

St. Genevieve Catholic Church

I G L E S I A C A T Ó L I C A D E S A N T A G E N O V E V A



INSPIRATION BUILDING
THE CAMPAIGN FOR SAINT GENEVIEVE

PARISH CENTER AND MINISTRY OFFICES

14061 Roscoe Blvd. Panorama City, CA 91402

Telephone (818) 894 - 2261

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Website www.stgenchurch.org

Facebook @stgenparish

Instagram @stgenparish and @stgen_youth

YouTube: Saint Genevieve

Parish Center Hours | *HORARIO DE OFICINA*
Monday - Saturday 9:00 a.m. - 2:00 p.m.
Sundays Closed

PASTORAL TEAM

Father Joy Lawrence Santos, Pastor
Father Yesu Teneti, Associate Pastor
Father Alejandro Enriquez, Associate Pastor
Deacon Paulino Juarez-Ramirez



Masses / Misas

Vigil (Saturday)	5:00 p.m.
Sunday:	6:30 a.m.
	8:30 a.m.
	10:30 a.m.
	2:00 p.m. <i>en Español</i>
	5:00 p.m.
Monday - Saturday:	8:00 a.m.
Spanish Weekday Masses	
Mon, Tues, Thus:	6:30 p.m. <i>en Español</i>
Friday:	6:45-7:45 p.m.
	<i>en Español</i>
	(Exposition/Benediction)

Please visit our website www.stgenparish.org to join the live-stream.

Confessions / Confesiones

Saturdays 3:30-4:30 p.m.

Devotions / Devociones

Our Lady of Perpetual Help Devotion with Benediction of the Blessed Sacrament: Wednesdays at 7:00 p.m.; with Mass on the First Wednesday of the month.



Some Words from the Pastor

The mass is ended. Our mission begins. I remember this favorite mass dismissal by our liturgy professor in the seminary many years ago. Whenever we celebrate the mass we have to be aware of what should happen next. Sometimes, we think that everything would end inside the church. We tend to forget at times that we are asked to carry our mission when we leave the church. While the priest may say that the mass is ended, it has not really ended at all. We bring the mandate of the Lord to go and share the broken bread that we partook of in the eucharist. We share the bread of life and cup of salvation with the people whom we encounter as we go home. We have a mission to give witness to our Lord who showed his great love for us that was celebrated through his sacrifice. We continue to do our mission as disciples of our Lord Jesus Christ.

It was the mission that he entrusted to his disciples before leaving them. Before going back to his Father in heaven, he enjoined them to be his witnesses. You will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth. He told this just before his ascension into heaven in the account of the Acts of the Apostles. We celebrate today the Solemnity of the Ascension of the Lord. It marks the end of the mission of the Lord, while highlighting the beginning of the mission of the Church. It was a tall order that

the Lord had given the apostles. But he promised that they will not be left alone by themselves. They will be empowered and enlightened by the Holy Spirit. He told them that they will receive the power when the Holy Spirit comes upon them, as they become his witnesses. The celebration of the Ascension of the Lord reminds us of our mission. Hence, in the mass, as the priest or deacon gives the dismissal, we do not leave empty handed. Our mission to glorify God continues. This time we hear these words during the dismissal this time: The mass is ended. Go and glorify God by your lives. This is our mission - to glorify God in everything that we do.

Have a Blessed Sunday!



