19199 St. George's Church Road, Valley Lee, MD 20692, 301-994-0607 REGISTRATION FORM/CENSUS UPDATE

| FAMILY SURNAME PE | | | | RIMARY E-MAIL ADI | DRESS | | | | |
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| STREE | T ADDRESS | | | | | CITY | | ZIP CODE | |
| | | | | | | | | | |
| MAILIN | NG ADDRESS | S (IF DIF | FERENT) | | | CITY | | ZIP CODE | |
| | | | | YES/No | O | YES/NO | 7 | YES/NO | |
| PRIMA | RY PHONE # | ‡ | | MAY WE INCLUDE THIS NUMBER IN PARISH DIRECTORY? | | IC THIC MINISTER A CELL PHONES | | IF THIS IS A CELL PHONE, ARE TEXT MESSAGES WELCOME? | |
| | | | | YES/NO | | VI | | YES/NO | |
| gEGON. | ID A DAY DAYON | TD // | | MAY WE INCLUDE THIS NUMBER | | YES/NO | IF THIS | IS A CELL PHONE, ARE | |
| SECON | IDARY PHON | | I DD EEE | IN PARISH DIRECT | | | TEXT MESSAGES | | |
| | ENAAH | | | | | GES VIA (CHOOSE (| , | | |
| | _EMAIL | | | T (CARRIER | | | | SEND YOU TEXTS | |
| | WOUL | D YOU | LIKETO | | | Y ENVELOPES? (MA | AILED MOR | VIHLY) | |
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| INDIN | VIDUAL #1 | l: (HEA | AD OF HO | OUSEHOLD 1): | | | | | |
| | | | | | | | | MALE/FEMALE | |
| TITLE | FIRST NA | AME | MIDDLE INITIAL | LAST NAME | SUFFIX | MAIDEN NAME (IF APPLICABLE) | MARITAL STATUS | GENDER (CIRCLE ONE) | |
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| | THDATE (/D/Y) | ETHN | NICITY | RELIGION | | OCCUI | PATION | | |
| (M | THDATE M/D/Y) AMENTS F | | | RELIGION | | OCCUI | PATION | | |
| SACRA | M/D/Y) AMENTS F | RECEIV | | RELIGION CHURCH NAI | ME, CITY, | | PATION | | |
| SACRA BAPT | AMENTS F | RECEIV | VED: | | ME, CITY, | | PATION | | |
| SACRA BAPT | AMENTS FOR THE PROPERTY OF THE | RECEIV D | VED: | | ME, CITY, | | PATION | | |
| BAPT: 1ST CC | AMENTS FISM DMMUNIO FIRMATION | RECEIV D | VED: | | ME, CITY, | | PATION | | |
| BAPT 1ST CO CONF | AMENTS F TISM DMMUNIO FIRMATION | RECEIV D | VED: | | ME, CITY, | | PATION | | |
| BAPT 1ST CO CONF | AMENTS FOR THE PROPERTY OF T | N N | VED: DATE | CHURCH NAI | | STATE | | -++++ | |
| BAPT 1ST CO CONF MARF | AMENTS FOR THE PROPERTY OF THE | N N N | VED: DATE | CHURCH NAI | +++++ | | ++++++ | +++++ | |
| BAPT 1ST CO CONF MARF | AMENTS FOR THE PROPERTY OF THE | N N N | VED: DATE | CHURCH NAI | +++++ | STATE -++++++++++++++++++++++++++++++++++++ | ++++++ | +++++ MALE/FEMALE | |
| BAPT 1ST CO CONF MARF | AMENTS FOR THE PROPERTY OF THE | N N N +++++ | VED: DATE ++++++ AD OF HO MIDDLE | CHURCH NAI | +++++ | STATE -++++++++++++++++ NSHIP TO INDIVIDU MAIDEN NAME | ++++++++ J AL #1: MARITAL | MALE/FEMALE GENDER | |
| BAPT 1ST CO CONF MARF HOLY | AMENTS FOR STATE OF THE PROPERTY OF THE PROPER | N N N +++++ | VED: DATE ++++++ | CHURCH NAI | ++++++ ELATIO | STATE -++++++++++++++++++++++++++++++++++++ | -+++++++ J AL #1: | MALE/FEMALE | |
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| BAPT IST CO CONF MARF HOLY INDIV | AMENTS F TISM DMMUNIO FIRMATION RIAGE ORDERS +++++ VIDUAL #2 FIRST NA THDATE AMENTS F TISM | N N N H+++++ 2: (HEA ETHN RECEIV | H++++++ AD OF HO MIDDLE INITIAL NICITY VED: | CHURCH NAI ++++++++++ DUSEHOLD 2): RI LAST NAME RELIGION | ++++++ ELATIO SUFFIX | STATE ++++++++++++++++ NSHIP TO INDIVIDU MAIDEN NAME (IF APPLICABLE) | JAL #1: MARITAL STATUS | MALE/FEMALE GENDER | |
| BAPT BIRT (M SACRA BAPT IST CO CONF MARF HOLY INDIV | AMENTS F TISM DMMUNIO FIRMATION RIAGE TORDERS +++++ VIDUAL #2 FIRST NA THDATE H/D/Y) AMENTS F TISM DMMUNIO | N N N H+++++ 2: (HEA AME | H++++++ AD OF HO MIDDLE INITIAL NICITY VED: | CHURCH NAI ++++++++++ DUSEHOLD 2): RI LAST NAME RELIGION | ++++++ ELATIO SUFFIX | STATE ++++++++++++++++ NSHIP TO INDIVIDU MAIDEN NAME (IF APPLICABLE) | JAL #1: MARITAL STATUS | MALE/FEMALE GENDER | |
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REGISTRATION FORM/CENSUS UPDATE

