

1st Sunday of Lent

Worship Aid for February 21, 2021

Tune in from the Parking Lot at 87.9 for supplemental sound



Gathering Song

Come, beloved, and rest your mind.
Leave the things of this world behind.
Here I will be your daily bread, all that you need.

Into the desert I will lead;
Here in the silence my word will speak.
And you will find the peace you seek
Here in the desert.

Stay, beloved, and lose your fear;
There is healing and mercy here.
Here I will be a living stream, all that you need.

Into the desert I will lead;
Here in the silence my word will speak.
And you will find the peace you seek
Here in the desert.

From this desert your life will bloom;
Out of despair is hope renewed.
And from this death you shall arise, arise with me.

Into the desert I will lead;
Here in the silence my word will speak.
And you will find the peace you seek
Here in the desert.

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

First Reading

Genesis 9:8-15

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and

your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

Psalm

*Your ways, O Lord, are love and truth
to those who keep your covenant.*

Second Reading

1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Weekly Offering

As we celebrate Mass outside, your offering will be collected as you come forward to share in Communion. Baskets will be located at the head of the Communion procession line.

If you are worshipping from home, you may mail your contribution or use Faith Direct.

Eucharistic Acclamations

Holy, holy, holy Lord God of hosts.

Heav’n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Save us, Savior of the world,

For by your Cross and Resurrection
You have set us free, you have set us free.

Amen, amen, amen.

Jesus, Lamb of God, you take away the sins of
the world; have mercy on us.

Jesus, Lamb of God, you take away the sins of
the world; have mercy on us.

Jesus, Lamb of God, you take away the sins of
the world; grant us peace.

Act of Spiritual Communion

*My Jesus, I believe that You are present in the
Most Holy Sacrament. I love You above all
things, and I desire to receive You into my soul.
Since I cannot at this moment receive You
sacramentally, come at least spiritually into my
heart. I embrace You as if You were already
there and unite myself wholly to You. Never
permit me to be separated from You. Amen.*

Communion Hymn

Take, O take me as I am.
Summon out what I shall be.
Set your seal upon my heart and live in me.

Communion Meditation

In this time of sacred struggle,
In this time of sacrifice,
we rejoice, for we remember
That you lead us into life.

Gracious God, mercy is your name.
Redeeming Love, you give your life away.
Gracious God, we bless your holy name.
Receiving love, we give our lives away.

Lord, we hunger for your presence;
Lord, we're thirsting for your grace.
When consuming all but you,
Lord, all we gain is emptiness.

Gracious God, mercy is your name.

Redeeming Love, you give your life away.
Gracious God, we bless your holy name.
Receiving love, we give our lives away.

Closing Song

Gracious God, mercy is your name.
Redeeming Love, you give your life away.
Gracious God, we bless your holy name.
Receiving love, we give our lives away.

Teach us, Lord: who is our neighbor?
Is it friend, or enemy?
When we welcome or condemn them,
It is you, O let us see.

Gracious God, mercy is your name.
Redeeming Love, you give your life away.
Gracious God, we bless your holy name.
Receiving love, we give our lives away.

