.00**

**Expenses:**

**READINGS FOR THIS WEEK**

**Sun. June 07 - EX 34:4B-6, 8-9**  
 DN 3:52, 53, 54, 55, 56 2 COR 13:11-13  
 CF. RV 1:8 JN 3:16-18

**Mon. June 08 - 1 KGS 17:1-6 PS**  
 121:1BC-2, 3-4, 5-6, 7-8 MT 5:12A  
 MT 5:1-12

**Tues. June 09 - 1 KGS 17:7-16 PS**  
 4:2-3, 4-5, 7B-8 MT 5:16 MT 5:13-16

**Wed. June 10 - 1 KGS 18:20-39 Ps**  
 16:1B-2AB, 4, 5AB AND 8, 11 PS 25:4B, 5A MT 5:17-19

**Thurs. June 11 - ACTS 11:21B-26;**  
 13:1-3 Ps 98:1, 2-3AB, 3CD-4, 5-6  
 JN 13:34 MT 5:20-26

**Fri. June 12 - 1 KGS 19:9A, 11-16**  
 Ps 27:7-8A, 8B-9ABC, 13-14 PHIL 2:15D, 16A MT 5:27-32


**Sat. June 13 - 1 KGS 19:19-21**  
 PS 16:1B-2A AND 5, 7-8, 9-10 PS 119:36A, 29B MT 5:33-37

**St. Therese Catholic Church**  
 Established in 1924; Served by The Missionary Society of St. Paul from Nigeria since 2000

1409 6th Street 77630  
 Email: sttherese1350@yahoo.com

Phone: (409) 883-3783  
 Child Abuse Hotline: 1-800-252-5400


Fax: (409) 883-4918  
 Website: stthereseorangetx.org



**Pastoral Team:**  
**Rev. Donatus Mgbeajuo, MSP**

Email: donachrisneo@yahoo.com  
 Contact information: cell (409) 454-3958  
 Deacon Julian Richard (409) 221-2743

**Office Hours**  
 Tuesday thru Friday  
 9:00 a.m. - 12:00 noon  
 Lunch 12-1:00 pm



**The Most Holy Trinity - Year A**  
**June 7, 2020**

**“Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit.”**

**Eucharistic Celebration**

**Weekends:**

Saturday Vigil: 4:00 p.m. & Sunday: 9:00 a.m.

**Weekdays:**

Tuesday-Friday 8:00 a.m.

**Exposition & Adoration of the Blessed Sacrament**

**Reconciliation**  
 Saturdays: 3:20 p.m. 3:55 p.m.

Every Tuesday: 5:30 p.m.

**Adoration & Benediction**  
 1st Tuesday each month 5:30 p.m.-6:30 p.m.

**Infant Baptism:**

Please contact the pastor two (2) months in advance

**Marriage:**

Please call Rectory six (6) months prior to proposed date

**SECRETARY**

Cindy Hampton (409) 882-0935

**PARISH COUNCIL**

- Richard Scott, Chairman 779-7587
- Rose Davis, Vice Chairman 883-0762
- Steven Allison, Secretary 313-0586
- Cecilia Davis 920-1136
- Rose Bottley 886-1525
- Charlis D. Rogers 988-8719
- Adam Jacobs 883-9688
- Albert Hebert III 746-2627

**MAINTENANCE & GROUNDS**

Joseph Ware Sr. (409) 886-5331

**DIRECTOR OF RELIGIOUS EDUCATION**

Sonja Popillion (409) 670-0808

**FINANCE COUNCIL**

- Janice Semien 883-7126
- Tina Kindle 238-4447
- Sheila Arnold 313-2062
- Andre' Robertson 882-0012

# THE MOST HOLY TRINITY

## Mystery

We can always draw from the well of mystery. It is an inexhaustible well. There is always something to be discovered. People are mysteries to us, even the people we live nearest and love most and think we know. The fundamental mystery of persons makes life interesting, of course. It also keeps the rumor and gossip mills going. The mystery of the individual and the depth of his or her soul offer us but a faint shadow of the mystery of God, who is three Persons—Father, Son, and Spirit. This is a mystery we will never cease contemplating and celebrating.

**FIRST READING: Exodus 34:4b–6, 8–9    RESPONSORIAL PSALM: Daniel 3:52, 53, 54, 55**

**SECOND READING: 2 Corinthians 13:11–13    GOSPEL: John 3:16–18**

## Comment

We consider the Holy Trinity today, not as a theological abstraction, but as a mystery into which we are drawn. We know God’s inner life because God has shown and told us. We proceed by way of story. We respond by way of praise.

The first reading carries a sense of awe. Moses, summoned by the LORD, journeys to a high place. This “Lord” descends enshrouded in clouds and passes before Moses. This God not only tells, then repeats, the name “LORD” but offers a description, “a merciful and gracious God, slow to anger and rich in kindness and fidelity.” Scholars tell us that the Hebrew words for God’s care are words of deep, visceral feeling. The Lord looks upon and cares about the people with the anxiety and eagerness of a parent. God, the Lord, cannot help but act on behalf of an admittedly stiff-necked people.

To no one’s surprise Moses’ response is adoration. But then he speaks. He recognizes that the transcendent Lord seeks to be personally involved with Israel. Big God looks favorably on little Israel. Moses puts himself on the line and asks God to “come along in our company” and receive an unworthy people as God’s own.