CHILDREN OR OTHERS LIVING WITH YOU WHO WILL BE REGISTERED AS PART OF YOUR HOUSEHOLD:

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| INDI | VIDUAL # | #3: REL | ATIONSE | IIP TO INDIVIDU | JAL #1: | | T | T | |
| | | | | | | | | MALE/FEMALE | |
| TITLE | FIRST 1 | NAME | MIDDLE INITIAL | LAST NAME | SUFFIX | MAIDEN NAME (IF APPLICABLE) | MARITAL STATUS | GENDER (CIRCLE ONE) | |
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| | M/D/Y) AMENTS | | NICITY VED. | RELIGION | | OCCUPATION (IF STUD | ENT, GRADE AND | SCHOOL) | |
| SACKA | AMENIS | | | CHUDCH NA | ME CITY | OT A TE | | | |
| BAPT | ISM | 1 | DATE | CHURCH NA | ME, CITT, | SIAIE | | | |
| | OMMUNIO | ON | | | | | | | |
| CONF | FIRMATIC | ON | | | | | | | |
| MARI | RIAGE | | | | | | | | |
| HOLY | ORDERS | S | | | | | | | |
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| INDI | VIDUAL # | 4: REL | ATIONSE | IIP TO INDIVIDU | J AL #1: | | | | |
| | | | | | | | | MALE/FEMALE | |
| TITLE | FIRST N | NAME | MIDDLE | LAST NAME | SUFFIX | MAIDEN NAME | MARITAL | GENDER | |
| IIILE | FIRST | NAME | INITIAL | LAST NAME | SUFFIX | (IF APPLICABLE) | STATUS | (CIRCLE ONE) | |
| | | | | | | | | | |
| | THDATE M/D/Y) | ETH | NICITY | RELIGION | OCCUPATION (IF STUDENT, GRADE AND SCHOOL) | | | | |
| | AMENTS | RECEL | VED: | | | | | | |
| | | | DATE | CHURCH NA | ME, CITY, | STATE | | | |
| BAPT | ISM | | | | | | | | |
| 1 ST CO | OMMUNIO | NC | | | | | | | |
| CONF | FIRMATIC | N | | | | | | | |
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| INDI | VIDUAL # | #5: REL | ATIONSE | IIP TO INDIVIDU | J AL #1: | | | | |
| | | | | | | | | MALE/FEMALE | |
| TITLE | FIRST N | NAME | MIDDLE | LAST NAME | SUFFIX | MAIDEN NAME | MARITAL | GENDER | |
| TITLE | THOT | THE STATES | INITIAL | DI IOT TO INI | Berrar | (IF APPLICABLE) | STATUS | (CIRCLE ONE) | |
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| BIRTHDATE ETHNICITY | | | RELIGION | OCCUPATION (IF STUDENT, GRADE AND SCHOOL) | | | SCHOOL) | | |
| SACRAMENTS RECEIVED: | | | | | | | | | |
| | DATE | | CHURCH NA | I NAME, CITY, STATE | | | | | |
| BAPT | ISM | | | | | | | | |
| 1 ST CO | OMMUNIO | NC | | | | | | | |
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19199 St. George's Church Road, Valley Lee, MD 20692, 301-994-0607

