

St. Genevieve Catholic Church

IGLESIA CATÓLICA DE SANTA GENEVEVA



PARISH CENTER AND MINISTRY OFFICES

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Website www.stgenparish.org

Facebook @stgenparish

Instagram @stgenparish and @stgen_youth

YouTube: St. Genevieve Parish

INSPIRATION BUILDING
THE CAMPAIGN FOR SAINT GENEVEVE

Parish Center Hours | *HORARIO DE OFICINA*
Monday - Saturday 9:00 a.m. - 2:00 p.m.
Sundays Closed

PASTORAL TEAM

Father Joy Lawrence Santos, Pastor
Father Yesu Teneti, Associate Pastor
Father Alejandro Enriquez, Associate Pastor
Deacon Paulino Juarez-Ramirez



Masses / Misas

Vigil (Saturday) 6:30 p.m. *en Español*

Sunday: 8:30 a.m.

10:00 a.m.

6:30 p.m.

Monday - Friday: 8:00 a.m.

Spanish Masses (Weekdays)

Mon, Tues, Thus: 6:30 p.m. *en Español*

Friday: 6:45-7:45 p.m. *en Español*
(Exposition/Benediction)

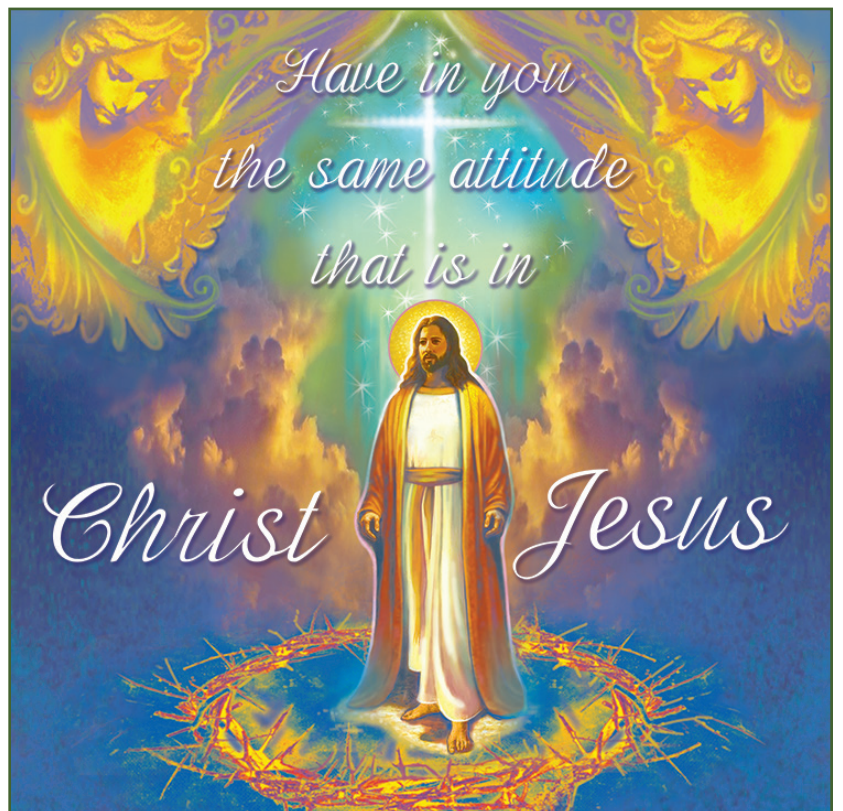
Please visit our website www.stgenparish.org
to join the live-stream.

Confessions / Confesiones

Saturdays 3:30-4:30 p.m.

Devotions / Devociones

Our Lady of Perpetual Help Devotion with
Benediction of the Blessed Sacrament:
Wednesdays at 7:00 p.m.; with Mass on the
First Wednesday of the month.



Some Words from the Pastor

Obedience to the bishop has been one that characterizes my life as a priest. It is one of the promises that I made when I was ordained a priest. During the rite of ordination, the bishop would ask, "Do you promise obedience to me and to my successors? To which I responded, "I do". And so whatever assignment the bishop gives me, and wherever he sends me, he doesn't have to wait for my response. I have always been obedient to my bishop. I never had any problem with it. When the Vicar for Clergy told me that the archbishop had requested me to go St. Genevieve Church to be the new pastor, I asked him if I had to give my response right away. He told me that he I could give my decision of Easter Sunday, with the hope that it would be a resurrection event. It was Holy Thursday. I prayed and discerned during the day. It did not take long for me to call back Msgr. Haley on that same day to tell him that I was accepting the request to come here to this parish as the new pastor. It is my way of saying yes to the will of God.

