

# St. Genevieve Catholic Church

IGLESIA CATÓLICA DE SANTA GENEVEVA



**INSPIRATION BUILDING**  
THE CAMPAIGN FOR SAINT GENEVEVE

### PARISH CENTER AND MINISTRY OFFICES

14061 Roscoe Blvd. Panorama City, CA 91402

Telephone (818) 894 - 2261

Fax (818) 893 - 4284

Website [www.stgenchurch.org](http://www.stgenchurch.org)

Facebook @stgenparish

Instagram @stgenparish and @stgen\_youth

YouTube: Saint Genevieve

Parish Center Hours | *HORARIO DE OFICINA*  
Monday - Saturday 9:00 a.m. - 2:00 p.m.  
Sundays Closed

### PASTORAL TEAM

Father Joy Lawrence Santos, Pastor  
Father Yesu Teneti, Associate Pastor  
Father Alejandro Enriquez, Associate Pastor  
Deacon Paulino Juarez-Ramirez



### Masses / Misas

Vigil (Saturday)	5:00 p.m.
Sunday:	6:30 a.m.
	8:30 a.m.
	10:30 a.m.
	2:00 p.m. <i>en Español</i>
	5:00 p.m.
Monday - Saturday:	8:00 a.m.
Spanish Weekday Masses	
Mon, Tues, Thus:	6:30 p.m. <i>en Español</i>
Friday:	6:45-7:45 p.m.
	<i>en Español</i>
	(Exposition/Benediction)

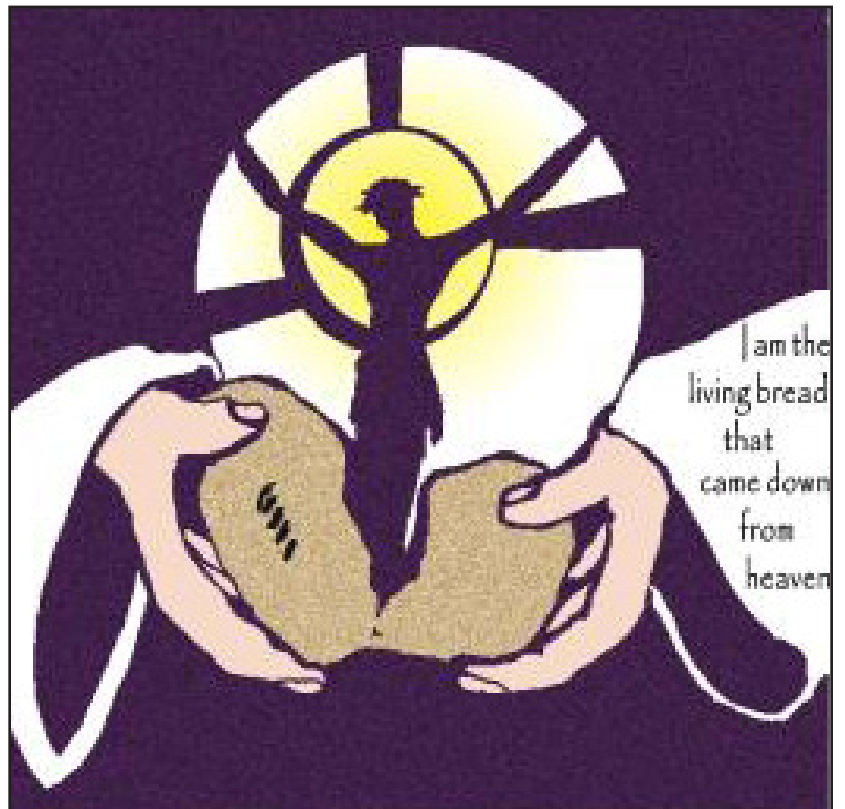
Please visit our website [www.stgenparish.org](http://www.stgenparish.org) to join the live-stream.

### Confessions / Confesiones

Saturdays 3:30-4:30 p.m.

### Devotions / Devociones

Our Lady of Perpetual Help Devotion with Benediction of the Blessed Sacrament: Wednesdays at 7:00 p.m.; with Mass on the First Wednesday of the month.



