



HOLY REDEEMER CHURCH

The Most Holy Body and Blood of Christ

Corpus Christi

June 14, 2020

Introit | Ps 81 | *He fed them with the finest wheat and satisfied them with honey from the rock.*

Entrance Hymn | Let All Mortal Flesh Keep Silence

1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Mar - y, As of old on

trem - bling stand; Pon - der noth - ing earth - ly mind - ed,
earth he stood, Lord of lords, in hu - man ves - ture,

For with bless - ing in his hand, Christ our God to earth de -
In the Bod - y and the Blood; He will give to all the

scend - - eth, Our full hom - age to de - mand.
faith - - ful His own self for heav'n - ly food.

Gloria | Missa de Angelis

*Glo - ri - a in ex - cël - sis De - o. * Et in ter - ra pax ho - mi - ni - bus*

bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci

mus_ te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

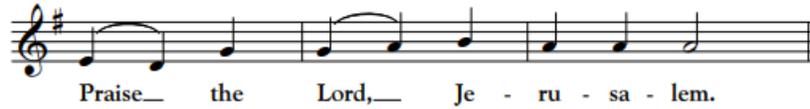
Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
mni - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su -
Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us
Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
sú - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su - Chri - ste. Cum San - cto
Spi - ri - tu, in gló - ri - a De - i Pa - tris.
A - - - men.

First Reading | Deuteronomy 8: 2-3, 14, 16/ 167

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Psalm | Psalm 147: 12-13, 14-15, 19-20



Second Reading | 1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Gospel Acclamation | Alleluia

I am the living bread come down from heaven, says the Lord; whoever eats this bread will live forever.

Gospel | John 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Offertory Hymn | Jesus, My Lord, My All, My God



1. Je - sus, my Lord, my God, my all! How can I
2. Had I but Mar - y's sin - less heart With which to
love thee as I ought? And how re - vere this
love thee, dear - est King, Oh, with what ev - er
won - drous gift, So far sur - pas - sing hope or thought?
fer - vent praise, Thy good-ness, Je - sus, would I sing!
Sweet Sac - ra - ment, we thee a - dore! Oh, make us love thee
more and more. Oh, make us love thee more and more.

Communion Antiphon | John 6:57

He who eats my flesh and drinks my blood, abides in me, and I in him, says the Lord.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Postlude | *Excerpt from* Toccata on HYFRYDOL | J. Christopher Pardini