As children of God, we are called to do the will of our Father in Heaven. Our Lord Jesus highlights this in the gospel this Sunday when he told the parable about the two sons who were asked by their father to go and work in the vineyard. One said yes but did not go. The other said that he will not go, but went nonetheless. Eventually, he did what his father willed him to do.

We are called to show our obedience to the Father. Obedience comes from the Latin word, obedire, which means "to listen". So if we listen to the Lord, we discover what his will is for us and for the church. We are able to respond and do his will. Our Lord Jesus himself was obedient to his Father. I came not to do my own will, but to do the will of my Father. Let us pray for the grace to be able to follow Jesus, and like him, live a life of obedience to God our Father. Sunday Blessings to all!

Have a Blessed Sunday!



OUR PARISH CENTER STAFF

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MMENDOZA@STGENPARISH.ORG

Ms. Alliza Gonzaga, Bulletin Editor

AGONZAGA@STGENPARISH.ORG

OUR PARISH SCHOOLS

Mr. Dan Horn, President/Principal

ST. GENEVIEVE ELEMENTARY SCHOOL

818.892.3802 | WWW.SPARTANSONLINE.ORG

ST. GENEVIEVE HIGH SCHOOL

818.894.6417 | WWW.VALIANTSPIRIT.COM

OUR PARISH COMMITTEES

Pastoral Council: Mrs. Jennifer Jimenez

Latino Ministry Advisory Council: Dn. Paulino Juarez-Ramirez

Safeguard the Children: Mrs. Patty Gomez

Stewardship of Treasure

THANK YOU FOR YOUR GENEROSITY

August 20, 2020

Weekend/Sunday Collection:	\$3,585.71
Online giving:	\$3,689.00
Mailed in donations:	\$2,870.00

INSPIRATION BUILDING CAMPAIGN

Parish Goal:	\$4 Million
Pledges to Date:	\$ 3,553,746
Pledge/Gift Count:	1184 Families

To make your **INSPIRATION BUILDING** payments online please visit: OSVONLINEGIVING.COM/2949

Completed pledge forms can be dropped in the collection basket, taken to the Parish Office or turned in to the campaign table after Mass on the first weekend of every month.

*STEWARDSHIP OF TREASURE

Twenty-Sixth Sunday in Ordinary Time

Today's Readings: Ez 18:25–28; Ps 25:4–5, 6–7, 8–9; Phil 2:1–11 [1–5]; Mt 21:28–32

Nature

The prophet Ezekiel scolds God's chosen people for demanding more than they deserve. Acting like spoiled children, the Israelites complain when their wicked actions lead logically to negative consequences. Nature has built-in punishments for bad behavior: laziness leads to unpreparedness; overwork leads to exhaustion; overindulgence leads to poor health; violence leads to injury. The natural world brims with corrective countermeasures to our poor choices. Why is it, Ezekiel wonders, that we become upset when sin leads to predictable and natural punishments?

Supernature

Animals never object to punishment, only humans. A wounded gerbil wouldn't shake her fist at the skies and ask, "Why me?" But as Ezekiel knows, human beings complain constantly. Humans are supposed to be more logical than animals, yet we irrationally protest natural consequences that we do not like, such as pain or death. Mysteriously, our bitterness against nature is rooted in our unique capacity for

greatness. Unlike every other creature in the universe, we humans are made in the image and likeness of God. We may live in the natural world, but God calls us every minute to supernatural glory. Though we are mortal, God's mercy has destined us for immortality. Our hearts long for perfect bliss unlike anything we will ever know on earth. No wonder we demand so much from God! Preserved for glory as we are, we experience pain when earthly life falls short of our divine expectations. Jesus shows us the antidote for that pain—service. Though we share in the kingship of Christ, we must demonstrate our royalty as Jesus does, by serving others. As Saint Paul tells us, Jesus is God, yet takes the form of a slave—our slave. The Gospel encourages us to imitate Jesus in this way. We may object to being a servant at first, and even grumble about it. But God's strength can help us overcome natural objections and enter gracefully into our supernatural role, heirs to the kingdom of God.