## Some Words from the Pastor

In speaking about the Holy Eucharist in a book entitled, *Sacred Liturgy: The Source and Summit of the Life and Mission of the Church*, Cardinal Walter Brandmuller says that, "Ever since Christ the Lord, on the evening before His passion, offered Himself, hidden under the appearances of bread and wine, to God the Father as a sacrifice to redeem the world and administered His Body and Blood to the Apostles, His words have resounded through the millennia: 'Do this in memory of me.' Whenever we gather around the altar of the Lord, we reverently obey His command. It is good, he says further, to remind ourselves of this again and again, for experience unfortunately proves the saying, *Quotidiana vilescunt*, "Routine things lose their splendor." (*Sacred Liturgy*, 2014, Ignatian Press). We might as well ask ourselves if we have lost the splendor of the Eucharist which we celebrate every Sunday and everyday during the week. Has it become a routine for us, at times losing its sense and its meaning? Hence, let us ask ourselves once again what happens when we approach the altar during the celebration of the Holy Eucharist. The apostle Paul can remind us through his letter to the community at Corinth (1Cor.11:23-29). And there is a term that expresses this, which is tradition or tradition. St. Paul says in his letter, "Brethren, I received from the Lord what I also delivered to you." He is emphasizing that the Eucharistic celebration is not his creation, not a ritual invented by human beings. What he experienced as the celebration of the Lord's Supper, after his conversion, had its origin in the upper room in Jerusalem, where Jesus had spoken these words: "Do this in memory of me." He is

the Lord who gave this command and determined the essential form of the celebration. Paul himself received what he then handed on to the Christians in Corinth and elsewhere. And it is the same Eucharist that we are celebrating in our church here at St. Genevieve. As we celebrate the Solemnity of the Most Holy Body and Blood of Christ, let us always remember the words of our Lord. We should always remember what he has done for us out of his great love for us. He offered his body and blood, being sacrificed on the cross so that we may gain eternal life. Let us not allow the celebration of the mass to become a routine for us, but a lively celebration of the saving, healing and loving presence of our Lord Jesus Christ. He wants us to live forever. He who eats of my flesh and drinks my blood will have life eternal. Thus, the Eucharist should be the source of our nourishment, sustaining the divine life that was given us in baptism, and that will lead us to a life of eternity with the Father. And so every time we receive the Lord through Holy Communion, let us be grateful to Him who feeds us with His Body and Blood. As we say Amen when the priest says, "the Body of Christ", let it be an acclamation and affirmation of our faith in the Real and Substantial Presence of the Lord. Our memory will and should never fail as we celebrate the memorial of the Lord. After all He said, "Do this in memory of me." Have a Blessed Sunday!



### OUR PARISH CENTER STAFF

Mrs. Mary Jean Dizon, Office Manager  
*MJDIZON@STGENCHURCH.ORG*  
 Mrs. Johama Hurst, Office Staff  
*JHURST@STGENCHURCH.ORG*  
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 Tony & Judith Morales, Religious Education Coordinators  
*JMORALES@STGENCHURCH.ORG*  
 Ms. Araceli Chavez, Confirmation Coordinator  
*ACHAVEZ@STGENCHURCH.ORG*  
 Mr. Marcos Mendoza, Music Ministry Director  
*MMENDOZA@STGENCHURCH.ORG*  
 Ms. Alliza Gonzaga, Bulletin Editor  
*AGONZAGA@STGENCHURCH.ORG*

### OUR PARISH SCHOOLS

Mr. Dan Horn, President/Principal  
**ST. GENEVIEVE ELEMENTARY SCHOOL**  
 818.892.3802 | [WWW.SPARTANSONLINE.ORG](http://WWW.SPARTANSONLINE.ORG)  
**ST. GENEVIEVE HIGH SCHOOL**  
 818.894.6417 | [WWW.VALIANTSPIRIT.COM](http://WWW.VALIANTSPIRIT.COM)

### OUR PARISH COMMITTEES

Pastoral Council: Mr. Noel Omega, Chair  
 Latino Ministry Advisory Council: Dn. Paulino Juarez-Ramirez  
 Safeguard the Children: Mrs. Patty Gomez  
 Finance Council: Mr. Tony Braganza, Chair

## Stewardship of Treasure

THANK YOU FOR YOUR GENEROSITY

May 30, 2021	
Weekend/Sunday Collection:	\$9,186.59
Online giving:	\$919.00
Mailed in donations:	\$65.00
Weekday Collection:	\$792.00
Cardinal McIntyre Fund	\$2,425.00

### INSPIRATION BUILDING CAMPAIGN

Parish Goal:	\$4 Million
Pledges to Date:	\$ 3,553,746
Pledge/Gift Count:	1184 Families

To make your **INSPIRATION BUILDING** payments online please visit: [OSVONLINEGIVING.COM/2949](http://OSVONLINEGIVING.COM/2949)

Completed pledge forms can be dropped in the collection basket, taken to the Parish Office or turned in to the campaign table after Mass on the first weekend of every month.

