Cover: Giotto di Bondone
Nativity: Birth of Christ (cappella Scrovegni, arena Chapel, Padua)
Born around the year 1266, in Vespignano near Florence and died January 8, 1337 in Florence, Giotto di Bondone is considered the most important Italian painter of the 14th century, whose works point to the innovations of the Renaissance style that developed a century later. For almost seven centuries, Giotto has been revered as the father of European painting and the first of the great Italian masters. He is believed to have been a pupil of the Florentine painter, Cimabue, and to have decorated chapels in Assisi, Rome, Padua, Florence, and Naples with frescoes and panel paintings in tempera. Because little of his life and few of his works are documented, attributions and a stylistic chronology of his paintings remain problematic and often highly speculative.
SOLEMNITY OF THE NATIVITY OF THE LORD

Christmas 2019

Reverend Monsignor James D. Watkins
Pastor of St. Ann’s Church – Celebrant & Homilist

Extraordinary Ministers of Holy Communion
Lectors – Altar Servers – Ushers – Greeters
Parishioners

Mr. Richard A. Goodridge
Master of Ceremonies

Mr. Robert N. Bright
Director of Music & Organist

Choir of the Church of Saint Ann
Saint Ann’s Brass Ensemble

Christmas Eve Mass with Brass and Choir at 5:00pm
Children’s Christmas Pageant at 5:00pm with Prelude of Carols at 4:30pm

Christmas Eve Mass with Brass and Choir at 8:00pm
with Prelude of Carols at 7:30pm

Christmas Day Mass with Cantor at 9:00am
Christmas Day Mass with Choir at 11:00am
My dear Parishioners and Friends,

It is Christmas! Christ is born! It is my great joy to welcome all of you this holy night to Saint Ann Church and to express my warmest wishes to you and your families for a most blessed Christmas and joyful New Year.

To all of our parishioners who so faithfully take part in the life and prayer of the parish throughout the year, I want to extend my sincere gratitude and appreciation for all that you do to bring about the Kingdom of God in our corner of the world in the Tenleytown neighborhood. So many of you are volunteers who graciously devote so much time and energy to our many parish ministries, organizations, and activities. The Parish comes alive in the Spirit through you and continually depends upon you and your generosity to sustain it.

To all our friends and guests who come tonight, know that you are most welcome now and throughout the year at this gem of a church at Tenley Circle. I also look to you to help us by your prayers and generosity, which enable us to continue our many programs and activities and the on-going maintenance and restoration needs of this magnificent edifice in which we are all so privileged to worship. Help us to extend this hospitality to so many other visitors who come here, especially as we celebrate our 150th Parish Anniversary (2019-2020), and allow us to remain a strong witness of the faith in upper northwest Washington.

Thank you for joining us this evening. May the Lord bless you now and always with the love of Jesus, born of Mary this day in Bethlehem.

Sincerely yours in Christ,


Out of courtesy and respect, kindly turn off all cell phones and other electronic devices.

Bathrooms are located forward through the left arch of the church and back behind the altar.

In your generosity, please make a sacrificial offering at the time of the Offertory Collection, or go on-line to WWW.FAITHDIRECT.NET and download the free app and use our church code: DC811
Prelude to Holy Mass
Music at Christmas

At this time, the church lights are dimmed.

The First Nowell

O Holy Night
Tim Augustin, Tenor

Arr. Julian Wachner
(b. 1969)

Adolphe Adam
(1803 - 1856)

O holy night
The stars are brightly shining
It is the night of the dear Savior’s birth!
Long lay the world in sin and error pining
Till he appear’d and the soul felt its worth.
A thrill of hope the weary world rejoices
For younder breaks a new and glorious morn!

Fall on your knees! O hear the angel voices!
O night divine, O night when Christ was born!
O night divine, O night divine!

Candlelight Carol

How do you capture the wind on the water?
How do you count all the stars in the sky?
How can you measure the love of a mother,
Or how can you write down a baby’s first cry?

Find him at Bethlehem laid in a manger.
Christ our Redeemer asleep in the hay,
Godhead incarnate and hope of salvation.
A child with his mother that first Christmas morn.

Shepherds and wise men
will kneel and adore him.
Seraphim round him their vigil will keep,
Nations proclaim him their Lord and
their Savior but Mary will hold him
and sing him to sleep.

