THANK YOU!

Julie and John would like to thank all who have participated in this special day through your attendance, your support and most of all your love.

Celebration of the Sacrament of Matrimony Uniting
Julie M. Bride
and
John R. Groom

Saturday, the Twentieth of May
Two Thousand and Eighteen
Seven o’clock in the Evening
Cathedral Basilica of Saint Louis, King of France
New Orleans, Louisiana
MINISTERS OF THE LITURGY

BRIDE
  Julie M. Bride

GROOM
  John R. Groom

PRINCIPAL CELEBRANT
  Reverend John A. Priest

READERS
  Mrs. Glenda Bride
  Ms. Sarah M. Reader

ALTAR SERVERS
  Miss Amy Server
  Master Ryan Groom

GIFT BEARERS
  Mrs. Jane Bride
  Mr. Kevin Bride
  Mrs. Alice Groom
  Mr. Sean Groom

MAID OF HONOR
  Mrs. Theresa Maid

BEST MAN
  Mr. Michael Bestman

BRIDESMAIDS AND GROOMSMEN
  Miss Caitlyn Bride
  Master Blake Bride
  Miss Grace Groom
  Master Wyatt Groom
  Ms Claire Bestfrend
  Mr. Christopher Usher

MUSIC MINISTERS
  Mrs. Mary Singer, Cantor
  Mr. Stephen Orejudos, Trumpet
  Mr. Paul Muscian, Organ
GLORY TO GOD

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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THE CELEBRATION OF MATRIMONY

Questions Before the Consent
Through several questions, the presider asks the bride and groom to express publicly their willingness to freely give themselves to each other and accept each other in marriage. They also express their intention to live out the vocation of marriage with love and mutual respect.

Consent
The bride and groom, as the ministers of the Sacrament to each other, promise lifelong and complete fidelity to each other and enter into the indissoluble bond of marriage before God and the community of the Church.

Reception of Consent
After the bride and groom have declared their consent, the presider receives this consent in the name of the people of God and calls on God to bless and strengthen the newly married couple so they may fulfill the promises they have made.

The presider then invites those present to praise God saying:
Let us bless the Lord.

All present respond by singing:

Blessing and Giving of Rings
The bride and groom exchange rings as signs of their love and faithfulness.

Universal Prayer
Prayers are offered for the needs of the community and world, the intentions of the newly married couple, and for all married couples.

All respond: Lord hear our prayer.
**COMMUNION HYMN**

One Bread, One Body

One bread, one body, one Lord of all,
one cup of blessing which we bless. And we, though
many, throughout the earth, we are one body in this

1. free, woman or man, no more.
2. works, one in the Lord of all.
3. grown, gathered to one, for all.

**LITURGY OF THE EUCHARIST**

**Preparation of the Gifts**

Bridal Prayer

**Preface Acclamation**

Ave Maria

Hornpipe

**CONCLUDING RITES**

Antiphon in Honor of the Blessed Virgin Mary

**Recessional**

Kneel
The couple kneels as the presider consecrates them and asks God to grant the protection and grace they need to support each other in their quest for holiness and eternal life and to live out their vocation as husband and wife.