From the Parish Center

Rite of Christian Initiation for Adults (RCIA)

The RCIA is for:

- Adults who have not yet been baptized.
- Baptized Catholics who have not yet received First Communion and Confirmation.
- Adults who were baptized in another faith but are seeking a home in the Catholic Church.

Join the RCIA where you will learn more about:

- The Catholic faith
- Catholic traditions and liturgical rituals
- The sacraments of the church; why we do what we do.

We are also accepting adult candidates for Confirmation.

If you are interested or if you know someone who might benefit from this program, please fill out a form at <https://stgenparish.org/rcia>. If you have questions or need more information, please email Phlor Torrejos at phlor@stgenevievechurch.org. Classes start in October.

**Stewardship of Time*

School Student Non-Discrimination Policy

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs. **Stewardship of Time*

Did you Know?

Cyberbullying is still a threat with distance learning

This year, with school starting online children of all ages will be interacting with one another via technology even more than usual. Be on the lookout for signs that bullying is happening via the internet, texting, various apps, or social media – as challenging as it is, monitor both the amount of time your children are “plugged in” and the content of what they are doing when interacting with their peers. Cyberbullying can include the use of apps, texts, photographs, and images that are intended to hurt, harass, embarrass, or even destroy the reputation of a victim. Unlike at school, you cannot walk away from cyberbullying — it spreads instantly, 24/7. Children who are cyberbullied may avoid going online or talking to their so-called friends. They are likely to be sad or angry and may have low self-esteem. For more information on this topic, visit <https://lacatholics.org/did-you-know/>. **Stewardship of Time*

In your charity, please pray for our sick parishioners

Josefina Alcala, Dominga Alvarado, Angel Angeles, Angelina Arreola, Adela Ayala, Ma. Conception Ayala, Constante Batugo, Mario Batugo, Arielle Jules Bautista, Dean Joseph Bellio, Bessie Beltran, Felixberto Bisco, Catalina Bolankos, Beatriz Bolante, Bernarda Bonilla, Pureza Bueno, Adelaida Capote, Miguel Capote, Jonah Carpio, Blanquita Carrillo, Gloria Noriega Culla, Maria Guadalupe & Ramon Cervantes, Juan Cervantes Godinez, Rene Charles, Jelen Chiong, Vincent Colarossi, Kay Crain, Carlos Cruz, Sergio Cruz, Carol Cueto, James Daley, Celia De La O, Federico De La Rosa, Marinell De Luna, Glenn Dela Rosa, Keith Develbiss, Susan Dodson, Myrna Ann Dreibus, Vicente Duntugan, Ricardo Duran, Mildred Ege, Alisa Espinoza, Rafael Estrella, Estrella Gabagat, Cecilia Gamboa, Linda Gando, Joanne Garcia, Gloria Genie, Juanita Gomez, Teresa Gosiengfiao, Evelia Guerrero, Felipa Gurrola, Shirley Guy, Sr., Amparo Hernandez, Leticia Q. Hernandez, Patrick Hernandez, Dimas Herrera, Thomas Francis Holleran CSJ, Rosa Ichihara, Anselma Ilagan, Jake Ilagan, Wilfredo Ilagan, Tim Howard, Concepcion & Rodolfo Jimenez, Danielle Keegan, Cristina Lao, Philip Lazalde, Benhur Lazaro, Andrew Lea, Georgina Ledon, Victor Lim, Rivi Litvin, Carmen Lopez, Rosette Magadia, Teodora Manalang, Alejandro Marrufo, Lupe Marrufo Jr., Martha Marrufo Cervantes, Blanca Martin, Ralph Martin, Lydia Martinez, Timothy Meichtry, Cesar Magpayo, Barbie Meepos, Lourdes Anguluan Melcarek, Frank Mendoza, Teresa Mendoza Cervantes, Nancy Meyers, Eric Miller, Guadalupe Molina, Sr., Olga Munoz, Herminio & Elinor Narag, Eunice Navarrez, Lorella Nelson, Lupita Nevarez, Erin O'Neal, Mike Oroszi, Guadalupe Paez, Fermena Paguirigan, Tony Parton, Ydria Putrino, Nelson Regner, Catherine Ritumban, Salvador Rivas, Edita Rivera, Ofelia Rivera, Joanne Roberts, Leopoldo Rosales, Laring Sumagaysay, Laarni Samaniego, Emma San Antonio, Charito San Juan, Esther Garcia Sanchez, Maria Luisa Sanchez, Maria Sandoval, Dregzil Santos, Rufina Santos, Patricia Silva, Candy Smith, Leslie Smith, Angela Solares, Art Soriano, Florita Soriano, Sonia Soriano, Barbara Sorensen, Freddie Sotto, Ligaya Talise, Ema Torres, Kristina Ultra, Harvey Valdivieso, Eduardo Villa, Evelyn Vitali, Daisy Valdez, Eileen Wallace, Ed Weaver, Reynazdo Zaldana.