Candlelight, angel light,
firelight and star-glow.
Shine on his cradle till breaking of dawn.
Gloria! Gloria in excelsis Deo!
Angels are singing; the Christ child is born.
Star Carol

John Rutter
(b. 1945)

Sing this night, for a boy is born in Bethlehem
Christ our Lord in a lowly manger lies;
Bring your gifts, come and worship at his cradle,
Hurry to Bethlehem and, see the son of Mary!

See his star shining bright in the sky this Christmas Night!
Follow me joyfully; hurry to Bethlehem and see the son of Mary!

Angels bright, come from heaven’s highest glory,
Bear the news with its message of good cheer
“Sing rejoice, for a King is come to save us,
Hurry to Bethlehem and see the son of Mary!”

See, he lies in his mother's tender keeping;
Jesus Christ in her loving arms asleep.
Shepherds poor, come to worship and adore him,
Offer their humble their gifts before the son of Mary.

Let us all pay our homage at the manger,
Sing his praise on this joyful Christmas Night;
Christ is come, bringing the promise of salvation;
Hurry to Bethlehem and see the son of Mary!

In the Bleak Mid-winter

Harold Darke
(1888 - 1976)

In the bleak midwinter,
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone.
Snow had fallen snow on snow,
Snow on snow,
In the bleak midwinter, long ago.

Enough for Him, whom Cherubim
Worship night and day,
A breast full of milk,
And a manger full of hay.
Enough for Him, whom angels
Fall down before,
The ox and ass and camel
Which adore.

Our God, Heav’n cannot hold Him,
Nor earth sustain.
Heav’n and earth shall flee away,
When He comes to reign.
In the bleak midwinter,
A stable place suffic’d
The Lord God Almighty Jesus Christ.

What can I give Him,
Poor as I am?
If I were a shepherd,
I would bring a lamb
If I were a wise man,
I would do my part.
Yet what I can I give Him,
Give my heart, give, give my heart.
Angels We Have Heard on High

Arr. J. Wachner
(b. 1969)

Words: French carol; tr. James Chandwick (1813 - 1882), alt.

1. Angels we have heard on high, sweetly singing o'er the plains.
2. Shepherds why this jubilee? Why your joyous strains pro long?
3. Come to Bethlehem and see Him whose birth the angels sing;
4. See Him in a manger laid, whom the choirs of angels praise;

5. And the mountains in reply echoing their joyous strains,
   What the glad-some tidings be which inspire your heav'n-ly song?
   Come, adore on bended knee, Christ the Lord, the new-born King.
   Mary, Joseph, lend your aid, while our hearts in love we raise.

9. Glo - ri - a in ex - cel sis De o;
   Glo - ri - a in ex - cel sis De o.
SOLEMN EUCHARISTIC CELEBRATION
OF THE NATIVITY OF THE LORD

MASS FOR CHRISTMAS EVE

Processional to the Manger Scene

At this time, the church lights are increased slightly.

_Lux Aurumque_

Lux,
calida gravisque pura velut aurum
et canunt angeli molliter
modo natum.

Lux, Light,
warm and heavy as pure gold
and the angels sing softly
to the new-born baby.

Eric Whitacre
(b. 1970)
Blessing of the Manger Scene

The Celebrant blesses the Manger Scene with Holy Water and incenses it.

Celebrant: My brothers and sisters, I proclaim good news to you –
tidings of great joy to be shared by the whole people.
This day in David’s city a Savior has been born to you,
the Messiah and Lord.

Assembly: This day Christ is born:
today the Savior has appeared.
This day the angels are singing on earth:
archangels are rejoicing.
Today the just are glad and say,
“Glory to God in high heaven.”

Celebrant: The Word became flesh.

Assembly: And made his dwelling among us.

Celebrant: Let us pray.

God of every nation and people,
from the very beginning of creation
you have made manifest your love.
When our need for a Savior was great,
you sent your Son to be born of the Virgin Mary.
To our lives he brings joy and peace, justice, mercy, and love.

Lord, bless all who look upon this manger;
may it remind us of the humble birth of Jesus,
and raise up our thoughts to him,
who is God-with-us and Savior of all,
and who lives and reigns forever and ever.

