

*The Roman Catholic  
Communities of  
Sts. Peter and Paul,  
in Bellville, and  
Immaculate Conception,  
in Industry*

*Archdiocese of Galveston-Houston*

**Rev. Timothy Bucek** - Pastor

**Rev. Ron Cloutier** - Guest Priest

**Deacon Gerald DuPont** -  
Permanent Deacon

**David Montonati** -  
Business Manager

**Cassie Malinowski** - Secretary

**Telephone** - 979-865-2368

**FAX** - 979-865-9929

**email** - stspandp@sbcglobal.net

**Office Hours**

Monday - Friday:  
8:00 am - 4:30 pm

**Sacrament of Marriage**

Registration in the parish is required.  
Please contact the parish office at  
least six months prior to the  
anticipated wedding day.

**Sacrament of Baptism**

Preparation and registration is  
required for parents and godparents.  
Please contact the parish office.

**Registration Information**

We welcome you to come join us in  
worship. Please call the parish office  
to request a registration form. You  
can return the form in in the Sunday  
collection. If you have any questions  
or if we can be of further service,  
please call the parish office.



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*All who are  
thirsty, come  
to the water!  
- Isaiah 55:1a*



**Sts. Peter & Paul**  
ROMAN CATHOLIC COMMUNITY

936 South Front Street, Bellville, Texas 77418 – P.O. Box 808 (mailing address)

Web Page [www.stspbellvilletx.org](http://www.stspbellvilletx.org)

**Mass Schedule**

Saturday - 5:00 pm

Sunday - 10:00 am

Tuesday & Thursday - 7:30 am

**Sacrament of Reconciliation**

Saturdays 4:15 pm before Mass

**Religious Education**

Sundays 8:30 am - 9:45 am

Wednesdays 7:00 pm - 8:30 pm

Kimberly Harrelson – Director  
([kimberly.harrelson@stspic.org](mailto:kimberly.harrelson@stspic.org))

Cynthia Luongo - Youth Minister  
979-865-3432

**Music Ministry & Cantor** - Tim Tlucek

**Musician** - Chris Nava

**Sts. Peter and Paul**

**Social Services Ministry**

979-865-2368

**Liturgical Arts & Environment**

Bernice Harlan, Marilyn Zaskoda

**Maintenance** - Daniel Alanis

**Finance Council**

Chuck Scianna, Justin Lischka,  
Keith Linseisen, Michele English,  
Kathy Husband

**Pastoral Council**

Jamie Elick, Laurie Gaddy,  
Rose Coody, Gaby Avila



*Immaculate Conception*

CATHOLIC CHURCH - INDUSTRY, TEXAS

15994 Highway 159 West, Industry, Texas 78944

P.O. Box 808, Bellville, Texas 77418 (mailing address)

**Mass Schedule**

Sunday - 8:00 am

Wednesday - 6:30 pm

**Sacrament of Reconciliation**

By appointment only.

**Parish Hall** - 979-357-2831

**Religious Education**

Sundays 9:15 am - 10:30 am

Emma Jackson – Director  
([emma.jackson@stspic.org](mailto:emma.jackson@stspic.org))

979-357-2830

**Music Ministry & Cantor**

Peggy DuPont

**Musician** - Chris Nava

**St. Vincent Society of**

**Immaculate Conception**

979-357-2833

**Liturgical Arts & Environment**

Neely Vasicek, Theresa Kopech,  
Tomi Beth Drab, Steve Short

**Finance Council**

Jamin Swantner, Pat Balke,  
Carol Bonaccorso, Mike Drab,  
Bernie Stephan

**Pastoral Council**

Mable Meyers, Neely Vasicek,  
Matt Menefee, Georgianne Schmid,  
Chapo Castillo

## Sts. Peter and Paul Minister Schedule

Saturday, August 8, 5:00 pm Mass

- Lectors: Kandis Krueger
- Eucharistic Ministers: Michelle English, Marilyn Zaskoda
- Altar Servers: No Altar Servers at this time
- Hospitality: Mark & Laurie Pawlak, Velma Kaliszewski, Jeanette Krolczyk

Sunday, August 9, 10:00 am Mass

- Lectors: Helen Burchfield
- Eucharistic Ministers: Maya & Mari Brown, Patrick Forristal
- Altar Servers: No Altar Servers at this time
- Hospitality: Darlene & James Wood, Laurie & Glenn Gaddy

## Immaculate Conception Minister Schedule

Sunday, August 9, 8:00 am Mass

- Lectors: Jonathan Yarbrough
- Eucharistic Ministers: Laura & Johnathan Yarbrough
- Altar Servers: No Altar Servers at this time
- Hospitality: Roland Reynolds, Joe Chovanec, Fred & Wava Jackson

*To help at Mass as a Hospitality Minister, Altar Server, Extraordinary Minister of Holy Communion, Lector, or Choir Member, please call the Parish Office 979-865-2368.*