**Stewardship of Time*

Mass Intentions

TWENTY-SIXTH IN ORDINARY TIME

9/26	6:30 p.m.	Sick of the Parish
9/27	8:30 a.m.	Mariano Malig(+) Warlito Ragasa(+) Anita Dulay(+)
	10:00 a.m.	Remedios Delos Santos(+) Inocencia C. Magtahas(+) James Wilbert Dangilan(+) Eleodoro Algueza(+)
	6:30 p.m.	Richard Bosco Penarando Osoriol(+) Estelita & Ananias Reyes(+)
9/28	8:00 a.m.	Sick of the Parish
9/29	8:00 a.m.	Sick of the Parish
9/30	8:00 a.m.	Fernando Negrosa(+) Litk Baby Atienza(+)
10/1	8:00 a.m.	Sick of the Parish
10/2	8:00 a.m.	Sick of the Parish
10/3	6:30 p.m.	Corazon Domingo(+) Cipriano Negrosa(+) Faustino Paz(+)

READINGS FOR THE WEEK

Monday:	Jb 1:6-22; Ps 17:1bcd-3, 6-7; Lk 9:46-50
Tuesday:	Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51
Wednesday:	Jb 9:1-12, 14-16; Ps 88:10bc-15; Lk 9:57-62
Thursday:	Jb 19:21-27; Ps 27:7-9abc, 13-14; Lk 10:1-12
Friday:	Jb 38:1, 12-21; 40:3-5; Ps 139:1-3, 7-10, 13-14ab; Mt 18:1-5
Saturday:	Jb 42:1-3, 5-6, 12-17; Ps 119:66, 71, 75, 91, 125, 130; Lk 10:17-24
Sunday:	Is 5:1-7; Ps 80:9, 12-16, 19-20; Phil 4:6-9; Mt 21:33-43

LECTURAS DE LA SEMANA

Lunes:	Jb 1:6-22; Sal 17 (16):1bcd-3, 6-7; Lc 9:46-50
Martes:	Dn 7:9-10, 13-14 o Ap 12:7-12a; Sal 138 (137):1-5; Jn 1:47-51
Miércoles:	Job 9:1-12, 14-16; Sal 88 (87):10bc-15; Lc 9:57-62
Jueves:	Job 19:21-27; Sal 27 (26):7-9abc, 13-14; Lc 10:1-12
Viernes:	Job 38:1, 12-21; 40:3-5; Sal 139 (138):1-3, 7-10, 13-14ab; Mt 18:1-5
Sábado:	Job 42:1-3, 5-6, 12-17; Sal 119 (118):66, 71, 75, 91, 125, 130; Lc 10:17-24
Domingo:	Is 5:1-7; Sal 80 (79):9, 12-16, 19-20; Fil 4:6-9; Mt 21:33-43

We would like to welcome our new parishioners
Ms. Celestina Raymond
Mr. & Mrs. Menardo Mendoza

Vigésimo Sexto Domingo del Tiempo Ordinario

Lecturas de hoy: Ez 18:25–28; Sal 25 (24):4–5, 6–7, 8–9; Flp 2:1–11 [1–5]; Mt 21:28–32