Assembly: Amen.

The church lights are brightened, and the procession is reformed at the doors of the church.

Roman Martyrology
Spencer Adamson, Baritone

The Proclamation of the Birth of Jesus Christ
ICEL 2011 translation set to Latin tonus solemnior
O Come, All Ye Faithful

All sing together first verse in Latin and remaining verses in English.

Words: John Francis Wade (1711 - 1786); tr. Fredrick Oakley (1802 - 1880) and others
Music: Adeste Fideles, present form of melody att. John Francis Wade (1711 - 1786)
INTRODUCTORY RITES

Greeting

Act of Penitence

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and my words, in what I have done
and in what I have failed to do,

All strike their breast

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

Please be seated.

Kyrie Missa O Magnum Mysterium Tomás Luis de Victoria (c. 1548 - 1611)

Gloria Missa O Magnum Mysterium Tomás Luis de Victoria (c. 1548 - 1611)

Collect
The people who walked in darkness have seen a great light; 
upon those who dwelt in the land of gloom, a light has shone. 
You have brought them abundant joy and great rejoicing, 
as they rejoice before you as at the harvest, 
as people make merry when dividing spoils. 
For the yoke that burdened them, 
the pole on their shoulder, 
and the rod of their taskmaster 
you have smashed, as on the day of Midian. 
For every boot that tramped in battle, 
every cloak rolled in blood, 
will be burned as fuel for flames. 
For a child is born to us, a son is given us; 
upon his shoulder dominion rests. 
They name him 
Wonder-Counselor, 
God-Hero, 
Father-Forever, 
Prince of Peace. 
His dominion is vast and forever peaceful, 
from David’s throne, and over his kingdom, 
which he confirms and sustains 
by judgment and justice, both now and forever. 
The zeal of the LORD of hosts will do this!

The Word of the Lord. 

R./ Thanks be to God.
RESPONSORIAL PSALM

Go Tell It on the Mountain

Words: Afro-American spiritual, 19th cent; adpt. John W. Work (b. 1901)
Music: Go Tell It on the Mountain, arr. Horace Clarence Boyer (b. 1935)

While shepherds kept their watching
The shepherds feared and trembled
O’er silent flocks by night, when lo! Above the earth,
rang out the angel chorus,
there shone a holy light.
that hailed our Savior’s birth.

Repeat Antiphon

Down in a lowly manger,
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Repeat Antiphon

SECOND READING

A reading from the Letter of Saint Paul to Titus

Beloved: The grace of God has appeared,
saving all and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God and Savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

The Word of the Lord.

R./ Thanks be to God.
I proclaim to you good news of great joy: today a Savior is born for us, Christ the Lord.

GOSPEL  

The Lord be with you.  R./ And with your spirit.

A reading from the holy gospel, according to Luke.  R./ Glory to you, O Lord.

In those days  
a decree went out from Caesar Augustus that the whole world should be enrolled.  
This was the first enrollment when Quirinius was governor of Syria.  
So all went to be enrolled, each to his own town.  
And Joseph too went up from Galilee from the town of Nazareth to Judea,  
to the city of David that is called Bethlehem,  
because he was of the house and family of David,  
to be enrolled with Mary, his betrothed, who was with child.  
While they were there, the time came for her to have her child,  
and she gave birth to her firstborn son.  
She wrapped him in swaddling clothes and laid him in a manger,  
because there was no room for them in the inn.
Now there were shepherds in that region
living in the fields and keeping the night watch over their flock.
The angel of the Lord appeared to them, and the glory of the Lord shone around them,
and they were struck with great fear.
The angel said to them,
“Do not be afraid;
for behold, I proclaim to you good news of great joy that will be for all the people.
The First Nowell

(Sung at the 5:00pm Mass only)

Words: English Carol, 18th Cent.
Music: The First Nowell, English carol, 17th Cent; harm. John Stainer (1840 - 1901)  Irregular with Refrain

1.
The first no-well the an-gel did say, was to cer-tain poor

2.
They look-ed up and saw a star shin-ing in the

shep-herds in east be-yond far; And to the earth it

keeping their great light, And so it con-tin-ued both day and deep, night.

