

# St. Genevieve Catholic Church

IGLESIA CATÓLICA DE SANTA GENEVEVA



**INSPIRATION BUILDING**  
THE CAMPAIGN FOR SAINT GENEVEVE

### PARISH CENTER AND MINISTRY OFFICES

14061 Roscoe Blvd. Panorama City, CA 91402

Telephone (818) 894 - 2261

Fax (818) 893 - 4284

Website [www.stgenchurch.org](http://www.stgenchurch.org)

Facebook @stgenparish

Instagram @stgenparish and @stgen\_youth

YouTube: Saint Genevieve

Parish Center Hours | *HORARIO DE OFICINA*  
Monday - Saturday 9:00 a.m. - 2:00 p.m.  
Sundays Closed

### PASTORAL TEAM

Father Joy Lawrence Santos, Pastor  
Father Yesu Teneti, Associate Pastor  
Father Alejandro Enriquez, Associate Pastor  
Deacon Paulino Juarez-Ramirez



### Masses / Misas

Vigil (Saturday) 5:00 p.m.  
Sunday: 8:30 a.m.  
10:30 a.m.  
2:00 p.m. *en Español*  
5:00 p.m.  
Monday - Saturday: 8:00 a.m.  
Spanish Weekday Masses  
Mon, Tues, Thus: 6:30 p.m. *en Español*  
Friday: 6:45-7:45 p.m.  
*en Español*  
(Exposition/Benediction)

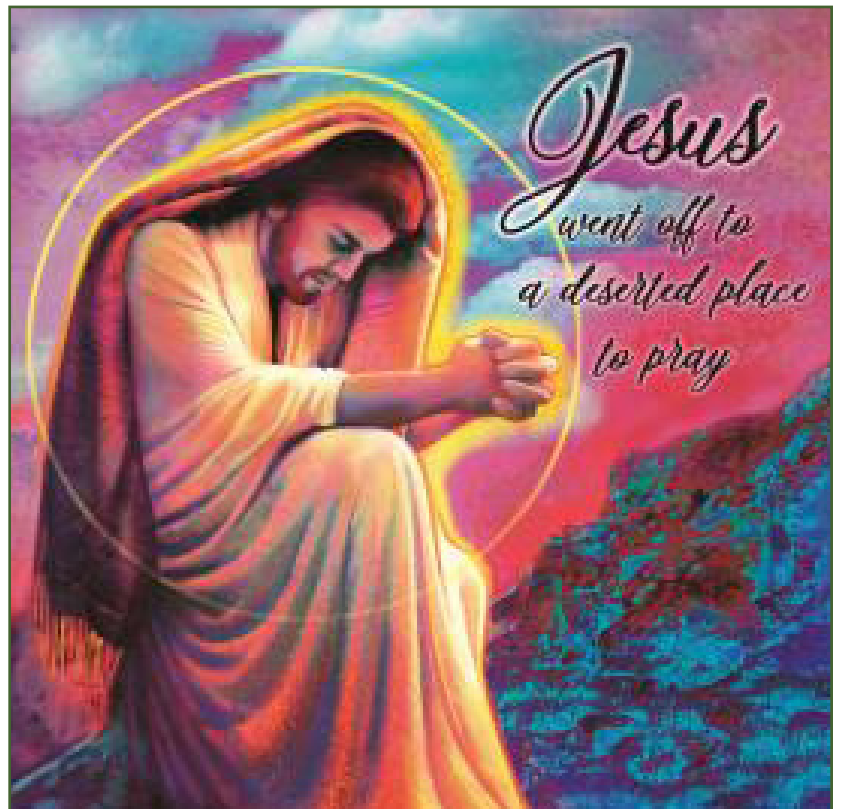
Please visit our website [www.stgenparish.org](http://www.stgenparish.org) to join the live-stream.

### Confessions / Confesiones

Saturdays 3:30-4:30 p.m.

### Devotions / Devociones

Our Lady of Perpetual Help Devotion with Benediction of the Blessed Sacrament: Wednesdays at 7:00 p.m.; with Mass on the First Wednesday of the month.



