



## HOLY FAMILY CATHOLIC CHURCH

5900 West Lake Street  
Saint Louis Park, MN 55416  
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staff@hfcmn.org

Reverend Joseph Johnson, Pastor  
Reverend George Welzbacher  
Reverend Nels Gjengdahl  
Deacon Michael Nevin

### MASS TIMES & CONFESSIONS:

Due to the coronavirus pandemic, please seek current information on our website: [www.hfcmn.org](http://www.hfcmn.org)

### PARISH OFFICE HOURS:

Staff members will be working remotely as much as possible. We anticipate someone present in the office until noon. Phone calls and emails will be monitored all day.



## HOLY FAMILY ACADEMY

Jim Grogan, Principal  
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Saint Louis Park, MN 55416  
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TRUTH • GOODNESS • BEAUTY

## November 29, 2020 First Sunday of Advent



Advent begins this weekend. At the 5 PM Mass on Saturday, we bless the church Advent wreath. Follow instructions below on blessing your personal Advent wreath. Visit [www.hfcmn.org/news/advent-2020](http://www.hfcmn.org/news/advent-2020) to learn about the many opportunities to enter into this holy season of preparation.

The blessing of an Advent Wreath takes place on the First Sunday of Advent or on the evening before the First Sunday of Advent. When the blessing of the Advent Wreath is celebrated in the home, it is appropriate that it be blessed by a parent or another member of the family.

*All make the sign of the cross as the leader says:*

Our help is in the name of the Lord.

℟. Who made heaven and earth.

*Then the scripture, Isaiah 9: (lines 1-2 and 5-6) or Isaiah 63 (lines 16-17 & 19) or Isaiah 64 (lines 2-7) is read:*

*Reader:* The Word of the Lord.

℟. Thanks be to God.

*With hands joined, the leader says:*

Lord our God,

we praise you for your Son, Jesus Christ:

he is Emmanuel, the hope of the peoples,

he is the wisdom that teaches and guides us, he is the Savior of every nation.

Lord God, let your blessing come upon us

as we light the candles of this wreath.

May the wreath and its light be a sign of Christ's promise to bring us salvation.

May he come quickly and not delay.

We ask this through Christ our Lord.

℟. Amen.

*The blessing may conclude with a verse from "O Come, O Come, Emmanuel"*

O come, desire of nations, bind

in one the hearts of humankind;

bid ev'ry sad division cease

and be thyself our Prince of peace.

Rejoice! Rejoice! Emmanuel

shall come to thee, O Israel.

—From Catholic Household Blessings & Prayers

## Parish News for week of November 29<sup>th</sup>

### ADVENT ANGELS

The Advent season is here and we have a number of parishioners who are not able to afford Christmas gifts. You can be an "Advent Angel" and help a single person or entire family by providing a gift.

### HANDMAIDS WORK WEEKEND

Next Friday(5:30-8:30pm) and Saturday (9am-3pm) parishioners are invited to help with convent renovation, 1310 Mainstreet, Hopkins. Bring tools!

*Please see website for more information on all these items.*

# ORDER OF WORSHIP FOR THE FIRST SUNDAY IN ADVENT

CHORAL PRELUDE Anon., harm. M. Vulpus (1560-1615)  
*Savior of the Nations, Come (Nun komm, der Heiden Heiland)*

## THE INTRODUCTORY RITES

ARCHDIOCESAN PRAYER FOR VOCATIONS

PROCESSIONAL HYMN

**O Come, O Come Emmanuel** VENI EMMANUEL

INTROIT (9:00) Gregorian chant, mode VIII

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur. *Ps.* Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

*Unto you have I lifted up my soul. O my God, I trust in you, let me not be put to shame; do not allow my enemies to laugh at me; for none of those who are awaiting you will be disappointed. V. Make your ways known unto me, O Lord, and teach me your paths. Ps 25:1-4*

GREETING

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit.

**R.** Amen.

*Celebrant:* The Lord be with you.

**R.** And with your spirit.

PENITENTIAL RITE

*Celebrant:* Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**R.** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking their breast, they say:*  
through my fault, through my fault, through my most grievous fault;

*Then they continue:*  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Celebrant:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

KYRIE

Kyrie XVIII

IV  
**K** Y- ri- e \* e-lé- i-son. *ijj.* Chríste e-lé- i-son. *ijj.*

Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e \* e- lé- i-son.

COLLECT

## THE LITURGY OF THE WORD

(Online: The readings for the Liturgy may be found [here](#).)