\*STEWARDSHIP OF TREASURE

# The Most Holy Body and Blood of Christ

Today's Readings: Ex 24:3–8; Ps 116:12–13, 15–18; Heb 9:11–15; Mk 14:12–16, 22–26

Today's solemnity celebrates Jesus' self-gift to us in the Eucharist, the Living Bread that nourishes us, the perpetual Sacrifice that redeems us, the Real Presence that comforts us on our pilgrimage and challenges us to self-sacrificing love. As in our own Liturgy of the Word, Moses in Exodus solemnly proclaims God's word to the assembled people, who solemnly affirm their acceptance of that word and pledge obedient fulfillment. Then, in a ritual reminiscent of our own liturgy, Moses seals the people's spoken assent by sprinkling the assembly with sacrificial blood. The Letter to the Hebrews portrays Christ as our High Priest, entering the Holy of Holies with his own Blood to seal the New Covenant that frees its participants from death. This Sacrifice Jesus instituted sacramentally at the Last Supper and offered on the altar of the cross, the Sacrifice and Supper of which we partake at every Eucharist.

## Jesus' Sacrifice and Ours

In presenting the still-familiar four-fold "Shape of the Eucharist"—Jesus takes / blesses / breaks / gives (Mark 14:22)—Mark omits Matthew's specification of purpose "for the forgiveness of sins," and Luke's "for the remembrance of me." But Jesus does recall the covenant, Israel's liberation from Egypt's slavery. And could the disciples—or we—fail to recall that, in Mark's earliest verses, Jesus sits at table "with tax collectors and those known as sinners" (2:15)? Mark also emphasizes the Eucharist as our participation in Jesus' passion

and pledge of our share in his future glory. Jesus had earlier referred to his disciples' suffering as "drinking from the cup he would drink" (10:38–39). Soon he would beg his Abba to "take this cup away" (14:36). But while sharing the Eucharistic cup, Jesus promises a day when he would "drink it new" (14:25): the cup of suffering and sorrow is not the last cup he—or we—will drink, the cup of the Garden of Agony will be transformed into the cup of the Kingdom of God.

## Worshipping and Serving

Through both scripture and tradition, Jesus' Eucharistic self-giving challenges us who partake so frequently of the Eucharist (or hope to do so again once the pandemic is past) to become a community of self-sacrificing love that both worships Christ's presence in the Blessed Sacrament and serves Christ's presence in others. In his Apostolic Exhortation, *The Joy of the Gospel* (*Evangelii Gaudium*), Pope Francis praises the presence, in so many communities, of groups devoted to prayer and intercession, prayerful reading of God's Word, and perpetual adoration of the Eucharist. But then Francis repeats Saint John Paul II's warning that such personal devotion must never become a privatized, individualistic spirituality that forgets the demands of charity or the implications of Jesus' incarnation (EG, 262). As we receive Jesus' body sacramentally in the Eucharist, so we should touch Jesus' flesh compassionately in the suffering flesh of others (EG 270).

## From the Parish Center

### Open Position

*St. Genevieve Church is in need of a Director of Religious Education (DRE) - Part Time*

### Some Job Descriptions:

The DRE is responsible for the religious education program of the parish for the children and the youth. He/She should be able to implement the parish religious education program of the parish under the direction and supervision of the Pastor, and should be able to manage programs, content, staff, budget, and has the ability to coordinate with other parish ministries and activities. He/She should be able to do other functions that are related to the religious education program in accordance with parish and archdiocesan guidelines and directives.

### Requirements:

He/She should be a practicing Roman Catholic with a commitment to his/her faith life. Should have an adequate knowledge of the scriptures, catechism and doctrines of the church. Should have at least 2 to 3 years of teaching the faith to the youth and children. Should be familiar with the use of media and technology for effective program implementation. Should have an archdiocesan certification through the advance Catechetical Ministries Program, or Master Catechist Program.

