



HOLY REDEEMER CHURCH

22nd Sunday in Ordinary Time

August 29 & 30, 2020

5pm Vigil Mass (*recorded*)

8am Mass, 10am Mass, 12pm Mass

Introit | Ps 86 | *Have mercy on my, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy for all who call to you.*

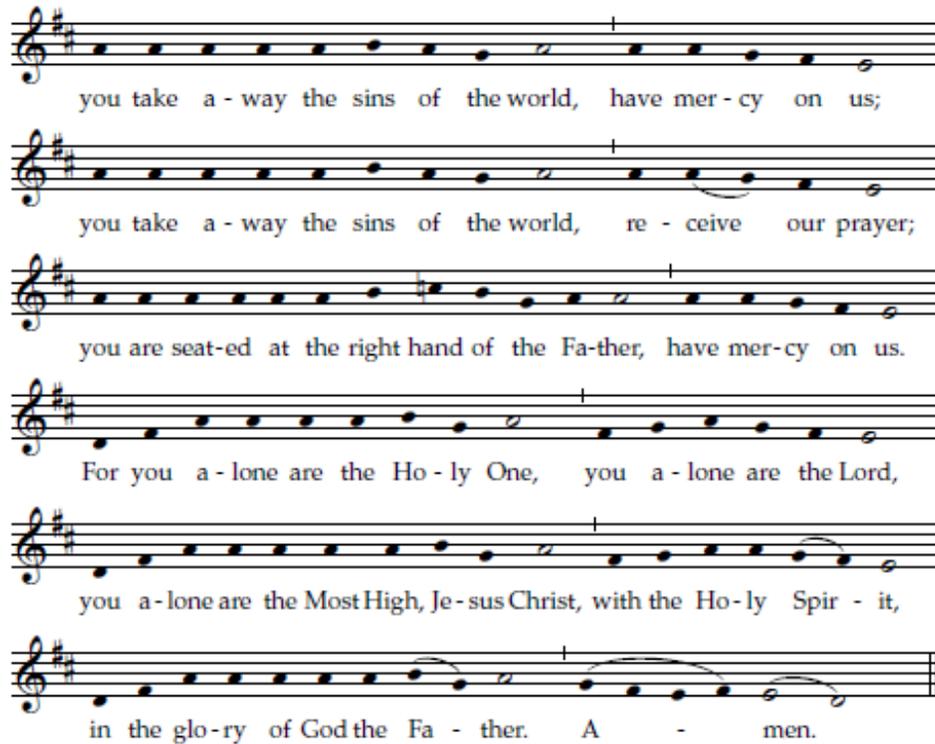
Entrance Hymn | Lift High the Cross

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

O Lord, once lifted on the glorious tree,
Your death has brought us life eternally. R.

Glory to God | Missa Simplex

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.
We praise you, we bless you, we a-dore you, we glo-ri - fy you,
we give you thanks for your great glo - ry, Lord God, heav-en - ly King,
O God, al-might-y Fa - ther. Lord Je - sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - - men.

First Reading | Jeremiah 20:7-9

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day.

I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

Responsorial Psalm | Psalm 63:2-6, 8-9



My soul is thirst-ing for you, O Lord, thirst-ing for you my God.

O God, you are my God; at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without water. *R.*

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you. *R.*

I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is better than life;
my lips will speak your praise. *R.*

For you have been my strength;
in the shadow of your wings I rejoice.
My soul clings fast to you;
your right hand upholds me. *R.*

Second Reading | Romans 12:1-2

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Gospel Acclamation | Alleluia | Ephesians 1:17-18



*May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call.*

Gospel | Matthew 16:21-27

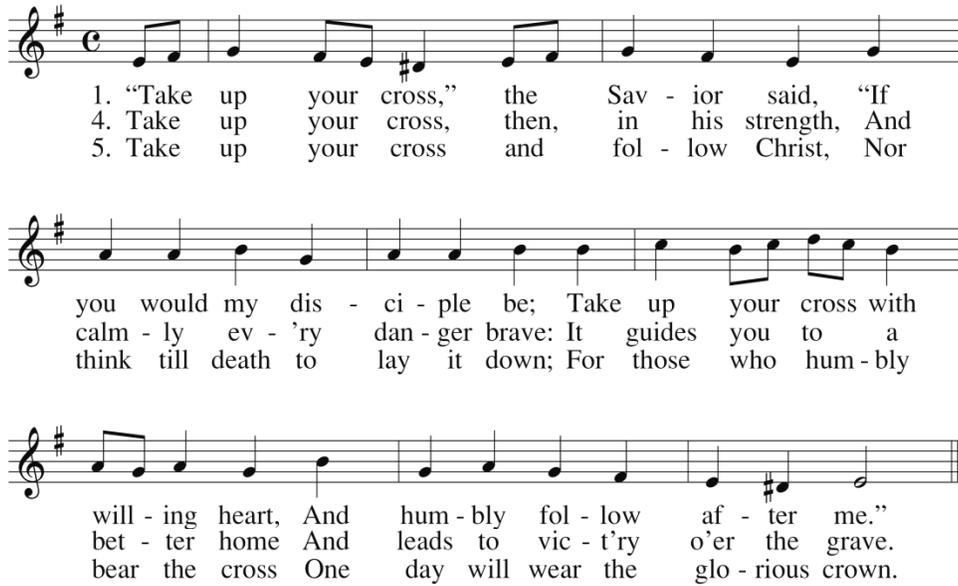
Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn | Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor

you would my dis - ci - ple be; Take up your cross with
calm - ly ev - 'ry dan - ger brave: It guides you to a
think till death to lay it down; For those who hum - bly

will - ing heart, And hum - bly fol - low af - ter me."
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross One day will wear the glo - rious crown.

Communion Antiphon | Matthew 16:24

Whoever wishes to come after me must deny himself,
take up his cross, and follow me.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.

I embrace you as if You were already there and unite myself wholly to You.

Never permit me to be separated from you. Amen.

Postlude | Variations on *Erhalt Uns Herr*



Entrance Hymn: Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt. Music: CRUCIFER, 1010 with refrain; Sydney H. Nicholson, 1875-1947. **Glory to God; Holy, Holy, Holy; When We Eat This Bread;** and **Great Amen:** Text: © 2010, ICEL. Music: *Missa Simplex*, Richard Proulx, 1937-2010, adapted by Michael O'Connor, O.P., © 2010, World Library Publications. **Responsorial Psalm:** Verse text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL. Music: Michel Guimont, © 1994, GIA Publications, Inc. **Gospel Acclamation:** Chant Mode VI. **Offertory Hymn:** Text: Charles W. Everest, 1814-1877, alt. Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543. **Lamb of God:** Agnus Dei XVIII. **Communion Antiphon:** Text: Graduale Romanum. Music: *Lumen Christi Missal*, © 2012, Adam Bartlett.

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