

Eucharistic Exposition & Adoration

-Already having a corporal (and tabor) and monstrance on the altar, the deacon and servers proceed to the altar and genuflect.

-The thurifer goes to the right, while the deacon puts on the humeral veil. He then goes to the tabernacle and retrieves the Luna. He places the Luna into the monstrance and genuflects. He then removes the humeral veil and the thurifer hands him the thurible.

-While the deacon (kneeling) is incensing the Blessed Sacrament, *O Salutaris Hostia* is sung by all. After the hymn and incensation is complete all genuflect and go to their chairs.

-The deacon will lead all in the opening prayer, Scripture verses and reflections.

-At the time of Benediction, the deacon and servers go to the foot of the altar, genuflect and kneel. The deacon charges the thurible with incense. As the deacon is incensing the Blessed Sacrament, *Tantum Ergo* is sung.

-After the hymn and the incensation is complete, the deacon says/chants, "You have given them bread from heaven." The people respond, "Containing in itself all delight." He then prays one of the seven collects provided in the rite.

-Towards the end of the prayer, the server gets the humeral veil. After the prayer is complete, the deacon puts on the humeral veil, goes up to the altar, genuflects. He takes the monstrance in his covered hands, turning to the congregation, he blesses them with the Blessed Sacrament.

-While the blessing is taking place, a server—with the thurible—incenses the deacon as he blesses the congregation.

-After Benediction, the deacon places the Blessed Sacrament back on the altar, genuflects and returns to his spot, kneeling in front of the altar.

-The Divine Praises are said/sung.

-After the Divine Praises, the deacon stands, genuflects and goes to the Blessed Sacrament. He takes the Luna out of the monstrance, covering it with the humeral veil, he reposes the Blessed Sacrament into the tabernacle.

-He then genuflects, proceeds back to the front of the altar, removes the humeral veil and a suitable hymn is sung, such as *O God Beyond All Praising*.

-The deacon and servers bow/genuflect and process out the same way they processed in.

O salutaris Hostia,

O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; thy strength
bestow.
To thy great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days,
In our true native land with thee.
Amen.

Tantum Ergo

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

Hence so great a Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.
To the Begetter and the Begotten,
Be praise and jubilation,
Hail honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise.
Amen.



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