If you are interested, kindly submit your application letter to the Pastor, Rev. Joy Lawrence Santos. *\*Stewardship of Time*

## Did you Know?

### Reporting child sexual exploitation

If your children are exposed to exploitive and abusive materials online, or if you discover such materials online, please report these exposures to help protect other children and families. You can report an incident to the National Center for Missing & Exploited Children (NCMEC) 24/7 at [report.cybertip.org](http://report.cybertip.org). Include the username of the person who shared explicit content, when it happened, what URL was used, and any other relevant information. NCMEC will work with law enforcement officials to start an investigation and shut down inappropriate activity. NCMEC also has materials and resources to help parents and children begin to recover from being exposed to exploitive and abusive materials online. To learn more, visit [missionkids.org](http://missionkids.org). *\*Stewardship of Time*

## In your charity, please pray for our sick parishioners

Bautista, Dean Joseph Bellio, Bessie Beltran, Felixberto Bisco, Catalina Bolankos, Beatriz Bolante, Bernarda, Pureza Bueno, Adelaida Capote, Miguel Capote, Jonah Carpio, Blanquita Carrillo, Gloria Noriega Culla, Maria Guadalupe & Ramon Cervantes, Rene Charles, Jelen Chiong, Vincent Colarossi, Kay Crain, Carlos Cruz, Sergio Cruz, Carol Cueto, James Daley, Celia De La O, Federico De La Rosa, Marinell De Luna, Glenn Dela Rosa, Keith Develbiss, Susan Dodson, Myrna Ann Dreibus, Vicente Duntugan, Ricardo Duran, Mildred Ege, Alisa Espinoza, Rafael Estrella, Estrella Gabagat, Cecilia Gamboa, Linda Gando, Joanne Garcia, Gloria Genie, Juanita Gomez, Teresa Gosiengfiao, Evelia Guerrero, Felipa Gurrola, Shirley Guy, Sr., Amparo Hernandez, Leticia Q. Hernandez, Patrick Hernandez, Dimas Herrera, Thomas Francis Holleran CSJ, Rosa Ichihara, Anselma Ilagan, Jake Ilagan, Wilfredo Ilagan, Tim Howard, Concepcion & Rodolfo Jimenez, Danielle Keegan, Cristina Lao, Philip Lazalde, Benhur Lazaro, Andrew Lea, Georgina Ledon, Victor Lim, Rivi Litvin, Carmen Lopez, Rosette Magadia, Teodora Manalang, Alejandro Marrufo, Lupe Marrufo Jr., Martha Marrufo Cervantes, Blanca Martin, Ralph Martin, Lydia Martinez, Timothy Meichtry, Cesar Magpayo, Barbie Meepos, Lourdes Anguluan Melcarek, Frank Mendoza, Teresa Mendoza Cervantes, Nancy Meyers, Eric Miller, Guadalupe Molina, Sr., Olga Munoz, Herminio & Elinor Narag, Eunice Navarrez, Lorella Nelson, Lupita Nevarez, Erin O'Neal, Mike Oroszi, Guadalupe Paez, Fermenta Paguirigan, Tony Parton, Ydria Putrino, Nelson Regner, Catherine Ritumban, Salvador Rivas, Edita Rivera, Ofelia Rivera, Joanne Roberts, Leopoldo Rosales, Laring Sumagaysay, Laarni Samaniego, Emma San Antonio, Charito San Juan, Esther Garcia Sanchez, Maria Luisa Sanchez, Maria Sandoval, Dregzil Santos, Patricia Silva, Candy Smith, Leslie Smith, Angela Solares, Art Soriano, Florita Soriano, Sonia Soriano, Barbara Sorensen, Freddie Sotto, Ligaya Talise, Ema Torres, Kristina Ultra, Harvey Valdivieso, Eduardo Villa, Evelyn Vitali, Daisy Valdez, Eileen Wallace, Ed Weaver, Reynazdo Zaldana.