OUR PARISH CENTER STAFF

Mrs. Mary Jean Dizon, Office Manager
MJDIZON@STGENCHURCH.ORG
 Mrs. Johama Hurst, Office Staff
JHURST@STGENCHURCH.ORG
 Mrs. Jenni Perez, Office Staff
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 Mr. Marcos Mendoza, Music Ministry Director
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 Ms. Alliza Gonzaga, Bulletin Editor
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OUR PARISH SCHOOLS

Mr. Dan Horn, President/Principal
ST. GENEVIEVE ELEMENTARY SCHOOL
 818.892.3802 | WWW.SPARTANSONLINE.ORG
ST. GENEVIEVE HIGH SCHOOL
 818.894.6417 | WWW.VALIANTSPIRIT.COM

OUR PARISH COMMITTEES

Pastoral Council: Mr. Noel Omega, Chair
 Latino Ministry Advisory Council: Dn. Paulino Juarez-Ramirez
 Safeguard the Children: Mrs. Patty Gomez
 Finance Council: Mr. Tony Braganza, Chair

Stewardship of Treasure

THANK YOU FOR YOUR GENEROSITY

May 9, 2021	
Weekend/Sunday Collection:	\$8,356.00
Online giving:	\$959.00
Mailed in donations:	\$2,340.00
Weekday Collection:	\$752.00
Cardinal McIntyre Fund	\$2,425.00

INSPIRATION BUILDING CAMPAIGN

Parish Goal:	\$4 Million
Pledges to Date:	\$ 3,553,746
Pledge/Gift Count:	1184 Families

To make your **INSPIRATION BUILDING** payments online please visit: OSVONLINEGIVING.COM/2949

Completed pledge forms can be dropped in the collection basket, taken to the Parish Office or turned in to the campaign table after Mass on the first weekend of every month.

*STEWARDSHIP OF TREASURE

Seventh Sunday of Easter

Today's Readings: Acts 1:15–17, 20a, 20c–26; Ps 103:1–2, 11–12, 19–20; 1 Jn 4:11–16; Jn 17:11b–19

There is a certain, sacred order to the way God envisions our place in the world. We are created in love, for love. As disciples of Jesus Christ, God's love is at the heart of all we are, have, and do. Peter was concerned that this holy order be restored following Judas' betrayal of Jesus. Jesus' selection of twelve apostles was significant for the Jewish people, a harkening to the twelve tribes of Israel. In prayerfully discerning Matthias as the twelfth apostle, the brothers made certain that God's holy order would prevail. Their witness ensured that Christ's love would be shared and embraced to all the world and throughout all time.

Keeping the Big Picture in Mind

As we near the end of the Easter season, the readings lead us to keep the big picture of Christ's Paschal Mystery—Jesus' life and ministry, passion, death, and resurrection—and the impact it is to have in our lives at the center of all that we are and do. We who have been drawn to Christ through baptism are called to take on the mind, heart, and life of our Lord. Jesus, who is God's love incarnate, shows us the extent of God's love and calls us to live this love in the world. We live in the world but do not belong to it. Ultimately, we belong to God. When we show love, especially when we sacrifice for the sake of another,

we share in Christ's saving love, building a bridge between God and humanity in Christ's name.

Made in Sacred Truth

Jesus prayed to God the Father about his disciples, "Consecrate them in the truth." To consecrate is to make holy. Jesus asks God to make us holy in the truth of God's love which is poured upon us through the Holy Spirit. Think about this: we call the moment in which the bread and wine at Mass become the Body and Blood of Christ the consecration. The bread and wine are transformed and made sacred, holy. Remember, too, that as the gifts are brought forward for consecration, we join our lives, gifts, and resources in prayer, asking God to bless us, to consecrate us as well. In baptism, we are consecrated—we are set apart in Christ's love. Knowing this should make a difference in the way we live our lives. Our consecration should be the benchmark for our attitudes and actions, the choices and decisions we make each day. What does it mean to you to be consecrated, to be called to holiness? How does this affect the way you live?

From the Parish Center

Our Ministry in the Church

It is a seemingly small point, but one that is important to remember as we reflect on ministry during these days preceding the descent of the Spirit, to notice that the place of Judas among the apostles was refilled because of his betrayal, not because of his death. He was, according to Peter, "allotted a share in this ministry." It is, then, betrayal of the mission and not merely death that leaves a void in the fabric of the church's mission. We forget that in the minds of the other apostles, Judas still would have been numbered in the company of the Twelve when Jesus prayed the prayer we hear today: praying that, as they were sent into the world, they would be consecrated in the truth. It is difficult for us to comprehend that Jesus knelt to wash the feet of Judas. These are powerful and significant lessons for us to call to mind and keep in our hearts as we ponder the place of our particular ministry in the Church and the world, if we are remaining faithful to it, consecrated to the truth. Copyright © J. S. Paluch Co.

