PRAYERS BEFORE & AFTER
THE HOLY SACRIFICE OF THE MASS

PRAYER OF SAINT AMBROSE
BEFORE HOLY MASS:
I draw near, loving Lord Jesus Christ, to the table of your most delightful banquet in fear and trembling, a sinner, presuming not upon my own merits, but trusting rather in your goodness and mercy. I have a heart and body defiled by my many offenses, a mind and tongue over which I have kept no good watch. Therefore, O loving God, O awesome Majesty, I turn in my misery, caught in snares, to you the fountain of mercy, hastening to you for healing, flying to you for protection; and while I do not look forward to having you as Judge, I long to have you as Savior. To you, O Lord, I display my wounds, to you I uncover my shame. I am aware of my many and great sins, for which I fear, but I hope in your mercies, which are without number. Look upon me, then, with eyes of mercy, Lord Jesus Christ, eternal King, God and Man, crucified for mankind. Listen to me, as I place my hope in you, have pity on me, full of miseries and sins, you, who will never cease to let the fountain of compassion flow. Hail, O Saving Victim, offered for me and for the whole human race on the wood of the Cross. Hail, O noble and precious Blood, flowing from the wounds of Jesus Christ, my crucified Lord, and washing away the sins of all the world. Remember, Lord, your creature, whom you redeemed by your Blood. I am repentant of my sins, I desire to put right what I have done. Take from me, therefore, most merciful Father, all my iniquities and sins, so that, in purified mind and body, I may worthily taste the Holy of Holies. And grant that this sacred foretaste of your Body and Blood which I, though unworthy, intend to receive, may be the remission of my sins, the perfect cleansing of my faults, the banishment of shameful thoughts, and the rebirth of right sentiments; and may it encourage a wholesome and effective performance of deeds pleasing to you and be a most firm defense of body and soul against the snares of my enemies. Amen.

PRAYER OF SAINT BONAVENTURE
AFTER HOLY MASS:
Pierce, O most Sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, with true, serene, and most holy apostolic charity, that my soul may ever languish and melt with love and longing for Thee, that it may yearn for Thee and faint for Thy courts, and long to be dissolved and to be with Thee. Grant that my soul may hunger after Thee, the bread of angels, the refreshment of the soul of man, the fountain of life, the fountain of eternal bliss. O Lamb of God, who didst take upon Thyself the sins of the world, let the fountain of compassion flow. Hail, O Saving Victim, offered for me and for the whole human race on the wood of the Cross. Hail, O noble and precious Blood, flowing from the wounds of Jesus Christ, my crucified Lord, and washing away the sins of all the world. Remember, Lord, your creature, whom you redeemed by your Blood. I am repentant of my sins, I desire to put right what I have done. Take from me, therefore, most merciful Father, all my iniquities and sins, so that, in purified mind and body, I may worthily taste the Holy of Holies. And grant that this sacred foretaste of your Body and Blood which I, though unworthy, intend to receive, may be the remission of my sins, the perfect cleansing of my faults, the banishment of shameful thoughts, and the rebirth of right sentiments; and may it encourage a wholesome and effective performance of deeds pleasing to you and be a most firm defense of body and soul against the snares of my enemies. Amen.

WELCOME TO
St. Patrick
CATHOLIC CHURCH
A Roman Catholic Church serving Jesus Christ, Located in the Heart of Hilary, Diocese of Spokane

TWENTIETH SUNDAY OF ORDINARY TIME - AUGUST 18TH, 2019

Musings from your Parish Priest:
The Blessed Virgin Mary’s bodily Assumption into heaven makes clear to us that there is room for our humanity in heaven. Mary’s Assumption assures us that what Jesus accomplished in rising from the dead and ascending into heaven was not limited to his own Person—even though we are not divine, we too are meant to be in heaven with the Incarnate Son, in his home with the Father and the Holy Spirit. Thus, the Blessed Mother’s birth into heaven generates in us “an ever new capacity to await God’s future” (Saint John Paul II).

Just as grace does not destroy but perfects our nature, so the glory of heaven will include our whole humanity, body and soul. “That transformation of our material bodies in which we look forward one day has been accomplished— we know it now for certain—in her” (Fr. Ronald Knox).

The above selections, from St. John Paul II and from Ronald Knox, both touch upon the importance and unique position of the Blessed Virgin Mary, the Mother of the Word Incarnate. This past Thursday being the Feast of the Assumption, we would like to touch upon the history of this important feast. As Pope Pius XII specified in the 1950 apostolic constitution Munificentissimus Deus, the document which defined and propagated the Feast: “By the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory”.