No-well, No-well No-well, No-well,

born is the King of Is-ra-el.
For today in the city of David
a Savior has been born for you who is Christ and Lord.
And this will be a sign for you:
you will find an infant wrapped in swaddling clothes and lying in a manger.”
And suddenly there was a multitude of the heavenly host with the angel,
praising God and saying:
“Glory to God in the highest and on earth peace to those on whom his favor rests.”

The gospel of the Lord. 

R./ Praise to you, Lord Jesus Christ.

Joy to the World 
(Sung at the 5:00pm Mass only)

Words: Isaac Watts (1674 - 1748), alt.
Music: Antioch, George Frederic Handel (1685 - 1759); adpt. and arr. Lowell Mason (1792 - 1872) CM with refrain

HOMILY
FIRST READING

A reading from the book of the Prophet Isaiah

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, “Your God is King!”

Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem!

For the LORD comforts his people, he redeems Jerusalem.

The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

The Word of the Lord. R./ Thanks be to God.

PSALM 98: 1, 2-3, 3-4, 5-6

O sing to the LORD a new song, for he has worked wonders, His right hand and his holy arm have brought salvation.

The Lord has made known his salvation, has shown his deliverance to the nations. He has remembered his merciful love And his truth for the house of Israel.

All the ends of the earth have seen the saving pow’r of God.

Sing psalms to the LORD with the harp, With the harp and the sound of a song, With trumpets and the sound of the horn, raise a shout before the King, the LORD.

Repea Antphion

Repeat Antiphon
SECOND READING  Hebrews 1: 1-6

A reading from the Letter to the Hebrews

Brothers and sisters:
In times past, God spoke in partial and various ways
to our ancestors through the prophets;
in these last days, he has spoken to us through the Son,
whom he made heir of all things and through whom he created the universe,
who is the refulgence of his glory, the very imprint of his being,
and who sustains all things by his mighty word.
When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels as the name he has inherited is more excellent than theirs.
For to which of the angels did God ever say:
You are my son; this day I have begotten you?
Or again: I will be a father to him, and he shall be a son to me?
And again, when he leads the firstborn into the world, he says: Let all the angels of God worship him.

The Word of the Lord.  R./ Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL  Titus 2: 11-14
Celtic Mass, Christopher Walker

A holy day has dawned upon us. Come you nations and adore the Lord,
for today a great light has come upon the earth.
The Lord be with you. **R./ And with your spirit.**

A reading from the holy gospel, according to John. **R./ Glory to you, O Lord.**

In the beginning, was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him, nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it.

A man named John was sent from God. He came for testimony, to testify to the light so that all might believe through him. He was not the light but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him, he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man’s decision but of God.

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father’s only Son, full of grace and truth.

John testified to him and cried out, saying, “This was he of whom I said, ‘The one who is coming after me ranks ahead of me because he existed before me.’” From his fullness, we have all received, grace in place of grace because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father’s side, has revealed him.

The gospel of the Lord. **R./ Praise to you, Lord Jesus Christ.**

**HOMILY**
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All kneel at the words of incarnation:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
and rose again on the third day in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.
Night of Silence

Cold are the people, winter of life,
We tremble in shadows this cold endless night,
Frozen in the snow lie roses sleeping,
Flowers that will echo the sunrise,
Fire of hope is our only warmth,
Weary, its flame will be dying soon.

Voice in the distance, call in the night,
On wind you enfold us, you speak of the light,
Gentle on the ear you whisper softly,
Rumors of a dawn so embracing,
Breathless love awaits darkened souls,
Soon will we know of the morning.

He comes down in peace, a child in humility,
Spirit among us, shine like the star,
Your light that guides shepherds and kings from afar,
The shimmer in the sky so empty, so lonely.
Rising in the warmth of your Son’s love,
Star unknowing of night and day,
Spirit, we wait for your loving Son.

Silent night, holy night,
All is calm, all is bright
Round yon Virgin Mother and Child.
Holy Infant, so tender and mild,
Sleep in heavenly peace
Sleep in heavenly peace.
All Bells in Paradise
John Rutter
(b. 1945)

Deep in the cold of winter,
Darkness and silence were everywhere;
Softly and clearly, there came through the stillness
a wonderful sound to hear:
All bells in paradise I heard them ring,
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Savior, born on earth a heavenly King.
All bells in paradise I heard them ring;
‘Glory to God on high’ the angel voices sing.