**Stewardship of Time*

Feast of Faith

The General Intercessions

The general intercessions were restored to the liturgy in the reforms that followed the Second Vatican Council. In these prayers—also known as the "universal prayer" or "prayer of the faithful"—the assembly prays for the Church, the world, and the local community. As the name "prayer of the faithful" reminds us, these intercessions are a privilege of the baptized, which is why any catechumens are dismissed before the Creed and the intercessions. In baptism, we become members of a royal priesthood, and what do priests do? They intercede; they pray. In standing to pray to God as a community, we are living out our royal priesthood. The intercessions at Mass usually follow a clear pattern, moving from general to specific needs. We pray for the whole Church. We pray for the world and for our nation. We pray for our local community, for those who have died and for all the sick and afflicted. In our united prayer, we reach beyond ourselves and our own needs and grow in awareness of and compassion for the needs of others. —Corinna Laughlin, Copyright © J. S. Paluch Co.

**Stewardship of Time*

Did you Know?

2021 Working Together to Prevent Child Sexual Abuse Brochure

The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the 2021 Working Together to Prevent Child Sexual Abuse brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochure are available in the parish vestibule or online at: <https://lacatholics.org/child-abuse-prevention-month/>.

**Stewardship of Time*

In your charity, please pray for our sick parishioners

Bautista, Dean Joseph Bellio, Bessie Beltran, Felixberto Bisco, Catalina Bolankos, Beatriz Bolante, Bernarda, Pureza Bueno, Adelaida Capote, Miguel Capote, Jonah Carpio, Blanquita Carrillo, Gloria Noriega Culla, Maria Guadalupe & Ramon Cervantes, Rene Charles, Jelen Chiong, Vincent Colarossi, Kay Crain, Carlos Cruz, Sergio Cruz, Carol Cueto, James Daley, Celia De La O, Federico De La Rosa, Marinell De Luna, Glenn Dela Rosa, Keith Develbiss, Susan Dodson, Myrna Ann Dreibus, Vicente Duntugan, Ricardo Duran, Mildred Ege, Alisa Espinoza, Rafael Estrella, Estrella Gabagat, Cecilia Gamboa, Linda Gando, Joanne Garcia, Gloria Genie, Juanita Gomez, Teresa Gosiengfiao, Evelia Guerrero, Felipa Gurrola, Shirley Guy, Sr., Amparo Hernandez, Leticia Q. Hernandez, Patrick Hernandez, Dimas Herrera, Thomas Francis Holleran CSJ, Rosa Ichihara, Anselma Ilagan, Jake Ilagan, Wilfredo Ilagan, Tim Howard, Concepcion & Rodolfo Jimenez, Danielle Keegan, Cristina Lao, Philip Lazalde, Benhur Lazaro, Andrew Lea, Georgina Ledon, Victor Lim, Rivi Litvin, Carmen Lopez, Rosette Magadia, Teodora Manalang, Alejandro Marrufo, Lupe Marrufo Jr., Martha Marrufo Cervantes, Blanca Martin, Ralph Martin, Lydia Martinez, Timothy Meichtry, Cesar Magpayo, Barbie Meepos, Lourdes Anguluan Melcarek, Frank Mendoza, Teresa Mendoza Cervantes, Nancy Meyers, Eric Miller, Guadalupe Molina, Sr., Olga Munoz, Herminio & Elinor Narag, Eunice Navarrez, Lorella Nelson, Lupita Nevarez, Erin O'Neal, Mike Oroszi, Guadalupe Paez, Fermenta Paguirigan, Tony Parton, Ydria Putrino, Nelson Regner, Catherine Ritumban, Salvador Rivas, Edita Rivera, Ofelia Rivera, Joanne Roberts, Leopoldo Rosales, Laring Sumagaysay, Laarni Samaniego, Emma San Antonio, Charito San Juan, Esther Garcia Sanchez, Maria Luisa Sanchez, Maria Sandoval, Dregzil Santos, Patricia Silva, Candy Smith, Leslie Smith, Angela Solares, Art Soriano, Florita Soriano, Sonia Soriano, Barbara Sorensen, Freddie Sotto, Ligaya Talise, Ema Torres, Kristina Ultra, Harvey Valdivieso, Eduardo Villa, Evelyn Vitali, Daisy Valdez, Eileen Wallace, Ed Weaver, Reynazdo Zaldana.

