

# Church of Our Lady of Good Counsel - St. Thomas More

Twenty-fourth Sunday in Ordinary Time

## Hymn



1. There's a wide-ness in God's mer - cy Like the wide-ness  
2. For the love of God is broad-er Than the mea-sures  
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice  
2. of our mind, And the heart of the E - ter - nal  
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -  
2. Is most won - der - ful - ly kind. If our love were but more  
3. From a love so true and deep? There is wel - come for the



1. demp - tion In the blood that has been shed; There is  
2. sim - ple We should take him at his word, And our  
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem - bers In the sor - rows of the Head.  
2. lives would be thanks - giv - ing For the good - ness of our Lord.  
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.  
Music: *Oude en Nieuwe Boerenlities*, c. 1710.

## Kyrie

C: *Lord, have mercy.* All: Lord, have mercy.

C: *Christ, have mercy.* All: Christ, have mercy.

C: *Lord, have mercy.* All: Lord, have mercy.

## Gloria

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,

you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

Wrath and anger are hateful things,  
yet the sinner hugs them tight.

The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.

Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.

Could anyone nourish anger against another  
and expect healing from the LORD?

Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,  
who will forgive his sins?

Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

## Responsorial Psalm

℟ The Lord is kind and merciful, slow to anger, and rich in compassion.

## Second Reading

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

## Gospel Acclamation

I give you a new commandment, says the Lord:

love one another as I have loved you.

## Gospel

Peter approached Jesus and asked him,

“Lord, if my brother sins against me,

how often must I forgive?

As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king

who decided to settle accounts with his servants.

When he began the accounting,

a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back,

his master ordered him to be sold,

along with his wife, his children, and all his property,

in payment of the debt.

At that, the servant fell down, did him homage, and said,

‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant

let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants

who owed him a much smaller amount.  
He seized him and started to choke him, demanding,  
'Pay back what you owe.'  
Falling to his knees, his fellow servant begged him,  
'Be patient with me, and I will pay you back.'  
But he refused.  
Instead, he had the fellow servant put in prison  
until he paid back the debt.  
Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.  
His master summoned him and said to him, 'You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?'  
Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.  
So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart."

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy  
Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty; from there he will  
come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



## Hymn



1. "For - give our sins as we for - give," You  
 2. How can your par - don reach and bless The  
 3. In blaz - ing light your Cross re - veals The  
 4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can  
 un - for - giv - ing heart That broods on wrongs and  
 truth we dim - ly knew: What triv - ial debts are  
 bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.  
 will not let Old bit - ter - ness de - part?  
 owed to us, How great our debt to you!  
 bonds of love, Our lives will spread your peace.

## Sanctus

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

## Communion

*For the reception of Holy Communion, you are asked to approach by the center aisle and return by the side aisle, while observing social distancing.*

## Hymn



1. The Mas - ter came to bring good news, The  
2. The Law's ful - filled through Je - sus Christ, The  
3. To seek the sin - ners Je - sus came, To  
4. For - give us, Lord, as we for - give And



news of love and free - dom, To heal the sick and  
man who lived for oth - ers, The law of Christ is:  
live a - mong the friend - less, To show them love that  
seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.  
Serve in love Our sis - ters and our broth - ers.  
they might share The king - dom that is end - less.  
we shall live To pray and work to - geth - er.



Fa - ther, for - give us! Through Je - sus hear us!



As we for - give one an - oth - er!

