PRAYER BEFORE & AFTER THE HOLY SACRIFICE OF THE MASS

PRAYER OF SAINT AMBROSE BEFORE HOLY MASS:
I draw near, loving Lord Jesus Christ, to the table of your most delightful banquet in fear and trembling, a sinner, presuming not upon my own merits, but trusting rather in your goodness and mercy. I have a heart and body defiled by my many offenses, a mind and tongue over which I have kept no good watch. Therefore, O loving God, O awesome Majesty, I turn in my misery, caught in snares, to you the fountain of mercy, hastening to you for healing, flying to you for protection; and while I do not look forward to having you as Judge, I long to have you as Savior. To you, O Lord, I display my wounds, to you I uncover my shame. I am aware of my many and great sins, for which I fear, but I hope in your mercies, which are without number. Look upon me, then, with eyes of mercy, Lord Jesus Christ, eternal King, God and Man, crucified for mankind. Listen to me, as I place my hope in you, have pity on me, full of miseries and sins, you, who will never cease to let the fountain of compassion flow. Hail, O Saving Victim, offered for me and for the whole human race on the wood of the Cross. Hail, O noble and precious Blood, flowing from the wounds of Jesus Christ, my crucified Lord, and washing away the sins of all the world. Remember, Lord, your creature, whom you redeemed by your Blood. I am repentant of my sins, I desire to put right what I have done. Take from me, therefore, most merciful Father, all my iniquities and sins, so that, in purified mind and body, I may worthily taste the Holy of Holies. And grant that this sacred foretaste of your Body and Blood which I, though unworthy, intend to receive, may be the remission of my sins, the perfect cleansing of my faults, the banishment of shameful thoughts, and the rebirth of right sentiments; and may it encourage a wholesome and effective performance of deeds pleasing to you and be a most firm defense of body and soul against the snares of my enemies. Amen.

PRAYER OF SAINT BONAVENTURE AFTER HOLY MASS:
Pierce, O most Sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, with true, serene, and most holy apostolic charity, that my soul may ever languish and melt with love and longing for Thee, that it longing for Thee, that it may yearn for Thee and faint for Thy courts, and long to be dissolved and to be with Thee. Grant that my soul may hunger after Thee, the bread of angels, the refreshment of holy souls, our daily and supersubstantial bread, having all sweetness and savor and every delight of taste; let my heart ever hunger after and feed upon Thee, upon whom the angels desire to look, and may my inmost soul be filled with the sweetness of Thy savor; may it ever thirst after Thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the richness of the house of God. May it ever compass Thee, seek Thee, find Thee, run to Thee, attain Thee, meditate upon Thee, speak of Thee, and do all things to the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affections, and with perseverance unto the end. May Thou alone be ever my hope, my entire assurance, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my fragrance, my sweet savor, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession and my treasure, in whom may my mind and my heart be fixed and firmly rooted immoveably henceforth and forever. Amen.

WELCOME TO
St. Patrick
CATHOLIC CHURCH
A Roman Catholic Church serving Jesus Christ, Located in the Heart of Holly Hill, Diocese of Spokane

THIRD SUNDAY OF LENT - MARCH 24TH, 2019

Musings from your Parish Priest:

What is the virtue of charity, and how are we to practice it? A common understanding of charity is what many people of faith would call ‘almsgiving’ - a strong tradition that is not always well understood. During Lent, Christians are urged to pray, to fast and to give alms (money or goods) to people in need. Motivation is important: giving alms in secret is better than receiving human praise for the practice.

Charity in Catholicism is not just almsgiving, and should not be seen only as an obligation or duty. Charity is love. Catholics believe that God’s love and generosity towards humanity moves and inspires us to love and be generous in response.

Jesus taught that to love God and to love neighbor are the greatest commandments. Charity is not an optional extra, but an essential component of faith. In the 15th chapter of St. Matthew’s Gospel, Jesus identifies himself with those who are poor and excluded, and teaches that we will be judged, not on how beautiful our altars are, but on the way that we treat others. We cannot profess to worship God in church, yet not express that love practically to our neighbor. And our neighbor is not just someone local to us. In the story of the Good Samaritan Jesus made clear that our neighbor may be someone on the other side of the world, who is not ‘one of us’ but different. Because of our common humanity - because we are each created and loved by God - we cannot allow anyone, even an enemy, a rival, or a foreigner, to go without what is needed for a dignified life.

The early saints of the Christian church had a very challenging view of charity. St. Basil the Great argued that what God provides generously and freely is effectively ‘stolen’ by those who hoard their wealth instead of sharing what they have with those in need. A Christian understanding of charity is far more radical and demanding than simply giving from what we have ‘left over’. In Matthew 19:21 Christ gives very explicit instructions on charity and almsgiving: ‘If you wish to be complete, go and sell your possessions and give to the poor, and you will have treasure in heaven; and come, follow Me.’ Christians believe that anything that we have is a gift from God and does not belong exclusively to us. It must be shared if there is someone who needs it more.

In Mary’s Immaculate Heart,

Fast: Careless Talk and Profanity
If anyone thinks he is religious, and does notbridal his tongue but deceives his heart, this man’s religion is vain. James 1:26 This week abstain from carelessness in your speech. How easy it is to repeat gossip, to delight in malicious talk, to speak out in anger and wound others with our words, to take the Lord’s name in vain. Try to become aware of how habitual this kind of talk can become and resolve to curb it.