*Stewardship of Time

Mass Intentions

SEVENTH SUNDAY OF EASTER

5/15	5:00 p.m.	Leo Vigilda Candicho(+) Aida Valencia(Intention)	READINGS FOR THE WEEK Monday: Acts 19:1-8; Ps 68:2-3ab, 4-5acd, 6-7ab; Jn 16:29-33 Tuesday: Acts 20:17-27; Ps 68:10-11, 20-21; Jn 17:1-11a Wednesday: Acts 20:28-38; Ps 68:29-30, 33-36ab; Jn 17:11b-19 Thursday: Acts 22:30; 23:6-11; Ps 16:1-2a, 5, 7-11; Jn 17:20-26 Friday: Acts 25:13b-21; Ps 103:1-2, 11-12, 19-20ab; Jn 21:15-19 Saturday: Acts 28:16-20, 30-31; Ps 11:4, 5, 7; Jn 21:20-25 Sunday: Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5; Ps 104:1-2, 24, 35, 27-30; Rom 8:22-27; Jn 7:37-39 Day: Acts 2:1-11; Ps 104:1, 24, 29-31, 34; 1 Cor 12:3b-7, 12-13 or Gal 5:16-25; Jn 20:19-23 or Jn 15:26-27; 16:12-15
5/16	6:30 p.m. 8:30 a.m.	Fr. Josephraj Amaladoss(Intention) Macaria Escano(+) Roberto Jusay(Intention) Ruben Jusay(Intention) Emerson Tenorio(Intention)	LECTURAS DE LA SEMANA Lunes: Hch 19:1-8; Sal 68 (67):2-3ab, 4-5acd, 6-7ab; Jn 16:29-33 Martes: Hch 20:17-27; Sal 68 (67):10-11, 20-21; Jn 17:1-11a Miércoles: Hch 20:28-38; Sal 68 (67):29-30, 33-36ab; Jn 17:11b-19 Jueves: Hch 22:30; 23:6-11; Sal 16 (15):1-2a, 5, 7-11; Jn 17:20-26 Viernes: Hch 25:13b-21; Sal 103 (102):1-2, 11-12, 19-20ab; Jn 21:15-19 Sábado: Hch 28:16-20, 30-31; Sal 11 (10):4, 5, 7; Jn 21:20-25 Domingo: Vigilia: Gn 11:1-9 o Ex 19:3-8a, 16-20b o Ez 37:1-14 o Jl 3:1-5; Sal 104 (103):1-2, 24, 35, 27-30; Rom 8:22-27; Jn 7:37-39 Día: Hch 2:1-11; Sal 104 (103):1, 24, 29-31, 34; 1 Cor 12:3b-7, 12-13 o Gal 5:16-25; Jn 20:19-23 o Jn 15:26-27; 16:12-15
	10:30 a.m.	Fr. Josephraj Amaladoss(Intention) Lucila Martin(+) Elsie Rendondiez Fontanilla(+) German Mandin(+) Isabel Mandin(+) Max and Luz Dominguez(Intention)	
	2:00 p.m. 5:00 p.m.	Sick of the Parish Maxima Cuevas Larena(+) Trinidad Buenviaje(+) Rev. Fr. Paulino U. Velasquez(+)	
5/17	8:00 a.m.	Paz Chua(+) Elsie Redondiez Fontanilla(+)	
5/18	8:00 a.m.	Belen Bulaon(+)	
5/19	8:00 a.m.	Sick of the parish	
5/20	8:00 a.m.	Jerry Belmonte(+) Feliciano Negrosa(+) Ray Victor Tragico(+)	
5/21	8:00 a.m.	Luis Gopiao(+)	
5/22	8:00 a.m.	Leticia Guevara(+) Sick of the Parish	<i>New Parishioners:</i> Mr. & Mrs. Irwin Jazmines Mr. & Mrs. Nonito Badong

