Welcome to Holy Family!

Please speak to an usher if you require any assistance

- Reserved seating for mobility impaired in front pew and at cross-aisle
- Handicap-accessible restroom on this level, adjoining adoration chapel
- Main restrooms are downstairs from the Narthex
- For those with a gluten intolerance, advise the sacristy before Mass

THE INTRODUCTORY RITES

Prelude
All My Hope on God is Founded
H. Howells

Processional Hymn
Saint Michael Hymnal
749 Sing Praise to God Who Reigns Above

Introit (9:00)
Gregorian chant, mode I


The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, and he called out to them: “Follow me, and I will make you fishers of men.” Ὑ The heavens declare the glory of God, and the firmament proclaims the work of his hands. Mt 4:18, 19; Ps 18

Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

℟: Amen.

Celebrant: The Lord be with you.

℟: And with your spirit.

Penitential Rite

Deacon: You were sent to heal the contrite of heart: Lord, have mercy.

℟: Lord, have mercy.

Deacon: You came to call sinners: Christ, have mercy.

℟: Christ, have mercy.

Deacon: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

℟: Lord, have mercy.

GLORIA

Celebrant:

Lord God, heavenly King, O God, almighty

Father. Lord Jesus Christ, on-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world,

have mer-cy on us; you take a-way
COLLECT

THE LITURGY OF THE WORD
Lumen Christi Missal - Page 344

FIRST READING
Isaiah 8:23—9:3

RESPONSORIAL PSALM
Cantor, then all; thereafter: all
Psalm 27:1, 4, 13-14

Deacon: The Lord be with you.  
℟: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.  
℟: Glory to you, O Lord.

At the conclusion of the Gospel:
℟: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

℣: I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

(All bow while saying:)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GOSPEL
Matthew 4:12-23

Deacon: The Lord be with you.  
℟: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.  
℟: Glory to you, O Lord.

At the conclusion of the Gospel:
℟: Praise to you, Lord Jesus Christ.

GOSPEL ACCLAMATION
Cantor, then all; thereafter: all

Deacon: The Lord be with you.  
℟: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.  
℟: Glory to you, O Lord.

At the conclusion of the Gospel:
_RSP: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

℣: I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

(All bow while saying:)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GOSPEL
Matthew 4:12-23

Deacon: The Lord be with you.  
℟: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.  
℟: Glory to you, O Lord.

At the conclusion of the Gospel:
_RSP: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

℣: I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

(All bow while saying:)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GOSPEL ACCLAMATION
Cantor, then all; thereafter: all

Deacon: The Lord be with you.  
 dikke

Deacon: A reading from the Holy Gospel according to Matthew.  
폄: Glory to you, O Lord.

At the conclusion of the Gospel:
Resp: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Resp: I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

(All bow while saying:)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GOSPEL ACCLAMATION
Cantor, then all; thereafter: all

Deacon: The Lord be with you.  
Resp: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.  
Resp: Glory to you, O Lord.

At the conclusion of the Gospel:
Resp: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Resp: I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

(All bow while saying:)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GOSPEL ACCLAMATION
Cantor, then all; thereafter: all

Deacon: The Lord be with you.  
Resp: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.  
Resp: Glory to you, O Lord.

At the conclusion of the Gospel:
Resp: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Resp: I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

(All bow while saying:)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN
541 Godhead Here in Hiding ADORO TE DEVOTE

OFFERTORY MOTET
9:00 Be Thou My Vision Trad. Gaelic, arr. T. Marier
11:00 Jubilate Deo O. di Lasso
O be joyful in the Lord, all ye lands: Serve the Lord with gladness, and come before his presence with a song. For the Lord he is God. Ps 100:1-3

OFFERTORY CHANT (9:00) Chant, mode II
Dextera Domini fecit virtutem: dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini. The Lord’s right hand has shown strength, the Lord’s right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord. Ps 118:16, 17

INVITATION TO PRAYER
Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
*R.* May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE
Celebrant: The Lord be with you.
*R.* And with your spirit.
Celebrant: Lift up your hearts.
*R.* We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
*R.* It is right and just.

SANCTUS
Mass Setting II

MEMORIAL ACCLAMATION Roman Missal

GREAT AMEN

SIGN OF PEACE
Celebrant: The Peace of the Lord be with you always.
*R.* And with your spirit.
**AGNUS DEI**

Mass Setting II

Lamb of God, you take away the sins of the world, have mercy on us. grant us peace.

**HOLY COMMUNION**

We invite actively practicing Catholics who are properly disposed to come forward to receive Holy Communion. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive the combination of the Body and Blood of Christ on the tongue. If you prefer to receive just the Body of Christ in your hand, please have your hands clearly out before you approach.

**COMMUNION ANTIPHON**

Chant, mode VIII

Venite post me: faciam vos piscatores hominum: at illi, relictis retibus et navi, secuti sunt Dominum.

“Follow me; I will make you fishers of men.”

Whereupon they, leaving their nets and their boat, followed the Lord.

**COMMUNION MOTET**

9:00 Ave verum Corpus

Hail true Body, born of the Virgin Mary; who truly suffered, immolated upon the Cross for mankind, from whose pierced side flowed water and blood; may we taste thee before we enter the trial of death. O sweet, O faithful, O Jesus, Son of Mary, have mercy upon me.

Trope to the Sanctus, 14th c.

**SECOND COLLECTION**

Respect Life

This week's second collection is for Respect Life, which is used to assist local life care centers and to promote pro-life awareness through educational materials, activities and events sponsored by the Holy Family Respect Life Committee.

**CLOSING HYMN**

O Worship the King

689

Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy, Inc. (I.C.E.L.). All rights reserved.