



# HOLY REDEEMER CHURCH

## 33<sup>rd</sup> Sunday in Ordinary Time

November 14 & 15, 2020

5pm Vigil Mass (*recorded*)

8am Mass, 10am Mass, 12pm Mass

Entrance Antiphon | Jeremiah 29 | *The Lord said: I think thoughts of peace and not of affliction. You will call upon me; and I will answer you, and I will lead back your captives from every place.*

### Entrance Hymn | At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall  
4. In your hearts en - throne him; There let him sub -  
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry  
due All that is not ho - ly, All that is not  
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure  
true. Crown him as your cap - tain  
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -  
In temp - ta - tion's hour; Let his will en -  
We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.  
fold you In its light and pow'r.  
fess him King of glo - ry now.

Penitential Act

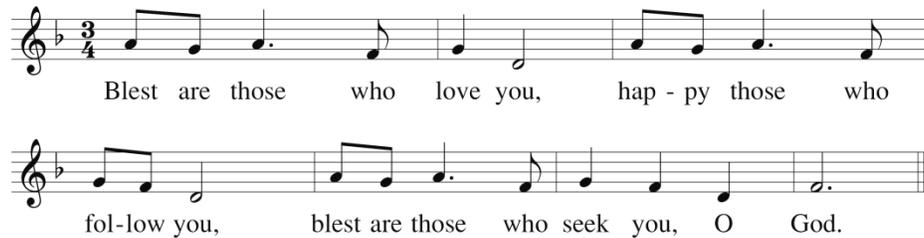
Glory to God | Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

### First Reading | Isaiah 31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

### Responsorial Psalm | Psalm 128:1-5



Blest are those who love you, hap - py those who  
fol-low you, blest are those who seek you, O God.

### Second Reading | 1 Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

### Gospel Acclamation | John 15:4a, 5b



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Remain in me as I remain in you, says the Lord.  
Whoever remains in me bears much fruit.*

### Gospel | Matthew 25:14-30

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

## Homily

### Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response*: Lord, hear our prayer.

### Offertory Hymn | I Heard the Voice of Jesus Say

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|--|--|
| 1. I heard the voice of Jesus say,<br>"Come unto me and rest;<br>Lay down, O weary one, lay down<br>Your head upon my breast."<br>I came to Jesus as I was,<br>So weary, worn and sad;<br>I found in him a resting place,<br>And he has made me glad.                            | 2. I heard the voice of Jesus say,<br>'Behold, I freely give<br>the living water, thirsty one;<br>stoop down and drink and live.'<br>I came to Jesus, and I drank<br>of that life-giving stream;<br>my thirst was quenched, my soul revived,<br>and now I live in him. |
| 3. I heard the voice of Jesus say,<br>"I am this dark world's light;<br>Look unto me, your morn shall rise,<br>And all your day be bright."<br>I looked to Jesus, and I found<br>In him my star, my sun;<br>And in that light of life I'll walk<br>Till trav'ling days are done. |  |

## EUCCHARISTIC PRAYER

**All:** Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

*Presider: The mystery of faith.*

**All:** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

## Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

## Communion | Adoro Te Devote

Adoro te devote, latens Deitas,  
Quae sub his figuris vere latitas:  
Tibi se cor meum totum subjicit,  
Quia te contemplan totum deficit.

*translation.: I devoutly adore you, hidden Deity,  
Who are truly hidden beneath these appearances.  
My whole heart submits to You,  
And in contemplating You, it surrenders itself completely.*



### An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.  
I embrace you as if You were already there and unite myself wholly to You.  
Never permit me to be separated from you. Amen.*

## Final Blessing and Dismissal

## Postlude

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### Acknowledgements

**Entrance Hymn:** Text: Philippians 2:5-7; Caroline M. Noel, 1817-1877, alt. Music: KING'S WESTON, 6 5 6 5 D; Ralph Vaughan Williams, 1872-1958, alt., © 1931, Oxford University Press. **Glory to God:** Text: © 2010, ICEL. All rights reserved. Music: *Mass of Wisdom*, Steven R. Janco. © 2010, World Library Publications.  
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**Gospel Acclamation:** Music: Robert F. Twynham, 1930-2011. © 1958, World Library Publications.  
**Offertory Hymn:** Text: Horatius Bonar, 1808-1889. Music: KINGSFOLD, CMD; English, harm. by Ralph Vaughan Williams, 1872-1958.  
**Holy, Holy, Holy; Amen;** and **Lamb of God:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, 1937-2010, © 1971, 1977, 2006, GIA Publications, Inc.  
**When We Eat This Bread:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Communion:** Text: ascr. to Thomas Aquinas, 1227-1274: sung translation by Anthony G. Petti, b. 1932; © 1971, Faber Music Ltd. Literal translation retrieved from "Adoro te devote" page on wikipedia.org on 10/08/20.  
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