## This Week's Events

- Sunday, Aug. 2 - 8 am, Industry, Mass  
10 am, Bellville, Mass
- Tuesday, Aug. 4 - 7:30 am, Bellville, Mass
- Wednesday, Aug. 5 - 6:15 pm, Industry, Rosary  
6:30 pm, Industry, Mass
- Thursday, Aug. 6 - 7:30 am, Bellville, Mass  
Feast of the Transfiguration of the Lord
- Saturday, Aug. 8 - 5 pm, Bellville, Mass
- Sunday, Aug. 9 - 8 am, Industry, Mass  
10 am, Bellville, Mass

## Have you been thinking about exploring the Catholic faith?



Would you like to learn more about what Catholics believe and how we worship? Whether you are deeply interested or merely curious, we invite you to join us to explore the Sunday scriptures, answer questions, and discuss basic Christian beliefs from a Catholic perspective. Meetings are very informal and everyone is welcome. For more

information, please call the rectory office (979-865-2368) or contact Deacon Gerald DuPont.

## Listen to Catholic Radio

We are blessed to have a Catholic radio station nearby. The Guadalupe Radio Network station in Houston is at 1430 on your AM radio. Listen to the station to find encouragement and learn about your Catholic Faith.



## Prayer and Humility

*Arm yourself with prayer rather than a sword;  
wear humility rather than fine clothes. - St. Dominic*

## Mass Intentions for the Week

- Aug 1 - 5 pm Bellville  
Shirley Babin †
- Aug 2 - 8 am Industry  
LaRuth Ermis †  
10 am Bellville †  
Terry Machac †
- Aug 4 - 7:30 am Bellville  
Harvel & Dessie Zaskoda ††
- Aug 5 - 6:30 pm Industry  
Milton Chaloupka †
- Aug 6 - 7:30 am Bellville  
Msgr. Gerry Cernoch †
- Aug 8 - 5 pm Bellville  
Doug Bilski †
- Aug 9 - 8 am Industry  
Bessie Broz ††  
10 am Bellville  
Ed Linseisen †

*If you would like to honor a loved one with a Mass offered in their name, please call the Parish Office 979-865-2368.*

## Flowers



### Sts. Peter & Paul

- Aug. 2 - Herman & Shirley Babin ††  
Aug 9 - Kurtis & Ben Hughey ††

### Immaculate Conception

- Aug. 2 - Virginia Goff Musemeche †  
Aug 9 - Charles Balke †

## Red Rose



### Sts. Peter & Paul

- Aug. 2 - Bill Bogar †  
Aug 9 - Joe & Mary Kaliszewski ††

### Immaculate Conception

- Aug. 2 - For All Unborn  
Aug 9 - Charles Balke †

## Bulletin Submissions

To get an item published in the bulletin:

- Send it to our email - "communications@stspic.org"
- Call 979-865-2368 - select option 5
- Fill out a form in the gathering space.

All submissions are due by noon on the Tuesday before publication.

## Weekly Collections and Attendance

### Sts. Peter and Paul

- Collection: \$7,318.00
- Attendance: July 25 - 76 / July 26 - 90

### Immaculate Conception

- Collection: \$2,296.00
- Attendance: July 26 - 61

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## Into the Breach Video by Knights of Columbus

The Knights of Columbus have produced a video series that seeks to answer the question of what it means to be a man and how to live as a man in today's world. To view the video please go online to:

[www.kofc.org/en/campaigns/into-the-breach.html](http://www.kofc.org/en/campaigns/into-the-breach.html)

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## Transfiguration of the Lord – August 6

The Catholic Encyclopedia states that the Transfiguration of Christ is the culminating point of His public life, as His Baptism is its starting point, and His Ascension its end. Moreover, this glorious event has been related in detail by St. Matthew (17: 1-6), St. Mark (9: 1-8), and St. Luke (9: 28-36), while St. Peter (2 Peter 1: 16-18) and St. John (1: 14), two of the privileged witnesses, make allusion to it.

About a week after His sojourn in Caesarea Philippi, Jesus took with him Peter and James and John and led them to a high mountain apart,

where He was transfigured before their ravished eyes. St. Matthew and St. Mark express this phenomenon by the word *metemorphothe*, which the Vulgate



renders *transfiguratus est*. The Synoptics explain the true meaning of the word by adding "his face did shine as the sun: and his garments became white as snow," according to the Vulgate, or "as light," according to the Greek text.

This dazzling brightness which emanated from His whole Body was produced by an interior shining of His Divinity. False Judaism had rejected the Messiah, and now true Judaism, represented by Moses and Elias, the Law and the Prophets, recognized and adored Him, while for the second time God the Father proclaimed Him His only-begotten and well-loved Son. By this glorious manifestation the Divine Master, who had just foretold His Passion to the Apostles (Matt 16: 21), and who spoke with Moses and Elias of the trials which awaited Him at Jerusalem, strengthened the faith of his three friends and prepared them for the terrible struggle of which they were to be witnesses in Gethsemani, by giving them a foretaste of the glory and heavenly delights to which we attain by suffering.