\*Stewardship of Time

## Mass Intentions

### THE MOST HOLY BODY AND BLOOD OF CHRIST

6/5	5:00 p.m.	Beatriz Aquino(+) Elisco Valbuena(+) Calvin Keune(+)	READINGS FOR THE WEEK
			Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12
6/06	6:30 a.m.	Arjel Joseph Cruz(+)	Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16
	8:30 a.m.	Richard Torres(+) Ruben Jusay(Intention) Roberto Jusay(Intention) Arjel Joseph Cruz(+)	Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19
			Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26
			Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37
	10:30 a.m.	Juanita Prospero(+) Al Cardenas(Intention) Gloria Cardenas(Intention) Susan Penuliar(+)	Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51
			Sunday: Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34
	2:00 p.m.	Jose Francisco Ruiz(+) Jesus Antonio Cortez(+) Armando Valero(+)	LECTURAS DE LA SEMANA
			Lunes: 2 Cor 1:1-7; Sal 34 (33):2-9; Mt 5:1-12
	5:00 p.m.	Arjel Joseph Cruz(+)	Martes: 2 Cor 1:18-22; Sal 119 (118):129-133, 135; Mt 5:13-16
6/07	8:00 a.m.	Richard Torres(+) Chuck Giove(+) Arecio Biones(+)	Miércoles: 2 Cor 3:4-11; Sal 99 (98):5-9; Mt 5:17-19
			Jueves: 2 Cor 3:15 — 4:1, 3-6; Sal 85 (84):9ab, 10-14; Mt 5:20-26
6/08	8:00 a.m.	Artemio Gopez(+) Vicente A. Calistan Sr.(+) Joseph Kwan Lui(+)	Viernes: Os 11:1, 3-4, 8c-9; Is 12:2-6; Ef 3:8-12, 14-19; Jn 19:31-37
			Sábado: 2 Cor 5:14-21; Sal 103 (102):1-4, 9-12; Lc 2:41-51
6/09	8:00 a.m.	Maximo Gopez(+) Rosa Maria Polon Bejasa(+) Vicente Arendain(+)	Domingo: Ez 17:22-24; Sal 92 (91):2-3, 13-16; 2 Cor 5:6-10; Mc 4:26-34
6/10	8:00 a.m.	Mel Gopez(+) Priscilla Carreon(+)	<i>New Parishioners:</i>
6/11	8:00 a.m.	Felisa Gopez(+) Therese Nicole Dinoso(Intention)	Mr. & Mrs. Justin Rivera
6/12	8:00 a.m.	Angelica Chua(Intention)	

# Santísimo Cuerpo y Sangre de Cristo

Lecturas de hoy: Ex 24:3-8; Sal 116 (115):12-13, 15-18; Heb 9:11-15; Mc 14:12-16, 22-26

La solemnidad de hoy celebra la entrega de sí mismo de Jesús en la Eucaristía, el pan vivo que nos alimenta, el sacrificio perpetuo que nos redime, la presencia verdadera que nos conforta en nuestro peregrinaje, y nos desafía al amor abnegado. Como en nuestra propia liturgia de la Palabra, Moisés proclama solemnemente en el Éxodo la Palabra de Dios al pueblo reunido, que afirma solemnemente su aceptación de esa Palabra y promete cumplirla obedientemente. Luego, en un ritual que recuerda a nuestra propia liturgia, Moisés sella el consentimiento verbal del pueblo rociando a la asamblea con la sangre del sacrificio. La carta a los hebreos presenta a Cristo como nuestro Sumo Sacerdote, entrando al lugar Santo de los Santos con su propia sangre para sellar la Nueva Alianza que libera a sus participantes de la muerte. Este sacrificio lo instituyó Jesús sacramentalmente en la Última Cena y lo ofreció en el altar de la cruz, el Sacrificio y Cena de los que participamos en cada Eucaristía.

## El sacrificio de Jesús y el nuestro

Jesús al presentar la todavía familiar formula de cuatro de la “forma de la Eucaristía”, —Jesús toma / parte / bendice / da (Marcos 14:22) —; Marcos omite las precisiones del propósito que mencionan tanto Mateo “para el perdón de los pecados” como Lucas “hagan esto en memoria mía”. Pero Jesús sí recuerda la alianza, la liberación de Israel de la esclavitud de Egipto. ¿Y podrían los discípulos o nosotros no recordar que, en los primeros versos de Marcos, Jesús se sienta a la mesa “con recaudadores de impuestos y pecadores reconocidos” (2:15)? Marcos también señala la Eucaristía como nuestra participación en

la pasión de Jesús y promesa de nuestra porción en su gloria futura. Previamente Jesús había referido el sufrimiento de sus discípulos como “beberán el cáliz que yo voy a beber” (10:38-39). Pronto suplicaría a su Abba “aparta de mí este cáliz” (14:36). Pero al compartir el cáliz eucarístico, Jesús promete un día “en que beba un vino nuevo” (14:25): el cáliz del sufrimiento y el dolor no es el último cáliz que él o nosotros beberemos, el cáliz del Huerto de la Agonía será transformado en el cáliz del Reino de Dios.

