

First Sunday of Lent
Our Lady of Mercy Church
February 21, 2021

Gathering Hymn

HEINLEIN

Forty Days and Forty Nights

Forty days and forty nights You were fasting in the wild;
Forty days and forty nights Tempted, and yet undefiled.

Shall not we your sorrow share And from worldly joys abstain,
Fasting with unceasing prayer, Strong with you to suffer pain?

Text: George H. Smyttan, 1822 – 1870; alt. Tune: HEINLEIN 7777; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesungbuch*, 1676.

Penitential Rite

Trapp

Lord have mercy, Christ have mercy, Lord have mercy.

Contributors: Lynn Trapp. Tune copyright 1988, Morningstar Music Publications/Birnamwood Publications.

LITURGY OF THE WORD

Responsorial Psalm 25

Haugen

Your ways, O Lord, are love and truth to those
who keep your covenant.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen copyright 1982, GIA Publications, Inc. *Lectionary for Mass*, copyright 1969, 1981, 1997, ICEL. Music: Marty Haugen, copyright 1982, GIA Publications, Inc.

Gospel Acclamation

LeBlanc

Glory and praise to you, Lord Jesus Christ.

Mass in Honor of Saint Benedict – Gospel Acclamation – Lent. Contributors: Robert LeBlanc copyright 1991, 2010, Liturgical Press.

Rite of Sending (11:00 am)

Catchechumen:

Liam Carter, Kambiz Tavana, William Li & Abraham Alsaadi

Candidates for Full Communion:

Marjory Bray, Teresa Soppelsa, Tom Saidy & Sue Ann Norian

Creed

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
The Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(Bow) **and by the Holy Spirit**

was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his Kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

LITURGY OF THE EUCHARIST

Preparation of the Gifts

TREMONT

The Cross of Jesus

Come, O God, renew your people, We who long to see your face.
Strengthen hearts that have grown feeble;
Fill our lives with truth and grace.
Only you can win our freedom; Only you can bring us peace.
Only in the cross of Jesus Will the captives find release.

Deep within create a new heart; Melt away the winter chill.
Help us now to make a new start; Help us now to know your will.

Washed in waters of forgiveness,
Cleansed in waters of new birth,
Lead us to the cross of Jesus, Bringing life to all the earth.

Text: Francis Patrick O'Brien, b. 1958, Tune: TREMONT 8 7 8 7 D; Francis Patrick O'Brien, b. 1958 copyright 1996, GIA Publications, Inc.

Eucharistic Acclamations

Walker

Belmont Mass

All:

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
Heav - en and earth are full of your glory.
Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp). The first staff is marked 'All:'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heav - en and earth are full of your glory. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.'

Mystery of Faith

Save Us, Savior

Priest: All:

The my - ste - ry of faith. Save us, Sav - ior of the world,
for by your Cross and Re - sur - rec - tion you have set us free.

The image shows two staves of musical notation in G major. The first staff is divided into two parts: 'Priest:' and 'All:'. The lyrics are: 'The my - ste - ry of faith. Save us, Sav - ior of the world, for by your Cross and Re - sur - rec - tion you have set us free.'

Great Amen



Lamb of God

Musical notation for 'Lamb of God' in G major (one sharp). The melody is written on two staves. The first staff is labeled 'Cantor or All' and '(All)'. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics '*Lamb of God, you take a - way the sins of the world,' are written below the notes. The second staff is labeled '1...' and 'Final'. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'have mer - cy on us. grant us peace, grant us peace.' are written below the notes.

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Communion

Beyond the Days

Manalo

Refrain: Beyond the days of hope and myst'ry
we see a light of faith renewed,
and in our longing we thirst for guidance
to walk with you day by day.

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Closing Hymn

ST. FLAVIAN

Lord, Who throughout These Forty Days

Lord, who throughout these forty days

For us did fast and pray,

Teach us to overcome our sins,

And close by you to stay.

As you with Satan did contend

And did the vict'ry win,

O give us strength in you to fight,

In you to conquer sin.

Text: Claudia F. Hernaman, 1838-1898, alt. Tune: ST. FLAVIAN, CM, John Day's *Psalter*, 1562:Harm. based on the original faux bourdon setting.

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