## Some Words from the Pastor

Healing and recovery are what we continue to pray for, as we beg the Lord to grant good health and wellness to members of our families and community. We continue to pray for our safety and protection, especially from this dreaded virus. There is no doubt that in his own mysterious ways, God who is compassionate and merciful will grant us healing in both body and soul. People may survive and be alive. Others may be called to pass from this world to eternal life, where the Lord would bestow the fulness of healing and life. We are aware that families have been devastated by the untimely demise of their loved ones. We too, are saddened by the death of members of our parishioners and friends who are very dear to us, like Fe Wong, Precy Coria, Manolo Robles, Tony Parcon, Rey Saldua, to name a few. There are certainly more. We pray for them continually, as we commend them to the grace and mercy of God where their souls find rest and peace in His hands. We continue to pray for all those who are sick, either from this virus or from other illness. Our Lord certainly cares for them as he showed compassion and mercy to those who have been weakened, paralyzed and incapacitated by sicknesses. The gospels present him as one who heals. The gospel reading this weekend tells the story of Jesus healing the mother-in-law of Peter. When she got well, she was able to serve the Lord as she waited on them. Jesus is our Divine Healer. It is important to keep on praying for our sick brothers and sisters. We continue to seek the powerful intercession of our Blessed Mother, Health of the Sick and Mother

of Hope. On February 11, Feast of the Our Lady of Lourdes, and also the World Day of the Sick, we will be offering Masses for Healing. Masses are scheduled at 8:00 AM and 11:00 AM in English, and 6:30 PM in Spanish. Let us persevere in prayer, with faith and hope in our hearts. We are grateful that the COVID 19 vaccines are available. I hope and pray that all of us will be vaccinated. There is nothing to fear about this vaccine. An official statement released by the archdiocese "encourages Catholics to receive a safe and effective COVID -19 vaccine for the sake of ourselves, our loved ones, and the common good. If some of the faithful choose not to take the vaccine for reasons of conscience, the Vatican says those persons "must do their utmost to avoid becoming vehicles for the transmission of the infectious agent. Otherwise, we are strongly encouraged to receive the vaccine when able, so as to ensure the health and safety of our parish communities.



Mary, Health of the Sick. Pray for us.

### OUR PARISH CENTER STAFF

Mrs. Mary Jean Dizon, Office Manager  
*MJDIZON@STGENCHURCH.ORG*  
 Mrs. Johama Hurst, Office Staff  
*JHURST@STGENCHURCH.ORG*  
 Mrs. Jenni Perez, Office Staff  
*JPerez@STGENCHURCH.ORG*  
 Tony & Judith Morales, Religious Education Coordinators  
*JMORALES@STGENCHURCH.ORG*  
 Ms. Araceli Chavez, Confirmation Coordinator  
*ACHAVEZ@STGENCHURCH.ORG*  
 Mr. Marcos Mendoza, Music Ministry Director  
*MMENDOZA@STGENCHURCH.ORG*  
 Ms. Alliza Gonzaga, Bulletin Editor  
*AGONZAGA@STGENCHURCH.ORG*

### OUR PARISH SCHOOLS

Mr. Dan Horn, President/Principal  
**ST. GENEVIEVE ELEMENTARY SCHOOL**  
 818.892.3802 | [WWW.SPARTANSONLINE.ORG](http://WWW.SPARTANSONLINE.ORG)  
**ST. GENEVIEVE HIGH SCHOOL**  
 818.894.6417 | [WWW.VALIANTSPIRIT.COM](http://WWW.VALIANTSPIRIT.COM)

### OUR PARISH COMMITTEES

Pastoral Council: Mrs. Jennifer Jimenez  
 Latino Ministry Advisory Council: Dn. Paulino Juarez-Ramirez  
 Safeguard the Children: Mrs. Patty Gomez

## Stewardship of Treasure

THANK YOU FOR YOUR GENEROSITY

January 24, 2021

|                            |             |
|----------------------------|-------------|
| Weekend/Sunday Collection: | \$12,708.00 |
| Online giving:             | \$2,226.50  |
| Mailed in donations:       | \$1,783.00  |
| Weekday Collection:        | \$580.00    |

### INSPIRATION BUILDING CAMPAIGN

|                    |               |
|--------------------|---------------|
| Parish Goal:       | \$4 Million   |
| Pledges to Date:   | \$ 3,553,746  |
| Pledge/Gift Count: | 1184 Families |

To make your **INSPIRATION BUILDING** payments online please visit: [OSVONLINEGIVING.COM/2949](http://OSVONLINEGIVING.COM/2949)

Completed pledge forms can be dropped in the collection basket, taken to the Parish Office or turned in to the campaign table after Mass on the first weekend of every month.

