**THE INTRODUCTORY RITES**

**PRELUDE**

*Parce Domine*  
Gregorian chant, Mode I

*Spare, Lord, spare your people; be not angry with us forever.*  
Joel 2:17

**PROCESSIONAL HYMN**  
*Saint Michael Hymnal*

781  
*The Glory of These Forty Days*  
ERLAHNT UNS HERR

1. The glory of these forty days  
we celebrate with songs of praise,  
for Christ, through whom all things were made,  
himself has fasted and has prayed.

2. Alone and fasting Moses saw  
the loving God who gave the law,  
and to Elijah, fasting, came  
the steeds and chariots of flame.

3. So Daniel trained his mystic sight,  
delivered from the lions' might,  
and John, the Bridegroom's friend, became  
the herald of Messiah's name.

4. Then grant us, Lord, like them to be  
full oft in fast and prayer with thee;  
our spirits strengthen with thy grace,  
and give us joy to see thy face.

5. O Father, Son and Spirit blest,  
to thee be every prayer addressed,  
who art in threefold name adored,  
from age to age, the only Lord.

**INTROIT (9:00)**  
Gregorian chant, mode VII

*Oculi mei semper ad Dominum, ...*  
*My eyes are forever turned towards the Lord; for he shall release my feet from the snare; look upon me and have mercy on me, for I am abandoned and destitute.*  
*℣.* Unto you, O Lord, have I lifted up my soul; O my God, I trust in you, let me not be put to shame.  
*Ps 25:15, 16, & 1-2*

**GREETING**

*Celebrant:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit.  
*R:*  
Amen.

*Celebrant:*  
The Lord be with you.  
*R:*  
And with your spirit.

**PENITENTIAL RITE**

*Celebrant:*  
Brethren, let us acknowledge our sins,  
and so prepare ourselves to celebrate  
the sacred mysteries.

*R:*  
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned,  
in my thoughts and in my words, in what I have done and in what I have failed to do,  
*And, striking their breast, they say:*  
through my fault, through my fault,  
through my most grievous fault;  
*Then they continue:*  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Celebrant:*  
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
The Liturgy of the Word

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First Reading

Exodus 17:3-7

Responsorial Psalm

Psalm 95:1-2, 6-7, 8-9

Cantor, then all; thereafter: all

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9

Cantor, then all; thereafter: all

Lumen Christi Missal

Kyrie

Kyriale Mass XVIII, Deus Genitor alme

Cantor, then all

Deus Genitor alme

Cantor, then all

Chri-st e - le-i-son.

Cantor

All

Ky ri e le- i-son.

Collect

The Liturgy of the Word

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Second Reading

Romans 5:1-2, 5-8

Gospel Acclamation

T. Marier

Cantor, then all; thereafter: all

GOSPEL

John 4:5-42

Deacon: The Lord be with you.

ركز: And with your spirit.

Deacon: A reading from the Holy Gospel according to John.

ركز: Glory to you, O Lord.

At the conclusion of the Gospel:


ركز: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

ركز: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow while saying:)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

ركز: Lord, hear our prayer.
THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN (5:00)
572 I Heard the Voice of Jesus Say  KINGSFOLD

1. I heard the voice of Jesus say, “Come unto Me, and rest; Lay down, thou weary one, lay down Thy head upon My breast.” I came to Jesus as I was, Weary, and worn, and sad; I found in Him a resting-place, And He has made me glad.

2. I heard the voice of Jesus say, “Behold, I freely give The living water: thirsty one, Stoop down, and drink, and live.” I came to Jesus, and I drank Of that life-giving stream; My thirst was quenched, my soul revived, And now I live in Him.

3. I heard the voice of Jesus say, “I am this dark world’s Light; Look unto Me, thy morn shall rise, And all thy day be bright.” I looked to Jesus, and I found In Him my Star, my Sun; And in that Light of life I’ll walk Till trav’ling days are done.

OFFERTORY MOTET
9:00 O Sacred Head, Now Wounded  H. L. Hassler, (The Passion Chorale)  arr. J. S. Bach
11:00 Wash Me Throughly  S. S. Wesley

OFFERTORY CHANT (9:00) Chant, mode IV
Iustitiæ Domini rectæ, lætificantes corda, et dulciora super mel et favum: nam et servus tuus custodiet ea. The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them. Ps 19:9, 10, 11, 12

INVITATION TO PRAYER
Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father. 
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE
Celebrant: The Lord be with you. 
R. And with your spirit.
Celebrant: Lift up your hearts. 
R. We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God. 
R. It is right and just.

SANCTUS  Kyriale Mass XVIII

MEMORIAL ACCLAMATION  Roman Missal
Celebrant: The mystery of faith. 
R. We pro-claim your death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

GREAT AMEN
R. A-men, a-men.
SIGN OF PEACE

Celebrant: The Peace of the Lord be with you always.
℟. And with your spirit.

AGNUS DEI

Kyriale Mass XVII

℣. A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed to come forward to receive Holy Communion. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive the combination of the Body and Blood of Christ on the tongue. If you prefer to receive just the Body of Christ in your hand, please have your hands clearly out before you approach.

COMMUNION ANTIPHON (5:00)

℣. O Lord, in-cline thine ear and show thy mercy, for we have sinned a-gainst thee.

COMMUNION MOTET

9:00 O Taste and See R. Vaughan Williams
11:00 O Sacred Head, Now Wounded H. L. Hassler, (The Passion Chorale) arr. J. S. Bach

SECOND COLLECTION Altar & Rosary Society
Today’s second collection will go toward the upkeep and care of the altar.

CLOSING HYMN Saint Michael Hymnal

719 Praise to the Holiest in the Height

1. Praise to the Holiest in the height, And in the depth be praise: In all His words most wonderful; Most sure in all His ways.

2. O loving wisdom of our God, When all was sin and shame, He, the last Adam, to the fight And to the rescue came.

3. O wisest love! that flesh and blood Which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail.

4. And that a higher gift than grace Should flesh and blood refine, God’s presence, and His very self And essence all-divine.

5. O generous love! that He, who smote In man for man the foe, The double agony in man For man should undergo.

6. And in the garden secretly, And on the cross on high, Should teach His brethren, and inspire To suffer and to die.

7. Praise to the Holiest in the height, And in the depth be praise: In all His words most wonderful; Most sure in all His ways.

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