FIRST READING **Isaiah 63:16b-17, 19b; 64:2-7**

PSALM **Psalm 80:2-3, 15-16, 18-19**

Lord, make us turn to you; let us see your face and we shall be saved.

SECOND READING **I Corinthians 1:3-9**

GOSPEL ACCLAMATION **Lumen Christi Missal**

*Cantor, then all; thereafter: all*

**R.** Al-le - lu - ia, al-le-lu - ia, al - le-lu - ia.

GOSPEL **Mark 13:33-37**

*Deacon:* The Lord be with you.

**R.** And with your spirit.

*Deacon:* A reading from the Holy Gospel according to Mark.

**R.** Glory to you, O Lord.

*At the conclusion of the Gospel:*

*Deacon:* The Gospel of the Lord.

**R.** Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

**R.** Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND OBLATION

OFFERTORY MOTET

M. Praetorius

*Conditor alme siderum (Hymnodia Sionia: No. 11) (1571-1621)*  
*Creator of the stars of night, Thy people's everlasting light, Jesu, Redeemer, save us all, and hear Thy servants when they call. Thou, grieving that the ancient curse should doom to death a universe, hast found the medicine, full of grace, to save and heal a ruined race. Thou camest, the Bridegroom of the bride, as drew the world to evening tide, proceeding from a virgin shrine, the spotless Victim all divine.* Anon., 7<sup>th</sup> c.

OFFERTORY CHANT (9:00)

Gregorian chant, mode II

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur. *Ps 25:1-3*

*Translation as Introit, above.*

## INVITATION TO PRAYER

*Celebrant:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## SANCTUS

Mass XVIII

**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Pléni sunt cæ-li et terra gló-ri- a tu- a. Hosánna in  
excélsis. Benedíctus qui venit in nómine Dómi-ni. Hosán-  
na in excél-sis.

## MEMORIAL ACCLAMATION

*Celebrant:* The mystery of faith.

**R.** We pro-claim your death, O Lord, and pro-fess  
your Res-ur-rec-tion un-til you come a-gain.

## GREAT AMEN

**R.** A - men, a - men.

## THE LORD'S PRAYER

### AGNUS DEI

Mass XVIII

**A** - gnus De- i, \* qui tol- lis peccá- ta mundi: mi-  
se-ré-re no- bis. Agnus De- i, \* qui tol- lis peccá- ta  
mundi: mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis  
peccá- ta mundi: do-na no-bis pa- cem.

## HOLY COMMUNION

Due to current health regulations, distribution of Holy Communion will take place in the pews. As the priest approaches, actively practicing Catholics are invited to extend their hands to receive the Body of Christ.

If you need a low-gluten host or strongly prefer to receive on the tongue, please approach the communion rail after Mass.

For those who are not Catholic or who are not prepared to receive at this time, please cross your arms across your chest to receive a blessing.

## COMMUNION ANTIPHON

Gregorian chant, mode I

Dominus dabit benignitatem: et terra nostra dabit fructum suum.  
*The Lord will bestow his loving kindness, and our land will yield its fruit.*  
*Ps 85:13*

## COMMUNION MOTET

*Rorate cæli desuper*

L. Nestor (1948-2019)

*Drop down dew, heavens, from above, and let the clouds rain the just one. Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy city is a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away: thou hast hid thy face from us: and hast consumed us, because of our iniquities. Behold, O Lord, the affliction of thy people, and send forth him whom thou wilt send; send forth the Lamb, the ruler of the earth, from Petra of the desert to the mount of the daughter of Sion: that he may take away the yoke of our captivity. Comfort ye, comfort ye my people; my salvation shall not tarry: why wilt thou waste away in sadness? why hath sorrow seized thee? Fear not, for I will save thee: For I am the Lord thy God, the Holy One of Israel, thy Redeemer.*  
*Graduale Romanum*

## SECOND COLLECTION

The Care Fund

*The Care Fund meets the emergency needs of Holy Family parishioners and the wider community.*

## DISMISSAL

## CLOSING HYMN

WACHET AUF, RUFT UNS DIE STIMME

**Wake, Awake, for Night Is Flying**

*At the conclusion of Mass, we pray a Hail Mary for the next member of our community who will go before the judgment seat of God. We also pray to Saint Michael for protection during these challenging times.*

*Please depart the nave of the church by way of the doors on either side of the sanctuary, leaving social-distancing space between households. Those in the overflow seating downstairs should depart via the staircases through the main vestibule.*