\*STEWARDSHIP OF TREASURE

## Fifth Sunday in Ordinary Time

Today's Readings: Jb 7:1-4, 6-7; Ps 147:1-2, 3-4, 5-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

### A Time To Lament

The poignant description of human suffering in our reading from the book of Job echoes the cries we have heard throughout the world with the coming of the coronavirus. We grieve many losses: of life and health, of jobs and security, of freedom to be with those we love. We are reminded that many of the psalms are prayers lamenting that the world is often not what it ought to be. In these coronavirus times, we the Church are first called to prayerfully lament: to weep with those who are weeping and to ache for a better world. Our prayer can remind us that, as Paul described in Romans 8, all creation is groaning, and the Holy Spirit is groaning in wordless, shared suffering. We also live in God's promise to transform our tears into joy. God is eager to bring healing to the world, and we are God's instruments in doing so. We bring God's gifts of creativity, resourcefulness, and perseverance to the task. Our prayerful lamentation reminds us of the urgency of God's work through us.

### Freed to Serve

The first chapter of Mark's Gospel is very fast-paced, as Jesus begins his ministry on the move. The first scene in today's passage happens so quickly that it's easy to miss: Jesus heals Simon's mother-in-law, and she promptly begins to serve Jesus and the disciples. This woman is never named, and only noted by her relationship with Simon. But she is the first person in Mark, once healed by Jesus, to clearly respond as a disciple. Her healing frees her to serve Jesus and others, and sparks the healing of many others.

Throughout the Gospels, Jesus' healings restore health, dignity, and a place in the community. They are also a summons to service. Mark's brief story highlights that God is always raising up persons and communities, healed of illness or sin or sadness, to join in God's healing work for others.

## From the Parish Center

### Baptism Classes

During the pandemic, the new Baptism Class schedule is:  
English — Every 1st Tuesday of the Month  
Spanish — Every 2nd Thursday of the Month

*\*Stewardship of Time*

### The Good News

Today's readings begin with a few verses from the book of Job. First, Job complains that his nights drag on endlessly. Then, worse yet, "My days are swifter than a weaver's shuttle; / they come to an end without hope" (Job 7:6). Not exactly encouraging, these lamentations, not when taken alone. Most of us have been there, though, and the antidote is the "good news" that Paul found so compelling that "an obligation has been imposed on me, and woe to me if I do not preach it!" (1 Corinthians 9:16). Paul felt driven to announce the gospel to as many people as possible, "to save at least some" (9:22). This good news is the mystery of the life, death, and resurrection of Jesus Christ, who lifted Simon Peter's mother-in-law from her sickbed with a mere touch of his hand. "The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons" (Mark 1:33-34). Our woes and demons are as real as Job's, and Jesus is our savior. Copyright © J. S. Paluch Co. *\*Stewardship of Time*

### Feast of Faith

#### The Gloria

The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God's saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly. The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the "greater doxology," and in some ways it is like an extended, ecstatic version of the familiar doxology ("Glory be to the Father") prayed in the Divine Office and the rosary.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

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## Did you Know?

### Cyberbullying is still a threat with distance learning

This year, with school starting online children of all ages will be interacting with one another via technology even more than usual. Be on the lookout for signs that bullying is happening via the internet, texting, various apps, or social media – as challenging as it is, monitor both the amount of time your children are "plugged in" and the content of what they are doing when interacting with their peers. Cyberbullying can include the use of apps, texts, photographs, and images that are intended to hurt, harass, embarrass, or even destroy the reputation of a victim. Unlike at school, you cannot walk away from cyberbullying — it spreads instantly, 24/7. Children who are cyberbullied may avoid going online or talking to their so-called friends. They are likely to be sad or angry and may have low self-esteem. For more information on this topic, visit <https://lacatholics.org/did-you-know/>. *\*Stewardship of Time*

