



# St. Joseph Church

Rev. Bernard Starman, Pastor  
Rev James Weeder & Rev. Joseph Sund, Associates  
Deacon MJ Kersenbrock  
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stjosephatknson.org holtboydcatholic.org

June 27, 2021

## THIRTEENTH SUNDAY IN ORDINARY TIME

### Mass Intentions for the Week

Mon NO MASS  
Tue 10:00 AM + Ries Family @ Good Sam  
Wed 8:15 AM + Bill & Sylvia Morgan Family  
Thu NO MASS  
Fri 8:15 AM + SJ Memorial Society  
Sat **4:30 PM in Stuart**  
Sun **8:30 AM in Stuart**  
10:30 AM + Verny Krieger  
*Confession 1/2 hour before week-  
end Mass*

### WE REMEMBER...those in need of special prayers:

Emma Lou Gunther, John Gilg, Garrett Scholz, Barb  
McTavish, Judy Steimle, Carolyn Anderson, Ron  
Schaaf, Adalynn Bouska, Leo Seger, Carleigh  
Jackson, Dan & Nancy Krysl, Phil Keating, Leah  
Wedige (daughter of Troy Wedige).



### Calendar

Wed., June 30—Adoration, 9am—3pm  
Fri., July 2—Happy Birthday, Fr. Luke!  
Sat., July 3—Family Fun Night in Stuart, 5:30—8:30

Please notice Mass time changes above for 4th of  
July weekend ONLY!

*NEEDED...someone to fill in  
the 10-10:30 slot at adora-  
tion for about six weeks.  
Please contact the parish of-  
fice if you are willing to  
pray for 1/2 hour each  
Wednesday. Thanks!*

**HEY EVERYONE...**if you forgot to bring  
the baby bottle full of loose change or possi-  
bly a check :) to church last Sunday or to-  
day...you're welcome to leave in the tote in  
church. THANKS!

*The Harvest Is Great,  
Laborers Are  
Few...* Taking the vocation  
crucifix this week—George &  
Udonna Schmit. The week of  
July 4—Dennis & Roxanne  
Ryan.

*Warmest Congratula-  
tions...*to Megan Wenner &  
Mitchell Dvorak as they begin  
their marriage journey togeth-  
er. The couple was married  
June 19, 2021.

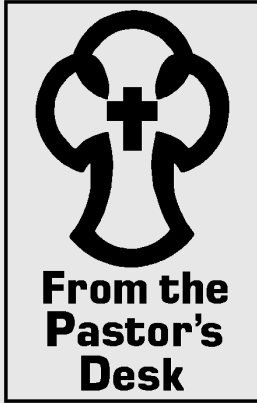
*As This Is Fr Weeder's  
Last Sunday To Worship  
With Us...* please continue to re-  
member him in prayer as he  
makes the transition of his new  
assignment in West Point on July  
1.

Thank you for shepherding us  
these past five years. May God  
continue to bless you in your  
priestly ministry.

**We wish you the best Father!!!**

*Would You Like To...*carry  
offertory gifts @ Sunday  
Mass? If so, you're just who  
we are looking for!!! PLEASE  
contact the parish office.

**PARENTS....**please remember to remove your son or daughter's baptism scroll from the glass case  
in the vestibule of the church in order to make room for the most recent baptisms.



**From the  
Pastor's  
Desk**

Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties, St. Mark deliberately structures his narrative of this weekend's gospel so that the two stories relate to one another.

Jairus, a synagogue official, appeals not to the synagogue but to Jesus for the healing of his daughter. As Jesus and Jairus are on the way to his house, they are interrupted. A woman who is hemorrhaging, probably from a gynecological cause, worms her way through the crowd and touches his clothes. In first century, Palestine, a menstruating woman was regarded as ritually "unclean," excluded from relationships with her husband, family, friends, and worshiping assembly. Anyone or anything with which she came into contact during those days was also regarded as unclean. For twelve years, Mark tells us, the desperate woman had wasted money on physicians, and becoming even worse she had endured a living death of alienation. Regarded as a "contaminant," she should not even have been out in a pressing crowd; but she is ready now to risk being identified in the desperate hope that if she could only touch Jesus's garment she would be cured. (In Greek, the word translated here as "cured" is also the word for "saved.")

As she touches Jesus, the woman knows immediately that she is healed. In the depths of her body there is a sigh of relief and joy. When Jesus asks, "Who has touched my clothes?" the woman comes forward, falls down "in fear and trembling," but caring nothing now about who hears her story. Then from being nobody's daughter, disowned as wife, or mother, or sister, or friend, she hears herself named by Jesus as "Daughter." Jesus sends her away in peace, for her faith in him has brought not only physical healing that allows her to return after twelve years to her normal everyday relationships, but also establishes a new relationship as a member of the family of faith.

And so, as Jesus continues to Jairus's house, now as someone who has violated taboos and been "contaminated" with ritual uncleanness by the woman, word comes that the girl has died. But Jesus encourages Jairus to have the same faith as the woman. When they reach the house, Jesus faces ridicule, scorn, and the ultimate enemy—death. With the girl's parents clinging desperately to the last thread of hope, Jesus takes the girl by the hand and tells her "*Talitha kum,*" ("*Little girl, I say to you arise!*") *That Mark has retained in this narrative the mother tongue of Jesus and those with him, adds to the precious intimacy of the miracle. After rising from the dead, she begins to walk around, and Jesus tells the young woman's parents to give her something to eat—a sequence of events that parallels the resurrection appearances of Jesus himself and has eucharistic memories for Christian communities gathered as we are today for a meal of thanksgiving and nourishing.*

The young woman is, says Mark, twelve years old. Blood now courses again through her body, and, at about the age of beginning menstruation, she now has a future and a marriageable hope. The woman who had hemorrhaged for twelve years, whose menstruation was her shame, is also healed and whole. Both women can now go and live their womanhood in peace and wholeness, for God's reigning presence has touched and restored their lives through Jesus. These women announce to us the situation of women throughout the world who, for whatever reason, are still conditioned or condemned to insignificance or abuse; all those women who are still marginalized by society, yet who grasp bravely at other possibilities. Nor can the church opt out of its responsibility. The church's teaching about nondiscrimination needs to be applied to its own affairs. It must refer constantly back to Jesus and his way of relating to women and men in the Scriptures.

Ad multos annos! Fr Bernard Starman, Pastor

**THE LORD'S PORTION—06.20.21**

Adult Env (31)	2,102.00
Loose Checks (5)	250.00
Loose Cash	209.00
Peter's Pence (2)	70.00
Catholic Communica- tions (1)	50.00
Online Giving (10)	1,105.27
<b>TOTAL</b>	<b>3,786.27</b>

**LITURGICAL MINISTERS — JULY 4**

MASS TIMES	Saturday	SUNDAY
EMHC		Patti Skrdla
LECTOR		Don Slaymaker
GIFTS		M/M Harry Morgan
ORGANIST		Diane Osborne
SERVERS		Ezra Sholes Noah Sholes Mason Troidl
USHERS <b>(JULY)</b>		Dan Ziska George Schmit Todd Seger Roger Frickel

**TOTUS TUUS...will be held the week of July 10-17 in Stuart. Registration forms & info. for the week are available in the back of church. We are in need of people to help with lunches & dinners for the team. Volunteers are welcome to help throughout the day program, as well. Call Jan Kunz @ 402.340.2303, for more info. or to help out.**