Lost in awe and wonder,
Doubting I asked what this sign might be:
Christ our Messiah revealed in a stable,
A marvelous sight to see.
All bells in paradise I heard them ring,
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Savior, born on earth a heavenly King.

The keys to his kingdom belong to the poor;
Before him shall kneel the kings with their treasures,
Gold, incense and myrrh.
All bells in paradise I heard them ring.
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Savior, born on earth a heavenly King.
All bells in paradise I heard them ring:
‘Glory to God on high’ the angel voices sweetly sing.
PREFACE ACCLAMATION
Community Mass, Richard Proulx

Holy, Holy, Holy

Lord God of hosts. Heav'n____ and

earth____ are full____ of your glory Ho -

san - na in the high - est, ho - san - na in the

high - est. Blessed is he who comes__ in the

name____ of the Lord Ho - san - na in the

high - est, ho - san - na in the high - est
MEMORIAL ACCLAMATION
Mass of the Angels, Richard J. Clark

We proclaim your Death, O Lord, and profess your resurrection until you come again.

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GREAT AMEN
Mass of the Angels, Richard J. Clark

A - m - men.

COMMUNION RITE

LORD’S PRAYER

SIGN OF PEACE

LAMB OF GOD
Celtic Mass, Christopher Walker

Lamb of God you take away the sins of the world have mercy on us, have mercy on us, world, grant us peace. Grant us peace.
Music at Holy Communion

Ave Maria

Ave Maria, gratia plena: Hail Mary, full of grace,
Dominus tecum, the Lord is with thee,
benedicta tu in mulieribus, Blessed art thou among women,
et benedictus fructus ventris tui, Jesus. And blessed is the fruit of thy womb, Jesus.
Sancta Maria, Mater Dei, Holy Mary, Mother of God,
ora pro nobis peccatoribus, pray for us sinners,

Ériks Ešenvalds
(b. 1977)

Stars

Alone in the night on a dark hill,
With pines around me spicy and still,
And a heaven full of star
Over my head, white and topaz
and misty red;

MUSIC AT HOLY COMMUNION

Ériks Ešenvalds
(b. 1977)

Stars

Alone in the night on a dark hill,
With pines around me spicy and still,
And a heaven full of star
Over my head, white and topaz
and misty red;

Myriads with beating hears of fire
That eaons cannot vex or tire;
Ah, the dome of heaven like a great hill
and I am honored
To be a Witness of such majesty.

O Magnum Mysterium

O magnum mysterium O great mystery,
Et admirabile sacramentum, and wonderful sacrament,
ut animalia viderent Dominum natum, that animals should see the new-born Lord,
jacentem in praesepio. lying in a manger.
Beata Virgo, cujus viscera meruerunt Blessed is the Virgin whose womb was worthy
Portare Dominum Jesum Christum. To bear Jesus Christ the Lord.
Alleluia!

Tomás Luis de Victoria
(c. 1548-1611)

O Magnum Mysterium

O magnum mysterium O great mystery,
Et admirabile sacramentum, and wonderful sacrament,
ut animalia viderent Dominum natum, that animals should see the new-born Lord,
jacentem in praesepio. lying in a manger.
Beata Virgo, cujus viscera meruerunt Blessed is the Virgin whose womb was worthy
Portare Dominum Jesum Christum. To bear Jesus Christ the Lord.
Alleluia!

Kim André Arnensen

The Lamb

Little lamb who made thee Little Lamb I'll tell thee,
Dost thou know who made thee Little Lamb I'll tell thee!
Gave thee life and bid thee feed. He is called by thy name,
By the stream and o'er the mead; For he calls himself a Lamb:
Gave thee clothing wooly bright He is meek and he is mild,
Gave thee such a tender voice, He became a little child:
Making all the vales rejoice! I a child and thou a lamb,
Little Lamb who made thee? We are called by his Name.
Little Lamb God bless thee. Little Lamb God bless thee.
POST-COMMUNION CHORAL MEDITATION

The Dream Isaiah Saw

Lions and oxen will sleep in the hay,
Leopards will join with the lambs as they play,
Wolves will be pastured with cows in the glade,
Blood will darken the earth that God made.

