The Solemnity of Our Lord Jesus, Christ the King  November 22, 2020

PRELUDE
[Vigil, 12:30] I. Moderato Charles Marie Widor (1844-1937)
from Symphony No. 9 (‘Gothique’)

[8:00] Ode to St. Cecilia Georg Friedrich Handel (1685-1759)


INTROIT
Dignus est Agnus Mode 3
The Lamb who has been slain is worthy
to receive power, and divinity,
and wisdom, and strength, and honor;
let glory and dominion be his
for ever and ever.

HYMN
Crown Him with Many Crowns Diademata

Hark! How the heav'n-ly an - them-drons all mu - sic but its own.
Whose arm those crim-son tro - phies won which now His brow a - dorn;
Crown Him the King to whom is giv'n the won-drous name of Love.

A - wake, my soul, and sing of Him who died for thee
Fruit of the mys - tic rose, as of that rose the stem;
Crown Him with man - y crowns as thrones be - fore Him fall;

And hail Him as thy match-less King through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the Babe of Beth-le-hem.
Crown Him, ye kings, with man - y crowns for He is King of all.
As for you, my flock, I will judge between one sheep and another.

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was
cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord God, I will judge between one sheep and another, between rams and goats.

PSALM RESPONSE

Psalm 23: 1-2, 2-3, 5-6

1. The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose.
2. Beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name’s sake.
3. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.
4. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come..

SECOND READING

1 Corinthians 15: 20-26, 28

Christ will hand over the kingdom to his God and Father so that God may be all in all. Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all..

GOSPEL ACCLAMATION

Mark 11: 9, 10

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

HOLY GOSPEL

Matthew 25: 31-46

The Son of Man will sit upon his glorious throne and he will separate them from one another.

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation
of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER
LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS AND PREPARATION OF THE ALTAR

OFFERTORY ANTIPHON
[omitted at 10:30]  Postula a me  Mode 4
Psalm 2: 8

Ask of me, and I will give you the nations as your inheritance, and the utmost parts of the earth as your possession.

OFFERTORY MOTET
[10:30]  Sing joyfully  William Byrd
Psalm 81: 1-4
(1543-1623)

Sing joyfully unto God our strength, sing loud unto the God of Jacob. Take the song and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

SANCTUS
New Plainsong Mass  David Hurd

H o - ly, H o - ly, H o - ly Lord God of hosts. H e a v - en and earth are full of your glory. H o - s a n - n a in the high - est. B l e s s e d is he who comes in the name of the Lord. H o - s a n - n a in the high - est.

MYSTERIUM FIDEI
New Plainsong Mass  David Hurd

W e pro - claim your death, O Lord, and pro - fess your re - sur - rec - tion un - til you come a - gain.

GREAT AMEN
New Plainsong Mass  David Hurd


THE LORD’S PRAYER
When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.

Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.

You may sit or kneel upon returning to your pew after receiving Communion.

**THANKSGIVING**

Ave verum corpus

William Byrd

(ca. 1539-1623)

Ave verum corpus, natum de Maria virgine; vere passum, immolatum in cruce pro homine; cuius latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

Hail, true body, born of the virgin Mary, who has truly suffered, slaughtered on the cross for humanity; whose side was pierced, pouring out water and blood. Be a foretaste for us during our ordeal of death. O sweet, O holy, O Jesus Son of Mary, have mercy on me. Amen.
POSTLUDE
[8:00, 10:30] Fanfare Richard Proulx (1937-2010)
[Sunday 5:15] Allegro marziale from Six Organ Pieces Frank Bridge (1879-1941)

SUNG VESPERS
will be offered by the trebles of the Cathedral choir at 4:45 p.m. each Sunday of Advent.

Sunday, November 29
Sunday, December 6
Sunday, December 13
Sunday, December 20

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