REGISTRATION FORM/CENSUS UPDATE

| INDI | VIDUAL #6 | : REL | | IP TO INDIVID | | ELIBOS CIDITIE | | |
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| | | | | | | | | MALE/FEMALE |
| TITLE | EID CT NA | ME | MIDDLE | LACTNAME | CHEELY | MAIDEN NAME | MARITAL | GENDER |
| TITLE | FIRST NA | ME | INITIAL | LAST NAME | SUFFIX | (IF APPLICABLE) | STATUS | (CIRCLE ONE) |
| | | | | | | | | |
| | THDATE | ETH | NICITY | RELIGION | | OCCUPATION (IF STUDI | ENT, GRADE ANI | SCHOOL) |
| | MENTS R | ECEI | VED: | | | | | |
| | | | DATE | CHURCH NA | ME, CITY, | STATE | | |
| BAPT | ISM | | | | | | | |
| 1 ST CC | 1 ST COMMUNION | | | | | | | |
| CONF | FIRMATION | 1 | | | | | | |
| MARI | RIAGE | | | | | | | |
| HOLY | ORDERS | | | | | | | |
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| INDI | VIDUAL #7 | : REL | ATIONSH | IP TO INDIVID | UAL #1: | | | |
| | | | | | | | | MALE/FEMALE |
| TITLE | FIRST NA | ME | MIDDLE | LAST NAME | SUFFIX | MAIDEN NAME | MARITAL | GENDER |
| IIILE | TIKSI NA | IVIL | INITIAL | LAST NAME | SULLIX | (IF APPLICABLE) | STATUS | (CIRCLE ONE) |
| | | | | | | | | |
| | THDATE | ETH | NICITY | RELIGION | | OCCUPATION (IF STUDI | ENT, GRADE ANI | SCHOOL) |
| | MENTS R | ECEL | VED: | | | | | · · |
| BITCIL | 11/12/15/1 | | DATE | CHURCH NA | ME, CITY, | STATE | | |
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| 1 ST CC | OMMUNION | 1 | | | | | | |
| CONF | FIRMATION | 1 | | | | | | |
| MARI | RIAGE | | | | | | | |
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| INDI | VIDUAL #8 | : REL | ATIONSH | IP TO INDIVID | UAL #1: | | | |
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| THE P | EID CT NA | ME | MIDDLE | LAGTINANCE | GI IPPIN | MAIDEN NAME | MARITAL | GENDER |
| TITLE | FIRST NA | ME | INITIAL | LAST NAME | SUFFIX | (IF APPLICABLE) | STATUS | (CIRCLE ONE) |
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| BIRTHDATE ETHNICITY | | | RELIGION | | OCCUPATION (IF STUDI | ENT GRADE AND | SCHOOL) | |
| (M/D/Y) ETHACH I SACRAMENTS RECEIVED: | | | TELETOTOT V | | | | | |
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| TOL I | ORDERS | | | | | | | |

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St. George Catholic Church, located in Valley Lee, MD, has my permission to incorporate photographs taken of the individuals listed on pages 1-3 of this registration form on the parish web site and/or for advertising purposes. (signed) (dated)

As members of the Body of Christ, we are all called to serve His Church. Please tell us how members of your household would like to participate more fully in Saint George Parish:

| Altar Server (4 th grade and up) |
|---|
| Altar Guild (care of) |
| Arimathean (assist at funerals) |
| Lector |
| Meals on Wheels |
| Music Ministry |
| Office Task Volunteer |
| Parish Dinner/Bazaar |
| Usher/Greeter |
| Vacation Bible School |
| Visit the homebound |
| Youth Faith Formation: |
| Teacher |
| Helper |
| Youth Ministry |
| I have the following skills/talents that I am willing to volunteer if needed: |
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