

The Feast of the Holy Family
of Jesus, Mary, and Joseph

December 27, 2020



Holy Redeemer Church – College Park, Maryland

5:00 Vigil Mass (*December 26*),
8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Hymn | Good Christian Friends, Rejoice

1. Good Christian friends, rejoice
With heart and soul and voice;
O give heed to what we say:
Jesus Christ is born today!
Ox and ass before him bow,
And he is in the manger now.
Christ is born today!

2. Good Christian friends, rejoice
With heart and soul and voice;
Now you hear of endless bliss:
Jesus Christ was born for this!
He has opened heaven's door,
And we are blest forevermore.
Christ was born for this!

Penitential Act



(Invocation) Lord, have mer - cy.
Christ, have mer - cy.

Glory to God

Glory to God in the highest, and on earth peace to people of goodwill.



Glo -
ri - a in ex - cel - sis De - o,
glo -
ri - a in ex - cel - sis De - o

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

Collect Prayer

First Reading | Sirach 3:2-6, 12-14 **OR** Genesis 15:1-6, 21:1-3

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother.

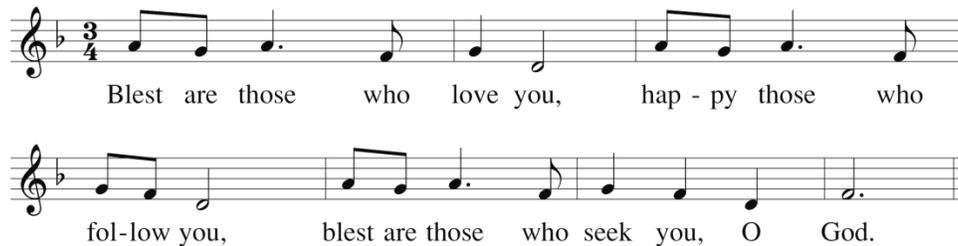
My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

OR:

The word of the LORD came to Abram in a vision, saying: "Fear not, Abram! I am your shield; I will make your reward very great." But Abram said, "O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?" Abram continued, "See, you have given me no offspring, and so one of my servants will be my heir." Then the word of the LORD came to him: "No, that one shall not be your heir; your own issue shall be your heir." The Lord took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness.

The LORD took note of Sarah as he had said he would; he did for her as he had promised. Sarah became pregnant and bore Abraham a son in his old age, at the set time that God had stated. Abraham gave the name Isaac to this son of his whom Sarah bore him.

Responsorial Psalm | Psalm 128:1-5



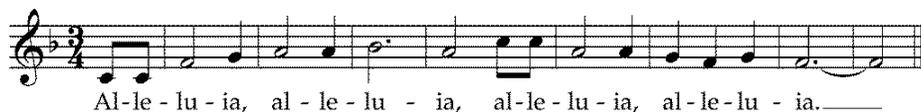
Blest are those who love you, hap - py those who
fol-low you, blest are those who seek you, O God.

Second Reading | Colossians 3:12-21

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

Gospel Acclamation



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia._____

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.

Gospel | Luke 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | Once in Royal David's City

1. Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed.
Mary was that mother mild;
Jesus Christ, her little child.

2. He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall.
With the poor and meek and lowly
Lived on earth our Savior holy.

4. For he is our childhood's pattern,
Day by day like us he grew;
He was little, weak, and helpless,
Tears and smiles like us he knew.
And he feels for all our sadness,
And he shares in all our gladness.

5. And our eyes at last shall see him,
through his own redeeming love;
For that child so dear and gentle
Is our Lord in heav'n above.
And he leads his children on
to the place where he is gone.

Eucharistic Prayer

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

Presider: The mystery of faith.

All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Lamb of God

Agnus Dei, qui tollis peccáta mundi:
miserére nobis. **(2x)**
Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

*Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.*

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Communion | Lo, How a Rose E'er Blooming



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sa - iah 'twas for - told it, The Rose I have in
3. This Flow'r, whose fra - grance ten - der With sweet-ness fills the



sprung! Of Jes - se's lin - eage com - ing, As seers of old have
mind; With Mar - y we be - hold it, The Vir - gin Moth - er
air, Dis - pels with glo - rious splen - dor The dark-ness ev - 'ry -



sung. It came, a blos - som bright, A -
kind. To show God's love a - right, She
where. True man, yet ver - y God, From



mid the cold of win - ter, When half spent was the night.
bore to us a Sav - ior, When half spent was the night.
sin and death he saves us, And light - ens ev - 'ry load.

Final Blessing and Dismissal

Postlude Hymn | Hark! the Herald Angels Sing

Acknowledgements

Entrance Hymn: Text: In dulci jubilo; Latin and German, 14th C.; tr. By John M. Neale, 1818-1866. Music: IN DULCI JUBILO, 66 77 78 55; Klug's Geistliche Lieder, Wittenberg, 1535; harm. by Robert L. Pearsall, 1795-1856. **Responsorial Psalm Refrain:** Marty Haugen, © GIA Publications, Inc. **Responsorial Psalm Verse:** Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc. Music: Michel Guimont. **Gospel Acclamation:** Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Music: VENEZ, DIVIN MESSIE, French carol, 16th C., arr. Paul M. French, © 1998, World Library Publications. **Holy, Holy, Holy; Amen;** and **Lamb of God:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, 1937-2010, © 1971, 1977, 2006, GIA Publications, Inc. **When We Eat This Bread:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Communion:** Text: stanzas 1, 2: Isaiah 11:1; *Es ist ein' Ros' entsprungen; Speier Gesangbuch*, 1599; tr. by Theodore Baker, 1851-1934, alt.; stanza 3: Friedrich Layritz, 1808-1859; tr. by Harriet Reynolds Krauth, 1845-1925, alt. Music: ES IST EIIN' ROS' ENTSPRUNGEN, 7 6 7 6 6 7 6; *Geistliche Kirchengesang*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621. **Postlude Hymn:** Text: Charles Wesley, 1707-1788, alt. Music: 77 77 D with refrain; Felix Mendelssohn, 1809-1847.

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