Naturaleza

La parábola de Jesús describe a los trabajadores que “registran la entrada al trabajo” en varios momentos en el transcurso del día: al amanecer, a las nueve, a las tres y a las cinco. Independientemente de la hora en que empezaron a trabajar en la viña, todos los trabajadores reciben la misma paga, y para quienes empezaron tarde la paga les parece generosa desde luego, pero a los que sí empezaron temprano les parece injusta. El patrón calmo a los trabajadores enfadados; sin embargo, junto con ellos se alegra y transforma su enfado en una reflexión hacia la generosidad. Los trabajadores que empezaron tarde como a las cinco, pero aquellos que empezaron al amanecer fueron los últimos en entender la extravagante paga del patrón. Visto de esta manera, la parábola no solamente habla de la generosidad de Dios hacia los creyentes “indignos”, sino también de la infinita paciencia del Señor hacia aquellos que pensaban que no tenían nada que aprender.

Supernaturaleza

Los animales nunca se oponen al castigo, sólo los humanos. Un jervo herido no agitaría su puño hacia el cielo y preguntaría, “¿por qué yo?”; pero como Ezequiel sabe, los seres humanos se quejan constantemente. Se supone que los humanos sean más lógicos

que los humanos; sin embargo, irracionalmente protestamos por las consecuencias naturales que no nos gustan, como el dolor o la muerte. Misteriosamente, nuestra amargura contra la naturaleza está enraizada en nuestra capacidad única de grandeza. A diferencia de todas las demás criaturas del universo, los humanos fuimos creados a imagen y semejanza de Dios. Podemos vivir en el mundo natural, pero Dios nos llama cada minuto a la gloria supernatural. Aunque somos mortales, la misericordia de Dios nos ha destinado a la inmortalidad. Nuestros corazones anhelan una felicidad perfecta como nada que conozcamos en la tierra. ¡No es de extrañar que exijamos tanto de Dios! Preservados para la gloria como estamos, experimentamos dolor cuando la vida terrenal no alcanza nuestras expectativas divinas. Jesús nos muestra el antídoto para el dolor, -el servicio. Aunque compartimos la realeza de Cristo, debemos demostrar nuestra realeza como lo hace Jesús, sirviendo a los demás. Como san Pablo nos dice, Jesús es Dios, pero toma la forma de un esclavo, -nuestro esclavo. El Evangelio nos anima a imitar a Jesús de esta manera. Podemos objetar a ser un sirviente al principio, e incluso refunfunar por ello. Pero la fuerza de Dios puede ayudarnos a superar las objeciones naturales y entrar con dignidad a nuestro papel supernatural, herederos del reino de Dios.

Del Centro Parroquial

Enseñanzas familiares

Los maestros espirituales suelen repetir sus enseñanzas, y repetir las de otros maestros. Quizás no existen muchas verdades diferentes que decir. Sólo muchos seres humanos lentos y aletargados, como nosotros, que necesitan oír lo básico una y otra vez. Considera, por ejemplo las lecturas de hoy. La gente se queja de que Dios no es “justo” y Ezequiel responde que Dios es más que justo. Las personas eligen su propio destino, y las personas pueden cambiar. Hasta los malhechores pueden cambiar de rumbo, hacer lo que es justo, y vivir. “Los hechos valen más que las palabras”. ¿Un nuevo discernimiento? Para nada. Pablo dice a los filipenses que lo llenarían de alegría si los que claman ser creyentes, de hecho, buscan el interés de los otros y no el propio. “Obras son amores y no buenas razones”. ¿Una idea novedosa? No lo creo. En el relato de Jesús del viñador y sus dos hijos, todos saben que el que dijo que no trabajaría, pero lo hizo le lleva la delantera al que dijo que trabajaría, pero no lo hizo. “Fácil es hablar”. ¿Ya lo oíste antes? Copyright © J. S. Paluch Co. *Corresponsabilidad de Tosoro

Santa Teresita del Niño

Teresita es la más joven de las doctoras de la Iglesia, pues murió a los 24 años, víctima de la tuberculosis. Jamás salió del convento carmelita en que vivía, pero siempre oró intensamente por los sacerdotes y los misioneros, llegando a ser la patrona de las misiones. Su vida no fue fácil, pues quedó huérfana de madre a los 4 años y se vio forzada a emigrar a otra ciudad con su padre y tres hermanas María, Paulina y Celina. Desde los 9 años se dio cuenta de que quería ser carmelita, pero su edad se lo impedía, hasta que a los 15 años le pide personalmente al Papa León XIII que le otorgue el permiso para ser admitida como religiosa carmelita. Así fue. Como religiosa destacó por la profundidad de su relación con Dios y la austeridad con que vivía, practicando la oración y la mortificación cristiana, pese a una salud muy delicada. Respecto a sus sufrimientos escribió: “He llegado a un punto en el que me es imposible sufrir, porque todo sufrimiento es dulce”. Fue canonizada en 1925. —Miguel Arias, Copyright © J. S. Paluch Co..

