

# The Holy Family



Scripture tells us practically nothing about the first years and the boyhood of the Child Jesus. All we know are the facts of the sojourn in Egypt, the return to Nazareth, and the incidents that occurred when the twelve-year-old boy accompanied his parents to Jerusalem. In her liturgy the Church hurries over this period of Christ's life with equal brevity. The general breakdown of the family, however, at the end of the past century and at the beginning of our own, prompted the popes, especially the far-sighted Leo XIII, to promote the observance of this feast with the hope that it might instill into Christian families something of the faithful love and the devoted attachment that characterize the family of Nazareth. The primary purpose of the Church in instituting and promoting this feast is to present the Holy Family as the model and exemplar of all Christian families.

— Excerpted from *With Christ Through the Year*, Rev. Bernard Strasser, O.S.B.



Marriage is too often conceived as the sacrament which unites a man and a woman to form a couple. In reality, marriage establishes a family, and its purpose is to increase the number of the elect, through the bodily and spiritual fecundity of the Christian spouses.

1. Every marriage intends children. Although Mary and Joseph were not united in a carnal way, their marriage is a true marriage: an indissoluble, exclusive union, wholly subordinated to the child. Mary and Joseph are united only in order to bring Jesus into the world, to protect and raise him. They have only one child, but he contains the whole of mankind, even as Isaac, an only child, fulfilled the promise made to Abraham of a countless progeny.

2. The purpose of every marriage is to establish a Christian family. The Holy Family observed the religious laws of Israel; it went in pilgrimage to Jerusalem every year with other Jewish families (Lk. 2:41). Jesus saddens and amazes his father and his mother because to their will and company he prefers "to be in his Father's house". Thus it may happen that God's will obliges the family to make disconcerting sacrifices. Yet every Christian family must live in harmony and in prayer, which are the pledges of joy and union.

3. "He remained obedient to them." Jesus was God. And through the fullness of grace Mary stood above Joseph. Nevertheless — if we except the event in the Temple — Joseph remained the head of the family; he took the initiative (as when the Holy Family fled to Egypt), and in Nazareth Jesus obeyed his parents.

Excerpted from *Bread and the Word*, A.M. Roguet