We know that God does just this. All Hebrew Scriptures in one way or another tell how it goes with a people and the God who chose them, small and contrary as they are.

The Hebrew Scriptures were the only Scriptures the followers of Jesus had. They formed the entire backdrop and stage against which and on which the story of Jesus was played out and understood. In the dark night, a troubled Nicodemus came to Jesus. He was a learned man and a ruler. Thanks to Nicodemus, we learn of Jesus’ relationship to the God of Moses, the God rich in kindness and fidelity. We learn the extent of God’s care for the world in the person of Jesus, the teacher. In this story, we learn that Jesus is more than a teacher. He is also the only begotten Son of the Father.

## Reflection

The reflection on God—whom we address as Father and Son and Holy Spirit—is set before us today in two narratives: as abiding presence on a high place and as a quiet revelation to a troubled, hesitant Nicodemus. In these narratives we learn that God who is for us is with us in the Son. In the second reading, belief in the presence of Father, Son, and Holy Spirit is evident. By the time this letter is written, the faith of the Christian community is manifest. The blessings of the Trinity—Father, Son, and Holy Spirit—flow easily and familiarly. Faith in God as Father, Son, and Holy Spirit is already part of the language and living awareness of the Christian community. Their words and blessings point to the presence of a personal God whose inner life is a community of love, as theirs must be.

### NOVENA PRAYER TO ST. THERESE—THE LITTLE FLOWER

St. Therese, beloved friend, you promised to spend your time in heaven doing good upon the earth. WE come before you in our need. We believe that you listen to us and approach God for and with us. You are love in the heart of God. Please accept these petitions, hopes, needs and dreams that I have. (pause for your petitions).

Please present them to our loving Father so that God may do what is best for us, for our loved ones, and for the fulfillment of God’s Kingdom. Continue your shower of roses in our lives. We ask you, dear friend with the bold confidence and loving care. We make this prayerful petitions in the name of Jesus and through the power of his Spirit. **AMEN.**

**24 Hour Video Surveillance Protection**

### PRAY FOR THE HOMEBOUND

Mary Brown	Hollis Fain	Mark Mitchell Jr.
David J. Carey	Joe B. Forward	James Mims
Courtney Chavis	Ella Mae Garrett	Westley Popillion
Florence Craig	Mary Gray	Mormon Richard
Therese Ferguson	Beatrice Guillory	Alma C Thibodeaux



### PRAY FOR THE SICK

Jalen A. Chambers	Clayona Pillette
Mable Durio	Andre Platt
Margaret Green	John Richard Sr.
Ronald Hebert	Gerald Richard
Lucy N. Mitchell	Claudine Riggs
Ruby Milton	Sammie Ware
Tiffany Winpfrey	

### \*A beautiful message\*

"A man, who regularly attended meetings with his friends, without any notice stopped participating in his activities.

After a few weeks, one very cold night the leader of that group decided to visit him. He found the man at home, alone, sitting in front of a fireplace where a bright and cozy fire burned. Guessing the reason for the visit, the man welcomed the leader. There was a great silence. The two men only watched the dancing flames around the logs that crackled in the fireplace. After a few minutes the leader, without saying a word, examined the embers that formed and selected one of them, the most incandescent of all, removing it to the side of the brazier with a pair of tongs. Then he sat down again.

The host was paying attention to everything, fascinated but restless. Before long, the lone ember flame subsided, until there was only a momentary glow and the fire suddenly went out. In a short time, what was a sample of light and heat, was nothing more than a black, cold and dead piece of coal. Very few words had been spoken since the greeting.

The leader, before preparing to leave, with the pliers returned the cold and useless coal, placing it again in the middle of the fire. Immediately, the ember was rekindled, fueled by the light and heat of the burning coals around it. When the leader reached the door to leave, the host said: Thank you for your visit and for your beautiful lesson. I will return to the group. Goodnight...

Why are the groups extinguished.....?

Very simple: Because each member that withdraws takes fire and heat from the rest.

It is worth reminding members of a group that they are part of the flame. It is good to remind you that we are all responsible for keeping each other's flame burning and we must promote the union between all so that the fire is really strong, effective and lasting.

**\*THE\* \*GROUP\* \*IS\* \*ALSO\* \*A\* \*FAMILY\***

\*It does not matter if sometimes we are bothered by so many messages that reach the chat, what matters is to be connected, some of us are silent, others very active, the friends that we are meeting here are to meet, learn, exchange ideas, or simply know that we are not alone, that there is a group of friends, colleagues or family with whom we can count.\*

Let's keep the flame alive. Although some report sporadically it is good to know that they keep their flame burning!

**\*THANK YOU FOR BEING PART OF OUR BONFIRE\***

### Bishop Faith Appeal

**Goal : 18,745.**

As we deepen our commitment to the Gospel message, we come to understand that stewardship is a way of life. In John 2:5 we read; “Do whatever He tells you.” Thank you for your contribution to BFA and your commitment to serving God’s people, as we look forward to the continued growth of our parish. If you have any questions or concerns about the BFA, please contact chairpersons Adam or Dorothy Jacobs or Fr. Donatus.