

**Saint Boniface Catholic Church  
Mission Statement**

**Saint Boniface is a welcoming, caring Church community united under one baptism. We encourage participation by all members in promoting and sharing Christian and social values.**



**Saturday, August 5**  
5:30 PM—Aileen McTyre (D) Req. by C. Dancer  
Tom Kordas (D) and Don Strejc (D) Req. by Irene Kordas

**Sunday, August 6**  
9:00 AM—Francesca Campione (D) Req. by M. Campione  
Nicholas Knolmayer (D) Req. by Marlene Tengolics

**Monday, August 7**  
8:30 AM—Raymond Hays (D) Req. by C. Hays

**Wednesday, August 9**  
8:30 AM—Caroline Zatarski (D) Req. by C. Dancer

**Friday, August 11**  
8:30 AM—Lois Michelsko (D) Req. by Nicola Family

**Saturday, August 12**  
5:30 PM—Joseph Verzak (D) Req. by Wife  
Deceased Members of Pallack Family  
Req. by Family

**Sunday, August 13**  
9:00 AM—Alan and Ken Vandenberg (D) Req. by Family  
Harry Otten (D) Req. by Marusin Family



**August 13**  
5:30 PM—R. Jurack, C. Dancer, K./P. Przybyla  
9:00 AM—M. Otten, J. Duncan, C. Marden, J. Parker



**August 13**  
5:30 PM—D. Schmidt  
9:00 AM—K. Dornhecker



**August 13**  
5:30 PM—M. Albano, **Volunteer Needed**  
9:00 AM—C./G./L. Raftery



**July 30, 2017**  
Sunday.....\$ 1916.00  
Children's Envelopes..... 1.00

Many thanks to all of you for your generous donations to our Parish. May God bless all of you!

**SAINTS AND SPECIAL OBSERVANCES**

Sunday: The Transfiguration of the Lord  
Monday: Eighteenth Week in Ordinary Time;  
St. Sixtus II and Companions; St. Cajetan  
Tuesday: St. Dominic  
Wednesday: St. Teresa Benedicta of the Cross  
(Edith Stein)  
Thursday: St. Lawrence  
Friday: St. Clare  
Saturday: St. Jane Frances de Chantal;  
Blessed Virgin Mary

**Totally love him, who gave himself totally  
for your love.**  
—St. Clare



**The Transfiguration of the Lord  
August 6, 2017**  
The heavens proclaim his justice;  
all peoples see his glory.

### EYEWITNESSES

Today, the Feast of the Transfiguration of the Lord, is a day of eyewitness accounts. The first, a vision reported by the prophet Daniel, was well known to Jesus and his apostles. The vision account was written in quite mystical and figurative language. It is a vision of heaven, powerful and memorable. There are flames of fire, burning wheels, the Ancient One, and a Son of Man. Clearly, Daniel saw something. But was it a dream? Was it real? Was it merely a clever myth?

Peter wants no such confusion about his vision! We are told in Matthew's Gospel what he and his friends James and John saw when they went up on the mountain with Jesus one day. Jesus warned the three witnesses to tell no one until "the Son of Man has been raised from the dead" (Matthew 17:9). Lest readers of one of the Gospels discount the story or simply write it off as a pious myth, Peter gives his own account of the Transfiguration of Jesus in his second letter to the church. He writes with authority, as an eyewitness. He reports this message from God concerning Jesus: "This is my Son, my beloved, with whom I am well pleased," and he assures us that the message is "altogether reliable" (2 Peter 1:17, 19).

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### "Building His Kingdom"



There is a new movie in The Theatre at The Shrine of Christ's Passion and it is truly a work of art. Produced just for the Shrine, this musical production features the incredible voice of Ron Hawking, known as "Chicago's Entertainer". He takes us on an exciting journey, from the Creation of the world, to salvation through Jesus Christ, to our present day. Guests to the Shrine have loved it! Hearts have been moved and lives have been changed! For reservations or information contact Ann Tokarski. The Shrine of Christ's Passion, St. John, IN, (219) 365-6010 or (855) 277-7474 (Toll free) or [reservations@shrineofchristspassion.org](mailto:reservations@shrineofchristspassion.org).

**How long does it take before things begin to look better?** How do I move forward with my life? If you are familiar with these questions you may want to consider attending the retreat/workshops being held this summer by Joyful Again Widowed Ministry on August 12 & 13 at Mary Queen in Elmhurst. For more information call 708-354-7211 or email [joyfulagain7211@gmail.com](mailto:joyfulagain7211@gmail.com). There is also a short video you can view on their website: [joyfulagain.org](http://joyfulagain.org).

### TREASURES FROM OUR TRADITION

As the Latin Mass evolved in the first six centuries, the central prayer, what the Greeks called the *anaphora* and what we call today the Eucharistic Prayer, became fairly standard almost everywhere in the West. What we now know as Eucharistic Prayer I, or the Roman Canon, took a complex shape, not at all like the fluid and spontaneous prayers of early Rome, but a real architectural construction.

The city of Rome was in a terrible condition by that time, and a series of political upheavals, plagues, and invasions swept through. Not much of Rome's former glory was left standing, except for the pope, who became a symbol of protection and hope for the troubled people. The structures of law and administration were swept away in the chaos, and the pope gradually assumed authority to restore and maintain order. Soon, the public liturgy of Rome became the city's only glory. The Romans wanted "good order" not only in their civic life, but in their liturgy. One prayer, increasingly enriched by music (although when the music tried to overtake the prayer the pope banned musical instruments entirely) was the new rule of the day. That one prayer, the Roman Canon, was solidly in place when the first liturgical book we have, the Leonine Sacramentary of 540, was compiled.

—Rev. James Field, Copyright © J. S. Paluch Co.

**Missing something?** We have been collecting several items left in the church over the past weeks / months. Items include sunglasses, gloves, umbrella, and a kids vest. If you think you are missing an item, please check the box in the vestibule on the new side of the church.

### NEW MINISTRY SCHEDULE!

The current Ministry schedule for Lectors, Eucharistic Ministers and Altar Servers will end August 27<sup>th</sup> and we will need any changes to when you serve, vacation dates, etc. for the next schedule which will begin September 2<sup>nd</sup>, and run until January 7, 2018. This is an important schedule as it will encompass the Christmas season.

If you would like to be a Lector or Eucharistic Minister, or Altar Server, send us your name and phone number, and the Mass time you would like and this info can be dropped in the collection basket, or call the office during hours. We are very short of help at all Masses. We are in great need of ministers at our weekend Masses, so choose your favorite Mass and what role you would like to take on. Training will be provided. Deadline for any changes (new people, delete your service, etc.) must be in the office no later than August 13, 2017.