## In your charity, please pray for our sick parishioners

Josefina Alcalá, Dominga Alvarado, Angel Angeles, Angelina Arreola, Adela Ayala, Ma. Conception Ayala, Constante Batugo, Mario Batugo, Arielle Jules Bautista, Dean Joseph Bellio, Bessie Beltran, Felixberto Bisco, Catalina Bolankos, Beatriz Bolante, Bernarda Bonilla, Pureza Bueno, Adelaida Capote, Miguel Capote, Jonah Carpio, Blanquita Carrillo, Gloria Noriega Culla, Maria Guadalupe & Ramon Cervantes, Juan Cervantes Godinez, Rene Charles, Jelen Chiong, Vincent Colarossi, Kay Crain, Carlos Cruz, Sergio Cruz, Carol Cueto, James Daley, Celia De La O, Federico De La Rosa, Marinell De Luna, Glenn Dela Rosa, Keith Develbiss, Susan Dodson, Myrna Ann Dreibus, Vicente Duntugan, Ricardo Duran, Mildred Ege, Alisa Espinoza, Rafael Estrella, Estrella Gabagat, Cecilia Gamboa, Linda Gando, Joanne Garcia, Gloria Genie, Juanita Gomez, Teresa Gosiengfiao, Evelia Guerrero, Felipa Gurrola, Shirley Guy, Sr., Amparo Hernandez, Leticia Q. Hernandez, Patrick Hernandez, Dimas Herrera, Thomas Francis Holleran CSJ, Rosa Ichihara, Anselma Ilagan, Jake Ilagan, Wilfredo Ilagan, Tim Howard, Concepcion & Rodolfo Jimenez, Danielle Keegan, Cristina Lao, Philip Lazalde, Benhur Lazaro, Andrew Lea, Georgina Ledon, Victor Lim, Rivi Litvin, Carmen Lopez, Rosette Magadia, Teodora Manalang, Alejandro Marrufo, Lupe Marrufo Jr., Martha Marrufo Cervantes, Blanca Martin, Ralph Martin, Lydia Martinez, Timothy Meichtry, Cesar Magpayo, Barbie Meepos, Lourdes Anguluan Melcarek, Frank Mendoza, Teresa Mendoza Cervantes, Nancy Meyers, Eric Miller, Guadalupe Molina, Sr., Olga Munoz, Herminio & Elinor Narag, Eunice Navarrez, Lorella Nelson, Lupita Nevarez, Erin O'Neal, Mike Oroszi, Guadalupe Paez, Fermenta Paguirigan, Tony Parton, Ydria Putrino, Nelson Regner, Catherine Ritumban, Salvador Rivas, Edita Rivera, Ofelia Rivera, Joanne Roberts, Leopoldo Rosales, Laring Sumagaysay, Laarni Samaniego, Emma San Antonio, Charito San Juan, Esther Garcia Sanchez, Maria Luisa Sanchez, Maria Sandoval, Dregzil Santos, Rufina Santos, Patricia Silva, Candy Smith, Leslie Smith, Angela Solares, Art Soriano, Florita Soriano, Sonia Soriano, Barbara Sorensen, Freddie Sotto, Ligaya Talise, Ema Torres, Kristina Ultra, Harvey Valdivieso, Eduardo Villa, Evelyn Vitali, Daisy Valdez, Eileen Wallace, Ed Weaver, Reynazdo Zaldana.