*Corresponsabilidad de Tosoro

¿Sabía Usted?

Revise las reglas y planes de seguridad de su familia

Este año, con la escuela comenzando en línea, los niños de todas las edades estarán interactuando unos con otros vía tecnología aún más que lo usual. Esté pendiente de señales que indiquen que está ocurriendo acoso vía internet, textos, por medio de aplicaciones, o de las redes sociales. Aunque constituya un desafío, monitoree tanto la cantidad de tiempo que sus niños pasan conectados, como el contenido de lo que ellos están viendo cuando interactúen con sus amigos. El ciberacoso puede incluir el uso de aplicaciones, textos, fotografías, e imágenes con los cuales se intenta herir, hostigar, avergonzar, o hasta destruir la reputación de una víctima. Los niños que son acosados por medio de internet pueden evitar conectarse en línea o de hablar con sus llamados amigos. Ellos podrían mostrarse tristes o enojados y pueden tener baja autoestima. Para obtener más información sobre este tema, visite <https://lacatholic.org/did-you-know/>. *Corresponsabilidad de Tiempo

Open Enrollment for Religious Education Programs

We are now registering for all Religious Education programs! Please visit our parish website to view the program information, requirements, and to access the registration form.

Inscripciones abiertas para programas de educación religiosa

¡Ya estamos registrando para todos los programas de educación religiosa! Visite el sitio web de nuestra parroquia para ver la información del programa, los requisitos y acceder al formulario de registro.

The screenshot shows the website's navigation menu with options: HOME, OUR PARISH, SACRAMENTS, MINISTRIES, CONTACT US, GIVE, and OUR SCHOOLS. The 'SACRAMENTS' menu is expanded, listing: Baptism, Penance, First Communion (with sub-links for Year 1, Year 2, and Family Catechesis), Confirmation, Christian Initiation For Adults (CICIA), Christian Initiation For Children, Matrimony, and Anointing Of The Sick. The main content area is titled 'FIRST COMMUNION' and 'FOR CHILDREN AGES 7-17'. It includes 'PROGRAM INFORMATION (October 2020 - May 2021)' with bullet points: 'Two Year Program', 'Children must have already been baptized', 'Zoom Sessions will be held on Saturday mornings', and 'Zoom Sessions will be in English'. Below this are 'REQUIREMENTS' including: 'Completed Registration Form (All 4 Sections)' with sub-links for Year 1 and Year 2, 'Año 1 - Haga CLIC Aquí (Formulario en Español)' and 'Año 2 - Haga CLIC Aquí (Formulario en Español)', 'Copy of Baptism Certificate', 'Current Photograph of Student', and 'Registration Fee \$20 per year (financial assistance payments are available)'. An image of a priest and a child is also visible.

The screenshot shows the 'YOUTH CONFIRMATION YEAR 1' page. The 'SACRAMENTS' menu is expanded to 'Confirmation', with sub-links for 'Youth Confirmation Year 1', 'Youth Confirmation Year 2', 'Christian Initiation For Adults (CICIA)', 'Christian Initiation For Children', 'Matrimony', and 'Anointing Of The Sick'. The main content area is titled 'YOUTH CONFIRMATION YEAR 1' and 'English Registration Form'. It features a progress indicator for four pages: 'Page 1 - Candidate Info' (active), 'Page 2 - Parent Info', 'Page 3 - Permission Form', and 'Page 4 - Photo Release Form'. The 'Year 1 Candidate/Student Information' form includes fields for: 'Candidate/Student Name' (First, Middle, Last), 'Address' (Address Line 1, City, State, Zip Code), 'Date of Birth', 'Student E-Mail', 'Current Grade', and 'Current School Name'.