

St. Genevieve Catholic Church

IGLESIA CATÓLICA DE SANTA GENEVEVA



PARISH CENTER AND MINISTRY OFFICES

14061 Roscoe Blvd. Panorama City, CA 91402

Telephone (818) 894 - 2261

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Website www.stgenparish.org

Facebook @stgenparish

Instagram @stgenparish and @stgen_youth

YouTube: St. Genevieve Parish

INSPIRATION BUILDING
THE CAMPAIGN FOR SAINT GENEVEVE

Parish Center Hours | *HORARIO DE OFICINA*
Monday - Saturday 9:00 a.m. - 2:00 p.m.
Sundays Closed

PASTORAL TEAM

Father Joy Lawrence Santos, Pastor
Father Yesu Teneti, Associate Pastor
Father Alejandro Enriquez, Associate Pastor
Deacon Paulino Juarez-Ramirez



Masses / Misas

Vigil (Saturday) 6:30 p.m. *en Español*

Sunday: 8:30 a.m.

10:00 a.m.

6:30 p.m.

Monday - Friday: 8:00 a.m.

Spanish Masses (Weekdays)

Mon, Tues, Thus: 6:30 p.m. *en Español*

Friday: 6:45-7:45 p.m. *en Español*
(Exposition/Benediction)

Please visit our website www.stgenparish.org
to join the live-stream.

Confessions / Confesiones

Saturdays 3:30-4:30 p.m.

Devotions / Devociones

Our Lady of Perpetual Help Devotion with
Benediction of the Blessed Sacrament:
Wednesdays at 7:00 p.m.; with Mass on the
First Wednesday of the month.



Some Words from the Pastor

The Lord tells another parable. After the parable that talks about the vineyard last weekend, he narrates for us today another parable that likens the Kingdom of God to a wedding feast. The king in the parable dispatches his servants to summon the invited guests to the feast for his son. When the invited guests refused to come, he would open the invitation to the people in the streets and byways. Again, this alludes to the universality of salvation in which the Lord welcomes everyone to his banquet. We are all welcome to the banquet of the Lord at his eucharistic table. Every Sunday, we gather around the table of the Lord to celebrate the Eucharist. We have gladly observed that more people are coming to the church for the outdoor celebration of the mass and the other sacraments. We certainly have to do whatever we can to allow people to be in the church again. People have been longing to be back. Everyone is certainly welcome to join the celebrations in the church. The Lord is extending his invitation to us all to partake of the breaking of the bread in the Eucharist. It is a banquet. It is a feast. And all are welcome. No doubt, many people have missed this celebration in person because of the pandemic. They just participate through the live streamed celebration of the mass. They must have gotten used to it already that they would prefer to join the rest of the community through the virtual celebrations. They feel safer within the confines of their homes. There is no question about that. However,

the danger would be that people will just stay in their homes to watch the celebration of the mass. Some priests had this fear that people may not come back to the church. If we are back to normal, which we do not know when, we can only hope that people will be back too. I believe they will. The Lord continues to call us to his church. He will summon us to gather to celebrate the sacraments, especially the Eucharist which is the peak and summit of our christian life. While we continue to experience the new normal in our world today, the Lord, nevertheless summons us continually to his feast. He invites us to come to his table of plenty. As the song goes, it is the feast of heaven and earth where God will provide for all that we need. Indeed may we experience the bounty of the Lord, especially the grace of his love and mercy.

Have a Blessed Sunday!



OUR PARISH CENTER STAFF

Mrs. Mary Jean Dizon, Office Manager
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 Mr. Marcos Mendoza, Music Ministry Director
MMENDOZA@STGENPARISH.ORG
 Ms. Alliza Gonzaga, Bulletin Editor
AGONZAGA@STGENPARISH.ORG

OUR PARISH SCHOOLS

Mr. Dan Horn, President/Principal
ST. GENEVIEVE ELEMENTARY SCHOOL
 818.892.3802 | WWW.SPARTANSONLINE.ORG
ST. GENEVIEVE HIGH SCHOOL
 818.894.6417 | WWW.VALIANTSPIRIT.COM