Little child whose bed is straw,
Take new lodgings in my heart.
Bring the dream Isaiah saw:
Life redeemed from fang and claw.

Peace will pervade more than forest and field:
God will transfigure the violence concealed
Deep in the heart of systems of gain
Ripe for the judgment the Lord will ordain.

Little child whose bed is straw,
Take new lodgings in my heart.
Bring the dream Isaiah saw:
Justice purifying law.

Nature reordered to match God’s intent,
Nations obeying the call to repent,
All of creation completely restored,
Filled with the knowledge and love of the Lord.

Little child whose bed is straw,
Take new lodgings in my heart.
Bring the dream Isaiah saw:
Knowledge, wisdom, worship awe.

At this time, the church lights are dimmed.
At this time, the church lights are brightened.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

26
RECESSIONAL HYMN

Hark! The Herald Angels Sing

1. Hark the herald angels sing, Glory to the new born King!
2. Hail the heav’n born prince of peace, hail the Sun, of Righteousness!

Peace on earth and mercy mild, God and sinners reconciled!
Light and life to all he brings, Risen with healing in his wings;

Joyful, all ye nations, rise, join the triumph of the skies;
Mild he lays his glory by, born that man no more may die,

with than gelic host proclaim, “Christ is born in Bethlehem.”
born to raise the sons of earth, born to give them second birth.

Hark! the herald angels sing Glory to the new born King.

Words: Charles Wesley (1707 - 1788), alt.
Music: Mendelssohn, Felix Mendelssohn (1809 - 1847); adpt. Wm. H. Cummings (1831 - 1915) 77.77. D with Refrain
Postlude

Hallelujah Chorus

George Friedric Handel
(1685 - 1759)

Church of Saint Ann
4001 Yuma Street, NW
Washington, DC 20016

STANNDC.ORG

With special thanks to all who made our Christmas celebration so beautiful:

The children of our parish and school of religion
for their participation in the Christmas Pageant

With Appreciation

Mr. Robert N. Bright
Ms. Natalie Plumb
Mr. Peter Catama
The Priests and Seminarians of the St. John Society
The Parish Greeters and Ushers and Lectors
The Parish Extraordinary Ministers of Holy Communion
The Parish Altar Servers
The Parish Pastoral Council & The Parish Finance Council
The Parish Money Counters
The Mother Butler Guild
The Parish Families Group
The Parish Youth Group
The Parish Young Adult Group
Mrs. Lys Schaeffer and the Teachers of The Parish School of Religion
The Boy Scouts, Troop 100
The Knights of Columbus, Washington Council 224
Ms. Grace Gori
Jim and Chris Kernan
Miss Susan E. Watkins
Mr. John C. Piunno
Mr. Matthew Bernstein
Mr. Christopher Hackett
Mr. Richard A. Goodridge
Mr. Leonel Argumedo
Mr. Manuel Membreno
The flowers for this Christmas Season
are given to the Glory of God and in loving memory of
our beloved and long-time parishioner

Nancy Ergermeier

Mr. Robert N. Bright
Director of Music & Organist

Ms. Grace Gori
Cantor

Festival Choir of St. Ann’s Church

Soprano
Rachel Barnham
Luciana Carter
Melissa Coombs
Denise Gulley
Linda Kirk

Tenor
Timothy Augustin
Anthony Ballard
James Balley
Michael Bicoy
Vito Pietanza

Alto
Judy Davis
Elizabeth Flagg
Grace Gori
Patricia Hussey
Patricia Portillo

Bass
Spencer Adamson
Havey Fort
Aurelius Gori
Daniel Sherwood

Music Acknowledgments:
Joy To The World, O Come, All Ye Faithful, It Came Upon A Midnight Clear, Silent Night, Go Tell It On The Mountain,
Hark! The Herald Angels Sing, Copyright Permission granted by Onelicense.net U10127; Community Mass by Richard
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SAVE THE DATE!

Come Celebrate!
Saint Ann’s
150th Anniversary Gala

An evening of Dinner and Dancing
May 16, 2020, 6:30 to 11:30pm
At Columbia Country Club
Chevy Chase, Maryland

More information to follow at: stanndc.org/gala