*\*Stewardship of Time*

## Mass Intentions

### FIFTH SUNDAY IN ORDINARY TIME

|      |            |   |
|------|------------|---|
| 2/6  | 5:00 p.m.  | Alberto Dela Rosa(+)  |
| 2/7  | 8:30 a.m.  | Romeo Bravo(+)<br>Richard Torres(+)<br>Ignacia Torres Aguinaldo(+)<br>Ciriaco Aguinaldo(+)<br>Elena Fiqueras(+)<br>Joji Aragon(+) |
|      | 10:30 a.m. | Vic Legaspi(+)<br>Virgilio Bartolome(+)   |
|      | 2:00 p.m.  | Jose Antonio Medrano(+)<br>Hector Concepcion Recinos(+)<br>Maria Elena Ramos de Recinos(+)  |
|      | 5:00 p.m.  | Nickolas Henry Crown Jr.(+)<br>Rosalinda Villanueva(+)<br>Luz De Omanpo(+)  |
| 2/8  | 8:00 a.m.  | Sick of the Parish  |
| 2/9  | 8:00 a.m.  | Ricardo Carreon(+)<br>Florencia Punzalan(+)   |
| 2/10 | 8:00 a.m.  | Jose Antonio Medrano(+)<br>Hector and Maria Recinos(+)  |
| 2/11 | 8:00 a.m.  | George Kalaw(Intention)   |
| 2/12 | 8:00 a.m.  | Jose Antonio Medrano(+)<br>Hector and Maria Recinos(+)<br>Gaudencio De Mesa Sr.(+)<br>Eulalio De Mesa(+)                          |
| 2/13 | 8:00 a.m.  | Marcos Go Fingtuan(+)<br>Flora Mateo Go(+)<br>Jose Antonio Medrano(+)<br>Hector and Maria Recinos(+)<br>Pureza Bueno(Intention)   |

### READINGS FOR THE WEEK

|            |   |
|------------|---|
| Monday:    | Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c;<br>Mk 6:53-56         |
| Tuesday:   | Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13                                 |
| Wednesday: | Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc-30;<br>Mk 7:14-23        |
| Thursday:  | Gn 2:18-25; Ps 128:1-5; Mk 7:24-30                                  |
| Friday:    | Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37                                |
| Saturday:  | Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10                              |
| Sunday:    | Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31-11:1;<br>Mk 1:40-45 |

### LECTURAS DE LA SEMANA

|            |  |
|------------|--|
| Lunes:     | Gn 1:1-19; Sal 104 (103):1-2a, 5-6, 10, 12, 24, 35c;<br>Mc 6:53-56     |
| Martes:    | Gn 1:20 — 2:4a; Sal 8:4-9; Mc 7:1-13                                   |
| Miércoles: | Gn 2:4b-9, 15-17; Sal 104 (103):1-2a, 27-28, 29bc-30; Mc 7:14-23       |
| Jueves:    | Gn 2:18-25; Sal 128 (127):1-5; Mc 7:24-30                              |
| Viernes:   | Gn 3:1-8; Sal 32 (31):1-2, 5-7; Mc 7:31-37                             |
| Sábado:    | Gn 3:9-24; Sal 90 (89):2-6, 12-13; Mc 8:1-10                           |
| Domingo:   | Lv 13:1-2, 44-46; Sal 32 (31):1-2, 5, 11; 1 Cor 10:31-11:1; Mc 1:40-45 |

## Quinto Domingo del Tiempo Ordinario

Lecturas de hoy: Job 7:1-4, 6-7; Sal 147:1-2, 3-4, 5-6; 1 Cor 9:16-19, 22-23; Mc 1:29-39

### Un Tiempo Para Lamentar

Únicamente en el Evangelio de Marcos, el ministerio de Jesús La conmovedora descripción del sufrimiento humano de la lectura del libro de Job hace eco de los gritos que tenemos escuchando del mundo desde la llegada del coronavirus. Lamentamos muchas pérdidas: de vida y salud, de trabajo y seguridad, de libertad de estar con las personas que amamos. Se nos recuerda que muchos de los salmos son oraciones que lamentan que el mundo con frecuencia no es lo que debería de ser. En estos tiempos del coronavirus, nosotros, la Iglesia, primero estamos llamados devotamente a lamentarnos, a llorar con los que lloran y a dolernos por un mundo mejor. Nuestra oración puede recordarnos que, como Pablo describe en Romanos 8, toda la creación está gimiendo y el Espíritu Santo está gimiendo un sufrimiento compartido sin palabras. También vivimos en la promesa de Dios de transformar nuestras lágrimas en alegría. Dios está dispuesto a traer la sanación al mundo, y nosotros somos los instrumentos de Dios para hacerlo. Para esta tarea traemos de Dios los dones de la creatividad, la iniciativa y la perseverancia. Que nuestro lamento nos recuerde la urgencia del trabajo de Dios a través de nosotros.