OUR PARISH COMMITTEES

Pastoral Council: Mrs. Jennifer Jimenez
 Latino Ministry Advisory Council: Dn. Paulino Juarez-Ramirez
 Safeguard the Children: Mrs. Patty Gomez

Stewardship of Treasure

THANK YOU FOR YOUR GENEROSITY

October 4, 2020

Weekend/Sunday Collection:	\$3,357.75
Online giving:	\$4,924.00
Mailed in donations:	\$2,705.82

INSPIRATION BUILDING CAMPAIGN

Parish Goal:	\$4 Million
Pledges to Date:	\$ 3,553,746
Pledge/Gift Count:	1184 Families

To make your **INSPIRATION BUILDING** payments online please visit: OSVONLINEGIVING.COM/2949

Completed pledge forms can be dropped in the collection basket, taken to the Parish Office or turned in to the campaign table after Mass on the first weekend of every month.

*STEWARDSHIP OF TREASURE

Twenty-Eighth Sunday in Ordinary Time

Today's Readings: Is 25:6-10a; Ps 23:1-3a, 3b-4, 5, 6; Phil 4:12-14, 19-20; Mt 22:1-14 [1-10]

Destroying Murderers, Burning Cities

Jesus' parable of the king's wedding feast sounds extreme to our modern ears. After all, if a king—a beloved celebrity, say—were to invited us to his son's party, which one of us would refuse, much less murder the messenger? In Matthew's Gospel, the chief priests and elders obstinately refuse to acknowledge Jesus' mission as the anointed Son of God. Today's parable suggests that God will punish this stubbornness by burning their city. The extreme violence of this parable seems to be aimed at Jesus' stubborn first-century audience, but falls short of hitting us.

Restoring Relationships, Building Bridges

Instead of dismissing or quaintly smiling at today's parable, we can let the word of God work in our hearts. Jesus, who is the Word of God, exists in all time and knows each of us intimately. He speaks to us

today through this very parable. The king's invitation applies to us. The Creator of the universe calls us, and we must respond. Eternal life is at stake. Today's liturgy is a rich opportunity to identify the invitation extended by God. The liturgy itself is our collective glimpse into heaven. Perhaps the Lord is calling us to be more attentive to the liturgy, or to enter more deeply into a parish's weekend experience. Or perhaps our liturgical prayer time today will reveal a call to service, an invitation to care intentionally for strangers in need or for people we know. Perhaps, too, we might discern a call to repair brokenness. Most of us do not witness murder or burning cities on a daily basis, but we surely know of relationships in need of repair. Once we hear the invitation to reconcile with others, we can pray for the strength to respond. Instead of ignoring the summons by filling our time with busyness, we can ask the Lord to help us apologize, or forgive, or begin a difficult conversation. "Many are invited," Jesus tells us. He will help us respond.

From the Parish Center

Rite of Christian Initiation for Adults (RCIA)

The RCIA is for:

- Adults who have not yet been baptized.
- Baptized Catholics who have not yet received First Communion and Confirmation.
- Adults who were baptized in another faith but are seeking a home in the Catholic Church.

Join the RCIA where you will learn more about:

- The Catholic faith
- Catholic traditions and liturgical rituals
- The sacraments of the church; why we do what we do.

We are also accepting adult candidates for Confirmation.

If you are interested or if you know someone who might benefit from this program, please fill out a form at <https://stgenparish.org/rcia>. If you have questions or need more information, please email Phlor Torrejos at phlor@stgenevievechurch.org. Classes start in October.

**Stewardship of Time*

School Student Non-Discrimination Policy

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the

**Stewardship of Time*

Did you Know?

