Welcome to Holy Family!
Please speak to an usher if you require any assistance

- Reserved seating for mobility impaired in front pew and at cross-aisle
- Handicap-accessible restroom on this level, adjoining adoration chapel
- Main restrooms are downstairs from the Narthex
- For those with a gluten intolerance, advise the sacristy before Mass

THE INTRODUCTORY RITES

PRELUDE (9:00 & 11:00)  
A Musician's Prayer  
C. Callahan

PROCESSIONAL HYMN  
Saint Michael Hymnal  
601 Joyful, Joyful, We Adore Thee  
HYMN TO JOY

INTROIT (9:00)  
Gregorian chant, mode V

Domine, in tua misericordia speravi: exsultavit cor meum in salutari tuo: cantabo Domino, qui bona tribuit mihi.

Ps. Usquequo Domine oblivisceris me in finem?  
Usquequo avertis faciem tuam a me?

O Lord, I have placed my trust in your merciful love; my heart has rejoiced in your salvation. I will sing unto the Lord who has dealt bountifully with me.  

Ps 13:6 & 1

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

℣: Amen.

Celebrant: The Lord be with you.

℟: And with your spirit.

PENITENTIAL RITE

Deacon: You were sent to heal the contrite of heart: Lord, have mercy.

℣: Lord, have mercy.

Deacon: You came to call sinners: Christ, have mercy.

℟: Christ, have mercy.

Deacon: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

℟: Lord, have mercy.

GLORIA  
Mass Setting II

Celebrant:  
All:

Glo-ry to God in the high-est, and on earth

peace to people of good will. We praise you,

we bless you, we a-dore you, we glo-ri fy you,

we give you thanks for your great glo-ry,  

Lord God, heavenly King, O God, almighty

Father. Lord Jesus Christ, on-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world,

have mer-cy on us; you take a-way
**GOSPEL**

Matthew 5:38-48

Deacon: The Lord be with you.

℟: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

℟: Glory to you, O Lord.

At the conclusion of the Gospel:


℟: Praise to you, Lord Jesus Christ.

**HOMILY**

**PROFESSION OF FAITH**

℟: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow while saying:)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COLLECT**

**THE LITURGY OF THE WORD**

*Lumen Christi Missal - Page 389*

**FIRST READING**

Leviticus 19:1-2, 17-18

**RESPONSORIAL PSALM**

Psalm 103:1-2, 3-4, 8, 10, 12-13

Cantor, then all; thereafter: all

Lumen Christi Missal

**SECOND READING**

I Corinthians 3:16-23

**GOSPEL ACCLAMATION**

Lumen Christi Missal

Cantor, then all; thereafter: all

**UNIVERSAL PRAYER**

℟: Lord, hear our prayer.
THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN
624 Lord, Who at Thy First Eucharist

OFFERTORY MOTET
9:00 Jesu, Joy of Man’s Desiring (from BWV 147) J. S. Bach

11:00 Ave Maria R. Parsons
Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus Christ. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Cf. Lk 1:28, 42

OFFERTORY CHANT (9:00) Chant, mode V
Intende voci orationis meæ, Rex meus, et Deus meus: quoniam ad te orabo, Domine.
Hearken to the voice of my prayer, O my King and my God, for it is you, O Lord, whom I implore. Ps 5:3, 4

INVITATION TO PRAYER
Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE
Celebrant: The Lord be with you.

℟. And with your spirit.

Celebrant: Lift up your hearts.

℟. We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

℟. It is right and just.

SANCTUS

MEMORIAL ACCLAMATION
Celebrant: The mystery of faith.

℟. We pro-claim your death, O Lord, and profess your Res-ur-rec-tion un-till you come a-gain.

GREAT AMEN

SIGN OF PEACE
Celebrant: The Peace of the Lord be with you always.

℟. And with your spirit.
AGNUS DEI

Mass Setting II

To repeat

Last time

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed to come forward to receive Holy Communion. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive the combination of the Body and Blood of Christ on the tongue. If you prefer to receive just the Body of Christ in your hand, please have your hands clearly out before you approach.

COMMUNION ANTIPHON

Chant, mode II

Narrabo omnia mirabilia tua: lætabor, et exsultabo in te: psallam nomini tuo, Altissime.
I will relate all your wondrous deeds. I will be glad and rejoice in you; I will sing to the honor of your name, O Most High.

Ps 9:2, 3

COMMUNION MOTETS

9:00  God So Loved the World  J. Stainer | Jn 3:16
11:00  Agnus Dei (from Mass for Four Voices)  T. Tallis

SECOND COLLECTION

The Care Fund

The Care Fund meets the emergency needs of Holy Family parishioners and the wider community.

CLOSING HYMN

Saint Michael Hymnal

791  There’s A Wideness in God’s Mercy

IN BABILONE

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St. Martin and the Beggar

by Simone Martini (1320)