

The Solemnity of Mary, the Holy Mother of God January 1, 2021

Holy Redeemer Church – College Park, Maryland
10:00AM Mass

Entrance Hymn | Sing of Mary, Pure and Lowly

1. Sing of Mary, pure and lowly,
Virgin Mother undefiled.
Sing of God's own Son most holy,
Who became her little child.
Fairest Child of fairest Mother,
god the Lord who came to earth,
Word-made-flesh, our very brother,
Takes our nature by his birth.

3. Glory be to God the Father;
Glory be to God the Son;
Glory be to god the Spirit;
Glory to the Three in One.
From the hear of Blessed Mary,
From all saints the song ascends,
And the Church the strain re-echoes
Unto earths remotest ends.

Glory to God

Glory to God in the highest, and on earth peace to people of goodwill.

The image shows the musical notation for the hymn 'Glory to God'. It consists of four staves of music in a 2/2 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Glo' and has a long note with a dash underneath. The second staff begins with 'ri - a' and has a long note with a dash underneath. The third staff begins with 'glo' and has a long note with a dash underneath. The fourth staff begins with 'ri - a' and has a long note with a dash underneath. The lyrics are: 'Glo - ri - a in ex - cel - sis De - o, glo - ri - a in ex - cel - sis De - o'.

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.*

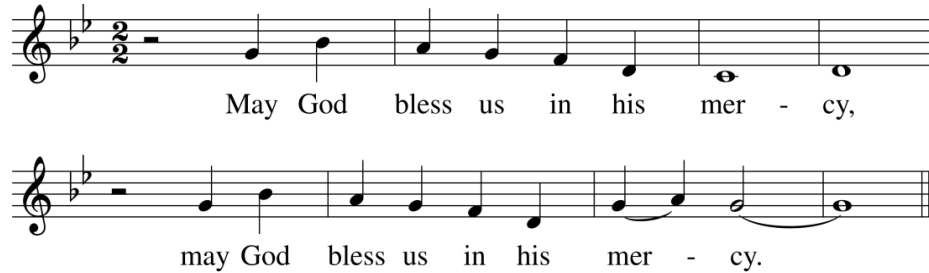
*For you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

Collect Prayer

First Reading | Numbers 6:22-27

The LORD said to Moses: "Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you! The LORD let his face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke my name upon the Israelites, and I will bless them."

Responsorial Psalm | Psalm 67:2-3, 5-6, 8

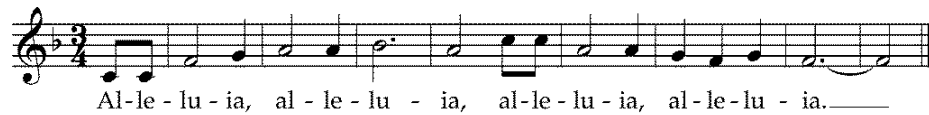


May God bless us in his mer - cy,
may God bless us in his mer - cy.

Second Reading | Galatians 4:4-7

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but a son, and if a son then also an heir, through God.

Gospel Acclamation



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. _____

*In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.*

Gospel | Luke 2:16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | Lo, How a Rose E'er Blooming



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sa - iah 'twas for - told it, The Rose I have in
3. This Flow'r, whose fra - grance ten - der With sweet-ness fills the



sprung! Of Jes - se's lin - eage com - ing, As seers of old have
mind; With Mar - y we be - hold it, The Vir - gin Moth - er
air, Dis - pels with glo - rious splen - dor The dark-ness ev - 'ry -



sung. It came, a blos - som bright, A -
kind. To show God's love a - right, She
where. True man, yet ver - y God, From



mid the cold of win - ter, When half spent was the night.
bore to us a Sav - ior, When half spent was the night.
sin and death he saves us, And light - ens ev - 'ry load.

Eucharistic Prayer

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

Presider: The mystery of faith.

All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Lamb of God

Agnus Dei, qui tollis peccáta mundi: miserére nobis. (2x)	<i>Lamb of God, you take away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.	<i>Lamb of God, you take away the sins of the world, grant us peace.</i>

Communion | What Child Is This?

*This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste to bring him laud,
the babe, the son of Mary.*

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Final Blessing and Dismissal

Postlude Hymn | The First Nowell

Acknowledgements

Entrance Hymn: Text: Roland F. Palmer, 1891-1985, © Estate of Roland Palmer. Music: PLEADING SAVIOR, 8 7 8 7 D; *Christan Lyre*, 1830; harm. by Richard Proulx, 1937-2010, © 1986, GIA Publications, Inc. **Responsorial Psalm:** Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc. Music: Michel Guimont. **Gospel Acclamation:** Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. **Offertory Song:** Text: stanzas 1, 2: Isaiah 11:1; *Es ist ein' Ros' entsprungen*; *Speier Gesangbuch*, 1599; tr. by Theodore Baker, 1851-1934, alt.; stanza 3: Friedrich Layritz, 1808-1859; tr. by Harriet Reynolds Krauth, 1845-1925, alt. Music: ES IST EIIN' ROS' ENTSPRUNGEN, 7 6 7 6 6 7 6; *Geistliche Kirchengesang*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621. **Holy, Holy, Holy and Amen:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, 1937-2010, © 1971, 1977, 2006, GIA Publications, Inc. **When We Eat This Bread:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Lamb of God:** Music: chant Mode XVI. **Communion:** Text: William C. Dix, 1837-1898, alt. Music: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901. **Postlude Hymn:** Text: English Carol, 17th C. Music: THE FIRST NOWELL, Irregular; English Melody.

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