Cyberbullying is still a threat with distance learning

This year, with school starting online children of all ages will be interacting with one another via technology even more than usual. Be on the lookout for signs that bullying is happening via the internet, texting, various apps, or social media – as challenging as it is, monitor both the amount of time your children are “plugged in” and the content of what they are doing when interacting with their peers. Cyberbullying can include the use of apps, texts, photographs, and images that are intended to hurt, harass, embarrass, or even destroy the reputation of a victim. Unlike at school, you cannot walk away from cyberbullying — it spreads instantly, 24/7. Children who are cyberbullied may avoid going online or talking to their so-called friends. They are likely to be sad or angry and may have low self-esteem. For more information on this topic, visit <https://lacatholics.org/did-you-know/>. **Stewardship of Time*

In your charity, please pray for our sick parishioners

Josefina Alcala, Dominga Alvarado, Angel Angeles, Angelina Arreola, Adela Ayala, Ma. Conception Ayala, Constante Batugo, Mario Batugo, Arielle Jules Bautista, Dean Joseph Bellio, Bessie Beltran, Felixberto Bisco, Catalina Bolankos, Beatriz Bolante, Bernarda Bonilla, Pureza Bueno, Adelaida Capote, Miguel Capote, Jonah Carpio, Blanquita Carrillo, Gloria Noriega Culla, Maria Guadalupe & Ramon Cervantes, Juan Cervantes Godinez, Rene Charles, Jelen Chiong, Vincent Colarossi, Kay Crain, Carlos Cruz, Sergio Cruz, Carol Cueto, James Daley, Celia De La O, Federico De La Rosa, Marinell De Luna, Glenn Dela Rosa, Keith Develbiss, Susan Dodson, Myrna Ann Dreibus, Vicente Duntugan, Ricardo Duran, Mildred Ege, Alisa Espinoza, Rafael Estrella, Estrella Gabagat, Cecilia Gamboa, Linda Gando, Joanne Garcia, Gloria Genie, Juanita Gomez, Teresa Gosiengfiao, Evelia Guerrero, Felipa Gurrola. Shirley Guy, Sr., Amparo Hernandez, Leticia Q. Hernandez, Patrick Hernandez, Dimas Herrera, Thomas Francis Holleran CSJ, Rosa Ichihara, Anselma Ilagan, Jake Ilagan, Wilfredo Ilagan, Tim Howard, Concepcion & Rodolfo Jimenez, Danielle Keegan, Cristina Lao, Philip Lazalde, Benhur Lazaro, Andrew Lea, Georgina Ledon, Victor Lim, Rivi Litvin, Carmen Lopez, Rosette Magadia, Teodora Manalang, Alejandro Marrufo, Lupe Marrufo Jr., Martha Marrufo Cervantes, Blanca Martin, Ralph Martin, Lydia Martinez, Timothy Meichtry, Cesar Magpayo, Barbie Meepos, Lourdes Anguluan Melcarek, Frank Mendoza, Teresa Mendoza Cervantes, Nancy Meyers, Eric Miller, Guadalupe Molina, Sr., Olga Munoz, Herminio & Elinor Narag, Eunice Navarrez, Lorella Nelson, Lupita Nevarez, Erin O'Neal, Mike Oroszi, Guadalupe Paez, Fermena Paguirigan, Tony Parton, Ydria Putrino, Nelson Regner, Catherine Ritumban, Salvador Rivas, Edita Rivera, Ofelia Rivera, Joanne Roberts, Leopoldo Rosales, Laring Sumagaysay, Laarni Samaniego, Emma San Antonio, Charito San Juan, Esther Garcia Sanchez, Maria Luisa Sanchez, Maria Sandoval, Dregzil Santos, Rufina Santos, Patricia Silva, Candy Smith, Leslie Smith, Angela Solares, Art Soriano, Florita Soriano, Sonia Soriano, Barbara Sorensen, Freddie Sotto, Ligaya Talise, Ema Torres, Kristina Ultra, Harvey Valdivieso, Eduardo Villa, Evelyn Vitali, Daisy Valdez, Eileen Wallace, Ed Weaver, Reynazdo Zaldana.