While the Gospel accounts do not specify the Assumption, and it was not considered a dogma of the Catholic Church until 1950, the practice of venerating Mary’s assumption, and the celebration of the feast day, has been occurring since the first millennium. At the Council of Chalcedon in 451, St. Juvenal, the Bishop of Jerusalem, declared to the Emperor Marcian (who, in his great vanity, wished to possess the body of the Mother of God as a relic) that while Mary had died and was buried in the presence of the Apostles, when her tomb was opened by St. Thomas some years later, her body was nowhere to be found, it being concluded by the Apostles that her body had been taken up into heaven. Under Pope Sergius I in the 8th century the Assumption was first celebrated as an official feast day in the Latin Church. Devotion to the Assumption of the Virgin Mary was widespread throughout the middle ages, and today forms a cornerstone of Marian devotions.

In Mary’s Immaculate Heart,
St. Patrick’s Prayer Line

Have a certain need that prayer can help? St. Patrick’s Prayer Line is available. Call Jackie Silvy (483-3105).

The Missions of Charity would like to invite you to join them in a Novena here at St. Patrick’s on the 13th of each month beginning in May and continuing until October. This is in commemoration of the Apparition of Our Lady of Fatima. The Novena will begin with Mass at 6:00 PM and a novena procession in the neighborhood. We will follow and conclude with the Exposition and Benediction of the Blessed Sacrament.

Novena for the Feast Day of St. Teresa of Calcutta

The Novena will begin on August 26 at 6:00 PM, with Adoration followed by the Novena. This will continue through September 4. September 5 is Mass Day. Mass will be at 10:00 AM at St. Patrick’s.

Attention Parishioners

The neighbors across from the church and rectory on Nelson Street have asked that we don’t park in front of their houses, due to their work schedules and needing to get their cars in and out. Please use the St. Pat’s parking lot. There is plenty of room there. Thank you for helping us to be considerate neighbors!

For spiritual emergencies, scheduling sacraments or funerals please contact Fr Gaines at 487-6363.

To request a certificate, bulletin ad or to speak to someone about your charitable contributions please contact the office and say you are calling for St. Patrick Parish.

Fr. John McGrocn, a priest who served St. Patrick’s early in his priesthood is returning on September 15 to say Mass. His daughter and brother-in-law, John and Millie Hydes were married by Fr. McGrocn and will be celebrating their 50th Wedding Anniversary. A reception will follow in the school hall. Please invite those who attended St. Patrick’s in the past who might know Father.

50 Years of Together

Memorial Candle for August

St. Patrick’s our Patron Pray for us and our families!

Christ with me, Christ before me, Christ behind me, Christ in me, Christ beneath me. Christ above me, Christ on my right, Christ on my left, Christ lying down, Christ in sitting, Christ in rising up, Christ in the heart of every person who may think of me, Christ in the mouth of every person who may speak of me, Christ in every eye that sees me, Christ in every ear that hears me! St. Patrick’s Breathtaking

5025 N. Nelson St., Spokane, WA 99217 Phone: (509) 466-7738 E-mail: stpatspokanebulletin@gmail.com

Office Hours: On-site office is now closed.

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www.stpatrickspokane.org

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Parish Council:
George Baertlein, Chair; Members: Mike Dellwo, Bill Scheres, John Hart, Lola L’Esperance, Ed Sinclair, Music Director, Dave Delwol, Bill Scheres, John Hart, Lola L’Esperance, Ed Sinclair, Music Director, Jan Provinsal, DRE, Mike Samuel, Deacon, Fr. David Gaines, Administrator

Finance Council:
Mark Kelly, Chair; Members: Ed Sinclair, Dorothy Moore, Kathy Sharp, Julie Carpenter

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509-466-7738

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Tuesday and Wednesday Mornings after Mass about 8:30 AM at St. Francis Xavier
Or call 487-6363 to schedule an appointment.

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Holy Sacrifice of the Mass St. Patrick’s
Sundays
9:00 AM (Church)
Weekdays
7:00 AM (Convent)
Saturdays
8:00 AM (Church)
Holy Days
Consult Bulletin

Holy Sacrifice of the Mass St. Francis Xavier
Saturday
6:00 PM
Sundays
7:30 AM
11:00 AM (Latin)
8:00 AM
Holy Days
Consult Bulletin

Sacramental Celebrations
Holy Baptism: Parental preparation is required. Please contact a priest to set up an appointment.
Parentage: Saturdays, 8:30-9:00 AM or by appointment. Also at St. Francis Xavier: Tuesdays, 4:00 -5:00 PM.
As of 2019, Saturdays 3:00-3:30 PM, & Sundays 10:30-11:00 AM
Holy Matrimony: Please contact a Parish Priest at least 6 months in advance of your wedding.

Care of the Sick & Homebound: Continuing is taken to the sick and elderly on a regular basis. We ask families to please notify the Parish office when illness or infirmity impedes a person from coming to church for an extended period of time. The Sacrament of Anointing of the Sick is offered on request. Call 487-6363.

Holy Days Consult Bulletin

General Information

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