Séptimo Domingo de Pascua

Lecturas de hoy: Hch 1:15–17, 20a, 20c–26; Sal 103 (102):1–2, 11–12, 19–20; 1 Jn 4:11–16; Jn 17:11b–19

Hay un cierto orden sagrado en la forma en que Dios concibe nuestro lugar en el mundo. Fuimos creados en el amor, para el amor. Como discípulos de Jesucristo, el amor de Dios está en el centro de todo lo que somos, tenemos y hacemos. Pedro estuvo preocupado por restablecer este orden sagrado después de la traición de Judas a Jesús. La selección de los doce apóstoles por parte de Jesús fue importante para el pueblo judío, algo digno de atención a las doce tribus de Israel. Al discernir en oración por Matías como el duodécimo apóstol, los hermanos se aseguraron de que el orden sagrado de Dios prevaleciera. Su testimonio aseguró que el amor de Cristo fuera compartido y abrazado por todo el mundo y a lo largo de todos los tiempos.

Tener en cuenta el panorama general

A medida que nos acercamos al final del tiempo de Pascua, las lecturas nos llevan a mantenernos en la perspectiva del misterio pascual de Cristo, la vida y ministerio de Jesús, su pasión, muerte y resurrección, y el impacto que ha de tener en nuestras vidas en el centro de todo lo que somos y hacemos. Quienes estamos atraídos a Cristo por medio del Bautismo estamos llamados a asumir la mente, el corazón y la vida de nuestro Señor. Jesús, quien es el amor encarnado de Dios, nos muestra el alcance del amor de Dios y nos llama a vivir este amor en el mundo. Vivimos en el mundo, pero no pertenecemos al

mundo. Al fin y al cabo, pertenecemos a Dios. Cuando mostramos amor, especialmente cuando nos sacrificamos por el bien de otro, compartimos el amor salvador de Cristo, construyendo un puente entre Dios y la humanidad en el nombre de Cristo.

Consagrados en la verdad

Jesús oró a Dios Padre por sus discípulos: “Conságralos en la verdad”. Consagrar es hacer algo sagrado. Jesús pide a Dios hacernos santos en la verdad del amor de Dios que se derrama sobre nosotros por medio del Espíritu Santo. Piensa en esto: al momento en el que el pan y el vino en la misa se convierten en el Cuerpo y la Sangre de Cristo lo llamamos consagración. El pan y el vino son transformados y convertidos en sagrados, en santos. También recuerda que, al presentar las ofrendas para la consagración, unimos nuestras vidas, dones y recursos en la oración, pidiendo a Dios que nos bendiga, que también nos consagre a nosotros. En el bautismo, somos consagrados, somos guardados en el amor de Cristo. Sabiendo esto debemos marcar una diferencia en la forma en cómo vivimos nuestras vidas. Nuestra consagración debe ser el punto de referencia para nuestras actitudes y acciones, las opciones y decisiones que hacemos cada día. ¿Qué significa para ti estar consagrado, estar llamado a la santidad? ¿Cómo afecta esto tu forma de vivir?