**Stewardship of Time*

Mass Intentions

TWENTY-EIGHTH IN ORDINARY TIME

		READINGS FOR THE WEEK	
10/10	6:30 p.m.	Noah Paul Amaya(+)	Monday: Gal 4:22-24, 26-27, 31—5:1; Ps 113:1b-5a, 6-7; Lk 11:29-32
10/11	8:30 a.m.	Canilo Reyes(Intention)	Tuesday: Gal 5:1-6; Ps 119:41, 43-45, 47-48; Lk 11:37-41
		Thomas Edward Doleck(+)	Wednesday: Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46
		Epimaco Daloyoc(+)	Thursday: Eph 1:1-10; Ps 98:1-6; Lk 11:47-54
	10:00 a.m.	Lorena Barba(+)	Friday: Eph 1:11-14; Ps 33:1-2, 4-5, 12-13; Lk 12:1-7
	6:30 p.m.	Scolatica Sulit(+)	Saturday: Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12
		Dolores & Pedro Lantin(+)	Sunday: Is 45:1, 4-6; Ps 96:1, 3-5, 7-10; 1 Thes 1:1-5b; Mt 22:15-21
10/12	8:00 a.m.	Romeo Tamoria(+)	LECTURAS DE LA SEMANA
		Francisco Mancao(+)	Lunes: Gál 4:22-24, 26-27, 31—5:1; Sal 113 (112): 1b-5a, 6-7; Lc 11:29-32
		Theresa De Manuel(+)	Martes: Gál 5:1-6; Sal 119 (118):41, 43-45, 47-48; Lc 11:37-41
10/13	8:00 a.m.	Andres Rivera(+)	Miércoles: Gál 5:18-25; Sal 1:1-4, 6; Lc 11:42-46
		Matito Family(Intention)	Jueves: Ef 1:1-10; Sal 98 (97):1-6; Lc 11:47-54
		Zenaida Wiltse(Intention)	Viernes: Ef 1:11-14; Sal 33 (32):1-2, 4-5, 12-13; Lc 12:1-7
10/14	8:00 a.m.	Alfred Regner(+)	Sábado: Ef 1:15-23; Sal 8:2-3ab, 4-7; Lc 12:8-12
10/15	8:00 a.m.	Patricio Caguioa(+)	Domingo: Is 45:1, 4-6; Sal 96 (95):1, 3-5, 7-10; 1 Tes 1:1-5b; Mt 22:15-21
10/16	8:00 a.m.	Sick of the Parish	We would like to welcome our new parishioners Willie & Anne Dulay
10/17	6:30 p.m.	Consolacion Baniog(+)	

Vigésimo Octavo Domingo del Tiempo Ordinario

Lecturas de hoy: Is 25:6–10a; Sal 23 (22):1–3a, 3b–4, 5, 6; Flp 4:12–14, 19–20; Mt 22:1–14 [1–10]

Destruyendo Asesinos, Quemando Ciudades

La parábola de Jesús sobre el banquete de bodas del rey suena exagerada para nuestros oídos modernos. Después de todo, si un rey, una celebridad muy querida, por ejemplo, nos invitara a la fiesta de su hijo, ¿quién de nosotros se negaría y mucho menos asesinaría al mensajero? En el Evangelio de Mateo, el jefe de los sacerdotes y ancianos se niegan obstinadamente a reconocer la misión de Jesús como el Hijo ungido de Dios. La parábola de hoy sugiere que Dios castigará esta terquedad quemando su ciudad. La extrema violencia de esta parábola parece estar dirigida a la obstinada audiencia de Jesús del primer siglo, pero no llega a golpearlos.

Restaurando Relaciones, Construyendo Puentes

En lugar de descartar o sonreír pintorescamente a la parábola de hoy, podemos dejar que la Palabra de Dios obre en nuestros corazones. Jesús, que es la Palabra de Dios, existe en todos los tiempos y conoce íntimamente a cada uno de nosotros. Él nos habla hoy a través de esta misma parábola. La invitación del rey se presenta a nosotros. El Creador del universo nos llama, y nosotros debemos responder. La

vida eterna está en juego.