Reading: The Kings
As we continue the narrative of salvation history, we see that the people God has called to participate in his rescue mission are themselves a broken people. Israel calls a king, and we read the spectacular promises God makes to David. But as we see the failures of the kings, we ask ‘what ever became of those kind of king. Psalm 72; Joshua 1.9-10; 6; 24; 1; Samuel 8.10-17; 25; 1 Samuel 16.1-13; 17; 2 Samuel 7; 1, Kings 3.1-15; 8.22-26; 46-61; 2; Kings 22.1-2; 23.1-26; 2; Kings 17.6-23; 24.10-17

Alms: Gift Cards for Families
Gift cards such as Walmart, Safeway, loaded Visa/ Mastercard Vanilla cards, any amount. These can be used for groceries, gas, living or medical expenses incurred because of their child’s treatment. These cards will be given to needy families that are undergoing treatment. These cards could be put in the collection marked Anna Schindler Foundation (ASF)
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<th>Mass Intentions</th>
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<td>Memorial Candle for March</td>
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<td>Connie Peterson, Emily Hynes, Rita &amp; Ray McGinnan</td>
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St. Patrick's Prayer Line

Have a certain need that prayer can help? St. Patrick's Prayer Line is available. Call Jackie Silvey (483-3109).

Sacramental Celebrations

Holy Baptism: Parental preparation is required. Please contact a priest to set up an appointment.

Parental preparation is required. Please contact a priest to set up an appointment.

Weekdays: Parental preparation is required. Please contact a priest to set up an appointment.

Holy Matrimony: Parental preparation is required. Please contact a priest to set up an appointment.

Holy Days of Obligation

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<td>November</td>
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<tr>
<td>December</td>
<td>1st, 11th</td>
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Weekdays:

Consulates: Staffed Monday through Friday, 8:30 AM to 4:00 PM. Also, if you know of any homebound who would like to have the bulletin mailed to them, please send us at no later than 9:00 AM Monday. To request a certificate, bulletin ad is limited. Site office is now closed.

For spiritual emergencies, scheduling sacraments or funerals please contact Fr. Gaines at 487-6363.

For more information, call 437-1325, ext. 200.

Stewardship:

Phone: 487-6363

Parish Staff: Fr. David Gaines, Administrator

Phone: 487-6363

jprovinsal@dioceseofspokane.org

Mike Samuel, Deacon

landrews@dioceseofspokane.org

Louise Andrews, Administrative Assistant

Jan Provoisal, DRE

Provoisal@dioceseofspokane.org

Jennifer Siriu, Business Manager

j的压力@thomasmoreparish.org

Ed Sinclair, Music Director

326-7073

Parish Council: George Baertlein, Chair; Members: Mike Delwol, Bill Scheres, John Hart, Lola L.Esterpe, Louise Andrews, Ex Officio

Finance Council: Mark Kelly, Chair; Members: Ed Sinclair, Dorothy Moore, Kathy Sharp, Julie Carpenter

For emergency payments, please contact St. Patrick's Parish. 508 W. St. Thomas More Way, Spokane, 99208

www.stpatrickspokane.org

The old number will no longer be used. The new number is 509-466-7738.

NEW PHONE NUMBER: We have a new phone number 509-466-7738

The old number will no longer work. This is the parish's number.

Phone: 487-6363

St. Patrick's Parish Office

5025 N. Nelson St., Spokane, WA 99217 Phone: (509) 466-7738 E-mail: stpatspokanebulletin@gmail.com

Office Hours: On-site office is now closed.

Please note: All correspondence/payments should be mailed to: St. Patrick's, c/o St. Thomas More Parish, 505 W. St. Thomas More Way, Spokane, WA 99208

www.stpatrickspokane.org

Holy Sacrifice of the Mass

Sundays: 9:00 AM (Church)

Weekdays: 7:00 AM (Chapel) 5:00 PM (Church), ext. 200.

Saturdays: 8:00 AM (Church)

Volunteers who supervise other volunteers who work with minors and vulnerable adults are required to report any suspected abuse by others they supervise. Contact: Roberta Smith, Victims Assistance Coordinator (509) 335-1842 Office Phone or (509) 998-18340 Cell. You may also go to the Diocesan website.

Formed:

Go to: https://formed.org/promo/lent-registration

Lenten Rules For Fast and Abstinence

Fasting is required for those between the ages of 18 and 59 on Ash Wednesday and Good Friday. A proper fast means only one full meal a day with other meals limited. Abstinence from meat is required for everyone 14 and older on Ash Wednesday and all the Fridays in Lent and Good Friday.

Stations of the Cross

Fridays, 5:30 PM at St. Patrick's, 6:00 PM at St. Xavier

Lenten Reflections

Journey through Lent with Dr. Tim Gray. Set yourself up for a transformative 40 days with Lenten Reflections. Get daily videos from esteemed scripture expert Dr. Tim Gray delivered right to your inbox. Don't miss a day of growing closer to our Lord. Go to: https://formed.org/promo/lent-registration