## Practicar la religión y servir

A través de las Escrituras y la Tradición, la entrega eucarística de Jesús de sí mismo nos desafía a participar más frecuentemente en la Eucaristía (o esperar volver a hacerlo una vez que la pandemia pase) para convertirnos en una comunidad de amor abnegado que dé adoración a la presencia de Cristo en el Santísimo Sacramento y sirva a la presencia de Cristo en los demás. En la exhortación apostólica, La alegría del Evangelio (Evangelli Gaudium), el Papa Francisco exalta la presencia en muchas comunidades de grupos dedicados a la oración e intercesión a la lectura devota de la Palabra de Dios y a la adoración perpetua de la Eucaristía. Sin embargo, luego Francisco repite la advertencia de san Juan Pablo II de que esa devoción personal nunca debe convertirse en una espiritualidad privatizada e individualista que olvide las exigencias de la caridad o las consecuencias de la Encarnación de Jesús (EG 262), debemos tocar compasivamente la carne de Jesús en la carne sufriente de los demás (EG 270).

# Del Centro Parroquial

*Posición abierta*

*St. Genevieve necesita un Director de Educación Religiosa (DRE) - Tiempo Parcial*

## Descripciones de trabajos:

El DRE es responsable del programa de educación religiosa de la parroquia para los niños y los jóvenes. Debe ser capaz de implementar el programa de educación religiosa parroquial de la parroquia bajo la dirección y supervisión del Pastor, y debe ser capaz de gestionar programas, contenidos, personal, presupuesto, y tiene la capacidad de coordinarse con otros ministerios y actividades parroquiales. Debería poder hacer otras funciones relacionadas con el programa de educación religiosa de acuerdo con las directrices y directivas parroquiales y arquidiocesanas.

## Requisitos:

Debe ser un católico romano practicante con un compromiso con su vida de fe. Debe tener un conocimiento adecuado de las Escrituras, el catecismo y las doctrinas de la iglesia. Debe tener al menos 2 a 3 años de enseñar la fe a los jóvenes y a los niños. Debe estar familiarizado con el uso de medios y tecnología para una implementación efectiva del programa. Debe tener una certificación arquidiocesana a través del programa avanzado de ministerios catequéticos, o programa de catequistas maestros.

Si está interesado, envíe amablemente su carta de solicitud al Pastor, Reverendo Joy Lawrence Santos. \*Corresponsabilidad Tiempo

# ¿Sabía Usted?

*Cómo denunciar la explotación sexual infantil*

Si sus hijos están expuestos a materiales abusivos y de explotación en línea, o si descubre dichos materiales en línea, reporte estas exposiciones para ayudar a proteger a otros niños y a familias. Puede reportar un incidente al Centro Nacional para Niños Desaparecidos y Explotados (NCMEC, por sus siglas en inglés) las 24 horas del día, los 7 días de la semana en [report.cybertip.org](http://report.cybertip.org). Incluya el nombre de usuario de la persona que compartió contenido explícito, cuándo sucedió, qué URL se usó y cualquier otra información relevante. El NCMEC trabajará con las autoridades policiales para iniciar una investigación y eliminar la actividad inapropiada. El NCMEC también tiene materiales y recursos para ayudar a los padres de familia y a los niños a comenzar a recuperarse de la exposición a materiales abusivos y de explotación en línea. Para obtener más información, visite [missingkids.org](http://missingkids.org). \*Corresponsabilidad de Tiempo



400 copies

St Genevieve Parish Office closes at 2pm



## *Our Mother of Perpetual Help*

### **CELEBRATION 2021**

Novena—June 18-26

18-Jun	Friday	7pm	ZOOM
19-Jun	Saturday	7pm	ZOOM
20-Jun	Sunday	7pm	Church
21-Jun	Monday	7pm	ZOOM
22-Jun	Tuesday	7pm	ZOOM
23-Jun	Wednesday	7pm	ZOOM
24-Jun	Thursday	1pm	ZOOM
25-Jun	Friday	7pm	ZOOM
26-Jun	Saturday	7pm	ZOOM

Zoom Meeting ID: 842 6285 7472  
Passcode: OMPH2021

## *Feast Day Celebration*

Sunday, June 27  
at the 10:30 am Mass