La liturgia de hoy es una rica oportunidad para identificar la invitación enviada por Dios. La liturgia en sí misma es nuestro vistazo colectivo hacia el cielo. Quizás el Señor nos llama a estar más atentos a la liturgia, o a entrar más profundamente en la experiencia de fin de semana de una parroquia. O quizás nuestro tiempo de oración litúrgica de hoy deje ver una llamada al servicio, una invitación a asistir voluntariamente a los desconocidos que están en necesidad o de las personas que conocemos. Tal vez, también, podríamos discernir una llamada a reparar la que está roto. La mayoría de nosotros no somos testigos de asesinatos o vemos ciudades en llamas un día sí y el otro también, pero seguramente sabemos de relaciones que necesitan arreglarse. Una vez que escuchamos la invitación a reconciliarnos con los demás, podemos rezar pidiendo fuerzas para responder. En lugar de ignorar la llamada llenando nuestro tiempo con ocupaciones, podemos pedirle al Señor que nos ayude a ofrecer disculpas, o a perdonar, o a empezar una conversación difícil. “Muchos son los invitados” nos dice Jesús. Él nos ayudará a responder.

Del Centro Parroquial

Dios se Revela a las Naciones

¡Qué maravillosas imágenes tenemos hoy del Reino de Dios! Isaías nos habla de un gran banquete –un banquete celestial– una fiesta con abundancia de platillos suculentos y vinos exquisitos. Es una celebración del mismo Señor, explica Isaías, cuando Dios unirá a todas las naciones, secará toda lágrima, y destruirá la muerte para siempre. Entonces, también, la tierra entera se regocijará en el Señor y se deleitará en la gracia salvadora de Dios.

Jesús, asimismo, habla del Cielo en términos de una fiesta. Aquí, el Reino de los cielos es como el banquete de bodas que el rey ofrece para su hijo. Es también un festín de abundancia, donde ofrece terneros gordos. Pero muchos de los invitados no quieren asistir, así que el rey invita a cualquiera que quiera honrar a su hijo con su presencia. Y Pablo nos dice que sea que vivamos en la abundancia o en circunstancias humildes, todo lo podemos en el Señor que nos fortalece.

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Santa Teresa de Ávila

Teresa nació en Ávila, España, en una familia rica y de fe profunda. A los siete años quería ser mártir por amor a Dios. No obstante, a los 12 soñaba con el amor y el romance para su vida, pero unos años después, la muerte de su madre y una enfermedad le hicieron cambiar. A los 20 años se hizo carmelita y 18 años después, debido a la comodidad de la vida de monasterio, apoyada en una visión mística, consideró necesaria una reforma. Bajo la llamada de Dios y la ayuda de su director espiritual, san Juan de la Cruz, junto con otras dieciséis hermanas emprendió la reforma de la Orden Carmelita formando una comunidad más estricta en la que se vivía en absoluta pobreza, se comía del trabajo fruto de la costura, se vivía en oración y se dormía en petates. Siendo superiora fue inigualable en el amor y el servicio a la comunidad. Sus escritos, así como su experiencia mística, fueron profundos. Para ella, “sólo Dios basta”, nada más. Fue la primera mujer en ser declarada Doctora de la Iglesia.—Miguel Arias

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¿Sabía Usted?

Revise las reglas y planes de seguridad de su familia

Este año, con la escuela comenzando en línea, los niños de todas las edades estarán interactuando unos con otros vía tecnología aún más que lo usual. Esté pendiente de señales que indiquen que está ocurriendo acoso vía internet, textos, por medio de aplicaciones, o de las redes sociales. Aunque constituya un desafío, monitoree tanto la cantidad de tiempo que sus niños pasan conectados, como el contenido de lo que ellos están viendo cuando interactúen con sus amigos. El ciberacoso puede incluir el uso de aplicaciones, textos, fotografías, e imágenes con los cuales se intenta herir, hostigar, avergonzar, o hasta destruir la reputación de una víctima. Los niños que son acosados por medio de internet pueden evitar conectarse en línea o de hablar con sus llamados amigos. Ellos podrían mostrarse tristes o enojados y pueden tener baja autoestima. Para obtener más información sobre este tema, visite <https://lacatholic.org/did-you-know/>. *Corresponsabilidad de Tiempo



Knights of Columbus
St. Genevieve Council 14772

is distributing

FOOD BOXES

Every 1st and 3rd Sunday
10 am mass

Or call Mary Jane Dizon
at the parish office
(818)894-2261