## Wisdom and Folly

For some time now scholars have recognized Matthew's tendency to associate Jesus with the biblical metaphor of Lady Wisdom. The juxtaposition of today's Gospel with a text from Isaiah cast in the style of wisdom invites us to make the same connection. Lady Wisdom personifies God's outreach in the world by inviting people to feast at her table, in words that are very like those of Isaiah in today's reading: "All who are thirsty, come to the water! ...Come, without paying and without cost, drink wine and milk!" Often Wisdom's invitation must compete with Folly's, who is also personified. What Lady Folly offers is sweet stolen water that fails to satisfy. (Proverbs 9:17). Matthew's editing of the story of the multiplication of the loaves presents us with two banquets too: Herod's birthday banquet, to which the opening verse refers, and the banquet that Jesus sets before the crowd. The one deals death; the other leads to life.

In Romans, Paul joins his voice to Isaiah's, to Lady Wisdom's and to Jesus' to affirm beyond all doubt that God is for us and nothing can separate us from God's love.

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## Purchase CCSF Cards as Gifts

The Catholic Clerical Student Fund (CCSF) raises funds to be used in the education of young men to the Priesthood at St. Mary's Seminary in Houston. The primary fundraiser are the sale of prayer cards, which make great Christmas or birthday gifts. To purchase cards, Sts. Peter & Paul parishioners can contact Jackie Stewart and Immaculate Conception parishioners can contact Cecilia Vasicek.

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## Sts. Peter & Paul CCE Registrations

Registrations for CCE classes were mailed out in June. Please return your registration to the parish office by August 3<sup>rd</sup> to receive your discounted pricing. Additional forms are available on the parish website. For more information, please contact Kimberly Harrelson, at the parish office or email [Kimberly.harrelson@stspic.org](mailto:Kimberly.harrelson@stspic.org).

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## ICC Fall Festival Canceled

Because so many events are cancelled in the area and the difficulty in safely putting on an event of this size, we have decided to cancel this year's festival. In lieu of the profits of about \$20,000 that we will lose this year, if you are able to donate what you would have spent, we would appreciate it.

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## Oktoberfest Canceled

We have decided to cancel this year's Oktoberfest because of Covid-19 and the financial and employment problems. Since the bazaar brings in over \$100,000 every year, we count on this in the parish budget. If you can make a donation equal to what you may have spent at the bazaar that would help us along the way.

## Today's Readings

**First Reading** - All you who thirst, come to the water! You without money, come to the feast! (Isaiah 55:1-3).

**Psalms** - The hand of the Lord feeds us; he answers all our needs (Psalm 145).

**Second Reading** - Nothing can separate us from the love of God in Christ (Romans 8:35, 37-39).

**Gospel** - All ate until satisfied; they collected twelve baskets of what was left over (Matthew 14:13-21).

## Readings for the 18<sup>th</sup> Week in Ordinary Time

Monday: Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:22-36

Tuesday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23

Thursday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

Friday: Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28

Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20

Sunday: 1 Kgs 19:9a, 11-13a; Ps 85:9-14; Rom 9:1-5; Mt 14:22-33

## Saints and Special Observances

Sunday: Eighteenth Sunday in Ordinary Time

Tuesday: St. John Vianney

Wednesday: Dedication of the Basilica of St. Mary Major

Thursday: The Transfiguration of the Lord;

Friday: St. Sixtus II and Companions; St. Cajetan

Saturday: St. Dominic

Sunday: Nineteenth Sunday in Ordinary Time

## Grace Is Everywhere

Grace is everywhere. People of faith act on this belief. As Christians we are called to reach deeply into ourselves and find God's presence there. We are called to reach outside ourselves and find God there, too.

The reality of grace has sustained and nourished people beyond numbering.

The church never tires of telling the story of the loaves and fishes. It is narrated no less than six times in the four Gospels. We imagine the hesitant apostles reaching into the baskets and finding bread, always more bread. We anticipate the ending. The apostles will wear out before the bread runs out.

At another time and place, Isaiah also spoke of an abundance, this time of water, sweet honey, and rich milk. Always, always God is a gift-giver, and we the receivers. Our response is doxology, or praise. In the second reading Paul provides the words and attitude. Praise is everywhere.



## Treasures from Our Tradition

Most parishes are now aware of the catechumenate and the journey of new faithful in the RCIA, but this form of sacramental initiation disappeared from view in the thirteenth century along with many other ancient practices. Life back then was hard, and often too short, and priests were increasingly insistent about the responsibility of parents to baptize children in danger of death. Since everyone in that society was under unimaginable threat from famine, warfare, and plague, the liturgical rites changed quickly. Everyone was in danger of death all the time. No longer were babies immersed in fonts, being lowered into the water, although the ritual books never backed down from immersion. Infusion was the new way, a simple pouring of a few drops of water on the child's forehead.

The catechumenate collapsed, being reduced to the recitation of the Creed and an Our Father at every baptism. Amazingly, any provision for adult baptism was shelved, so that as late as the 1950s, a person being baptized was presumed to be an infant, unable to answer for him or herself. Questions of creed and commitment were put to the godparents, not to the person being baptized. Even Dorothy Day and Thomas Merton, famous adult converts, remained mute at their baptisms while their sponsors answered for them. In hindsight all this appears strikingly odd, yet it was accepted as the way things were. We have good reason to give thanks for the vigorous reforms of the last fifty years!

The Little Ones

Jim Burrows