Del Centro Parroquial

Nuestro Ministerio en la Iglesia

Es un punto aparentemente insignificante, pero importante a tener en cuenta al reflexionar sobre el ministerio durante estos días previos a la venida del Espíritu Santo: percatarse de que el lugar de Judas entre los apóstoles fue llenado a causa de su traición, no de su muerte. Él había sido, según las palabras de Pedro: “llamado a desempeñar con nosotros este ministerio”. Entonces es la traición de la misión y no simplemente la muerte lo que deja un vacío en la estructura de la misión de la Iglesia. Nos olvidamos de que en la mente de los otros apóstoles, Judas habría sido contado entre los doce que estuvieron presentes cuando Jesús rezó la plegaria que escuchamos hoy: que al ser enviados al mundo fueran santificados en la verdad. Es difícil para nosotros comprender que Jesús se arrojara para lavarle los pies a Judas. Estas son lecciones poderosas e importantes que nosotros debemos recordar y tener en nuestro corazón al reflexionar sobre el lugar de nuestro ministerio particular en la Iglesia y el mundo, si nos mantenemos fieles a ese ministerio, consagrados a la verdad.

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Fiesta de Fe

La proclamación del Evangelio

La proclamación del Evangelio constituye la cima de la Liturgia de la Palabra. En cierta forma, es Cristo mismo quien proclama su mensaje; es decir, se hace proclamador él mismo de su Buena Nueva en la persona del ministro ordenado que proclama el Evangelio. Jesús mismo se hace presente una vez más a nosotros mediante la proclamación de su palabra; él sigue siendo el Verbo de Dios, no sólo discurso, sino el mismo Dios que se nos da “en palabra”. Bien cierta es la afirmación de que desde la mesa de la Palabra nos dirigimos a la mesa de la Eucaristía. Esta palabra que se nos proclama es una palabra viva, siempre nueva. Se escribió hace dos mil años quizá, pero es tan actual como la novedad de Dios. Jesús mismo utiliza un lenguaje como el nuestro para hablarnos de Dios, para revelarnos quién es él. Lo hace mediante su vida y su palabra; palabras de un campesino galileo del año 30 que predica la novedad del Dios que es amor y nos habla de un Reino basado en el amor, en la justicia, la igualdad, la bondad. Esa palabra, lejos de ser complicada, es muy clara y comprensible para todos.

—Miguel Arias, Copyright © J. S. Paluch Co. *Corresponsabilidad de Tiempo

¿Sabía Usted?

Folleto 2021 Trabajando juntos para prevenir el abuso sexual infantil

La Oficina de Protección de los Niños de la Arquidiócesis de Los Angeles publica anualmente el folleto Trabajando juntos para prevenir el abuso sexual infantil 2021, que proporciona una lista actualizada de políticas, programas, recursos, números de contacto y otra información importante sobre el trabajo que se realiza en la Arquidiócesis de Los Angeles para prevenir el abuso sexual infantil. Las copias de los folletos están disponibles en el vestíbulo de las parroquias o en línea en: <https://lacatholicas.org/child-abuse-prevention-month/>.

*Corresponsabilidad de Tiempo

400 copies

St Genevieve Parish Office closes at 2pm

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Roberto Casillas (Hand Sanitizers, Disinfectant Wipes and Bottles of Wine)
Simbang Gabi Group of St. Genevieve (Assorted Red Ribbon Mamon Cakes)
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All Volunteers and the Ministry of Hospitality (Madonna Hall and Outdoor Reception)

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We wish to acknowledge the following sponsors and donors during the Installation of our Pastor, Fr. Lawrence Santos

Agnes Golingay
Vicky Parel
Elizabeth Jusay
Josie Pison Amparito Tallied
Jorge and Maria Teira
Carmencita Angeles

Thank you for your generosity.

Thank you for your support and donations for our Pastor's Installation

Divine Mercy Group
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