



CHORAL PRELUDE

9th c.

Christus vincit (The *Laudes Regiae*) Gregorian chant

Christ conquers! Christ reigns! Christ commands! Hear us, O Christ! For the Church of God, everlasting safety, Redeemer of the world, come to her aid. Holy Mary, come to her aid. Holy Mother of the Church, come to her aid. Queen of Apostles, come to her aid. Saint Michael, [here, many Saints' names are invoked] ...come to her aid! For Francis, Supreme Pontiff and universal Pope, life, Savior of the world, come to his aid. For the bishops, custodians of the catholic and apostolic faith, and for the faithful in their care, life! Savior of the world, come to their aid. Saint Andrew, ... (other Saints' names) First Martyrs of the Church of Rome, come to their aid. All ye holy martyrs, come to their aid. All ye holy bishops and doctors, come to their aid. For all peoples and for all men of good will, all ye holy priests and religious, come to their aid. All ye holy lay people, come to their aid. Christ conquers! Christ reigns! Christ commands! To Him alone be authority, praise and rejoicing, through endless ages of ages. Amen. May they have favorable times, those redeemed by the Blood of Christ! Happily! Happily! Happily! May the peace of Christ come! May the reign of Christ come! Thanks be to God. Amen.

ARCHDIOCESAN PRAYER FOR VOCATIONS

THE INTRODUCTORY RITES

PROCESSIONAL HYMN

To Jesus Christ, Our Sovereign King

ICH GLAUB AN GOTT



INTROIT (9:00) Gregorian Chant, mode III

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in sæcula sæculorum. *Ps.* Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.

The Lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be his for ever and ever. ✠. Endow the King with your judgment, O God, and the King's son with your righteousness. *Rev 5:12 & 1:6; Ps 72*

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

✠. Amen.

Celebrant: The Lord be with you.

✠. And with your spirit.

PENITENTIAL ACT

Celebrant: Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

✠. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *And, striking their breast, they say:* through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

KYRIE & GLORIA *Missa VIII 'de Angelis'*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

(Online: The readings for the Liturgy may be found [here](#).)

FIRST READING *Ezekiel 34:11-12, 15-17*

PSALM *Psalm 23:1-2, 2-3, 5-6*

The Lord is my shepherd; there is nothing I shall want.

SECOND READING *I Corinthians 15:20-26, 28*

GOSPEL ACCLAMATION

T. Marier

Al-le-lu - ia, al-le-lu - ia,
al - le - lu - ia.

GOSPEL *Matthew 25:31-46*

Deacon: The Lord be with you.

℟. And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

℟. Glory to you, O Lord.

At the conclusion of the Gospel:

Deacon: The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

℟. I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow while saying:)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℟. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND OBLATION

OFFERTORY MOTET

King of Glory

T. F. Candlyn (1892-1964)

*King of Glory, King of Peace, I will love Thee;
And that love may never cease, I will move Thee.
Thou hast granted my request, Thou hast heard me:
Thou didst note my working breast, Thou hast spared me.
Wherefore with my utmost art I will sing Thee,
And the cream of all my heart I will bring Thee.
Though my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.
Sev'n whole days, not one in seven, I will praise Thee.
In my heart, though not in heaven, I can raise Thee.
Small it is, in this poor sort To enroll Thee: G. Herbert
Ev'n eternity is too short To extoll Thee. (1593-1633)*

OFFERTORY CHANT (9:00) Chant, mode IV

Postula a me, et dabo tibi Gentes hereditatem tuam, et possessionem tuam terminos terræ.

Ask of me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession. Ps 2:8

INVITATION TO PRAYER

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE DIALOGUE

Celebrant: The Lord be with you.

℟. **And with your spirit.**

Celebrant: Lift up your hearts.

℟. **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

℟. **It is right and just.**

SANCTUS

Missa VIII 'de Angelis'

VI

S An-ctus, * Sanctus, San-ctus Dó-mi-nus
De-us Sá-ba-oth. Ple-ni sunt cæ-li et
ter-ra gló-ri-a tu-a. Ho-sán-na in excé-l-sis.
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.
Ho-sán-na in excé-l-sis.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

We pro-claim your death, O Lord, and pro-fess
your Res-ur-rec-tion un-til you come a-gain.

GREAT AMEN

Celebrant: ...for ever and ever.

A - men, a - men.

THE LORD'S PRAYER

SIGN OF PEACE

Celebrant: The Peace of the Lord be with you always.

℟. **And with your spirit.**

AGNUS DEI

Missa VIII 'de Angelis'

VI

A -gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-

ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di: mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis
peccá-ta mun-di: dona no- bis pa- cem.

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God; behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

HOLY COMMUNION

Due to current health regulations, distribution of Holy Communion will take place in the pews. As the priest approaches, actively practicing Catholics are invited to extend their hands to receive the Body of Christ.

If you need a low-gluten host or strongly prefer to receive on the tongue, please approach the communion rail after Mass.

For those who are not Catholic or who are not prepared to receive at this time, please cross your arms across your chest to receive a blessing.

COMMUNION ANTIPHON **Chant, mode IV**

Amen dico vobis: quod uni ex minimis meis fecistis, mihi fecistis: venite benedicti Patris mei, possidete prae paratum vobis regnum ab initio saeculi.

Amen I say to you: in as much as you have done it to one of the least of these, my brethren, you have done it to me. Come, O blessed of my Father, inherit the kingdom for you from the beginning of the world. **Mt 25:40, 34**

COMMUNION MOTETS **Chant, mode II**

Soul of Christ (The Anima Christi) arr. T. Marier

Soul of Christ, be my sanctification; Body of Christ, be my salvation; Blood of Christ, fill all my veins; Water of Christ's side, wash out my stains; Passion of Christ, my comfort be; O good Jesus, listen to me; In Thy wounds I fain would hide; Ne'er to be parted from Thy side; Guard me, should the foe assail me; Call me when my life shall fail me; Bid me come to Thee above, With Thy saints to sing Thy love, World without end. Amen.

*St. Ignatius of Loyola (1491-1556)
tr. St. John Henry Newman (1801-1890)*

Jesu, dulcis memoria T. L. de Victoria (1548-1611)

Jesus, the very thought of thee with sweetness fills my breast; but sweeter far thy face to see and in thy presence rest.

atr. Bernard of Clairvaux (ca. 1091-1153) / tr. E. Caswall (1814-1878)

SECOND COLLECTION **The Care Fund**

The Care Fund meets the emergency needs of Holy Family parishioners and the wider community.

DISMISSAL

CLOSING HYMN

Crown Him with Many Crowns

DIADEMATATA

At the conclusion of Mass, we pray a Hail Mary for the next member of our community who will go before the judgment seat of God. We also pray to Saint Michael for protection during these challenging times.

ORGAN POSTLUDE

Prélude (from Op. 29)

G. Pierné (1863-1937)

Please depart the nave of the church by way of the doors on either side of the sanctuary, leaving social-distancing space between households. Those in the overflow seating downstairs should depart via the staircases through the main vestibule.

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