### Libertad de Servir

El primer capítulo del Evangelio de Marcos avanza rápido, así como Jesús inicia su ministerio avanzando. La primera escena del pasaje de hoy sucede tan rápido que es fácil perderse: Jesús cura a la suegra de Simón y tan pronto ella está sana empieza a servirles a Jesús y a sus discípulos. El Evangelio no menciona el nombre de ella sino solamente que era la suegra de Simón. Pero ella es la primera persona, una mujer, en el Evangelio de Marcos, que una vez curada por Jesús, responde explícitamente como discípula. Al estar curada está liberada para servir a Jesús y a los demás, provocando una curación en muchos otros. A lo largo de los evangelios, las curaciones de Jesús restauran la salud, la dignidad y un lugar en la comunidad. También son una llamada al servicio. La breve historia de Marcos destaca que Dios siempre está levantado a las personas y a las comunidades, sanadas de enfermedades, del pecado o de la tristeza, para que se unan al trabajo de sanación de Dios para los demás.

## Del Centro Parroquial

### Clases de Bautismo

Durante la pandemia, el nuevo calendario de la clase de bautismo es:  
Inglés — Cada 1er martes del mes  
Español — Cada 2o Jueves del Mes

*\*Corresponsabilidad de Tosoro*

### Fiesta de la Fe

Ponerse de rodillas en la liturgia  
Siempre que hacemos uso de las palabras en un contexto de oración, sea personal o comunitaria, nuestro cuerpo les acompaña con alguna acción determinada. Mucho antes de que nos demos cuenta, el cuerpo ya revela nuestra oración misma. El arrodillarse tiene como connotación el reconocimiento de la grandeza divina y de la pequeñez humana; cabe mencionar que nuestra pequeñez no está orientada a la falta de valor, como si no valiésemos nada, sino más bien, a reconocer la grandeza humana que nos viene de Dios, pues somos coronados de gloria y dignidad (Salmo 8). Asimismo, esta postura indica adoración a Dios, al misterio que es, no porque no podamos entenderlo, sino

porque por más que lo entendemos, no agotamos su plenitud. Por otra parte, hay que reconocer que esta postura se adopta al pedir perdón, al hacer una súplica o agradecer un favor recibido. En un contexto hispano, se reconoce el cariño que hay por esta postura, sobre todo en el momento de la consagración, no obstante, también recuerda el sufrimiento al que nuestros pueblos han sido sometidos. La liturgia nos presenta una oportunidad para reivindicarnos ante la presencia de Dios, ante Dios mismo hecho pan, como lo han hecho miles de miembros de la Adoración Nocturna.

—Miguel Arias, Copyright © J. S. Paluch Co.

*\*Corresponsabilidad de Tosoro*

## ¿Sabía Usted?

### Revise las reglas y planes de seguridad de su familia

Este año, con la escuela comenzando en línea, los niños de todas las edades estarán interactuando unos con otros vía tecnología aún más que lo usual. Esté pendiente de señales que indiquen que está ocurriendo acoso vía internet, textos, por medio de aplicaciones, o de las redes sociales. Aunque constituya un desafío, monitoree tanto la cantidad de tiempo que sus niños pasan conectados, como el contenido de lo que ellos están viendo cuando interactúen con sus amigos. El ciberacoso puede incluir el uso de aplicaciones, textos, fotografías, e imágenes con los cuales se intenta herir, hostigar, avergonzar, o hasta destruir la reputación de una víctima. Los niños que son acosados por medio de internet pueden evitar conectarse en línea o de hablar con sus llamados amigos. Ellos podrían mostrarse tristes o enojados y pueden tener baja autoestima. Para obtener más información sobre este tema, visite <https://lacatholics.org/did-you-know/>. *\*Corresponsabilidad de Tiempo*



300 copies

St Genevieve Parish Office closes at 2pm



## Our Mother of Perpetual Help Devotion

Every Wednesday at 7 pm

**Via ZOOM until further notice**

Meeting ID: 878 3118 0157

Passcode: SGOMPH2021

**Please join us in our weekly devotion**

**For more info/booklet: [phlor.stgenrcia@gmail.com](mailto:phlor.stgenrcia@gmail.com)**