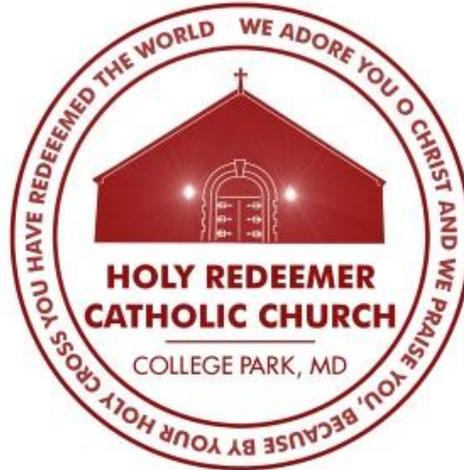


# Feast of the Baptism of the Lord

January 10, 2021



5:00 Vigil Mass (*January 9*),  
8:00 Mass, 10:00 Mass, 12:00 Mass

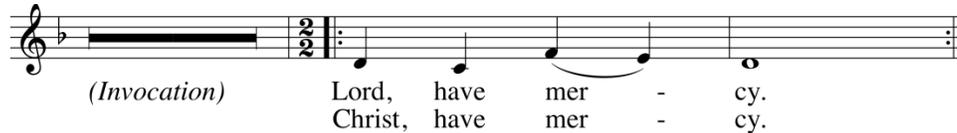
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## **Entrance Hymn | When John Baptized by Jordan's River**

1. When John baptized by Jordan's river  
In faith and hope the people came,  
That John and Jordan might deliver  
Their troubled souls from sin and shame.  
They came to seek a new beginning,  
The human spirit's ageless quest,  
Repentance, and an end of sinning,  
Renouncing ev'ry wrong confessed.

2. There as the Lord, baptized and praying,  
Rose from the stream, the sinless one,  
A voice was heard from heaven saying,  
"This is my own beloved Son."  
There as the Father's word was spoken,  
Not in the pow'r of wind and flame,  
But of his love and peace the token,  
Seen as a dove, the Spirit came.

## **Penitential Act**



## Glory to God

*Glory to God in the highest, and on earth peace to people of goodwill.*

The image shows a musical score for the hymn 'Glory to God'. It consists of four staves of music. The first two staves are for the vocal line, and the last two are for the piano accompaniment. The music is in 3/2 time and B-flat major. The lyrics are: 'Glo - ri - a in ex - cel - sis De - o, glo - ri - a in ex - cel - sis De - o'. The first staff has a long note for 'Glo' followed by a dash. The second staff has notes for 'ri - a in ex - cel - sis De - o,'. The third staff has a long note for 'glo' followed by a dash. The fourth staff has notes for 'ri - a in ex - cel - sis De - o'.

*We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

### First Reading | Isaiah 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

**Responsorial Psalm** | Isaiah 12:2-6

You will draw wa - ter joy - ful - ly  
from the springs of sal - va - tion.

**Second Reading** | 1 John 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

**Gospel Acclamation**

Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al - le - lu - ia. ———

*The heavens were opened and the voice of the Father thundered:  
This is my beloved Son, listen to him.*

**Gospel** | Mark 1:7-11

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

**Homily**

## **Profession of Faith | Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Prayer of the Faithful | Response:** Lord, hear our prayer

## **Offertory Hymn | Healing River of the Spirit**

1. Healing river of the Spirit, Bathe the wounds that living brings. Plunge our pain, our sins, our sadness Deep beneath your sacred springs. Weary from the restless searching That has lured us from your side, We discover in your presence Peace the world cannot provide.	3. Living stream that heals the nations, Make us channels of your pow'r. All the world is torn by conflict; Wars are raging at this hour. Saving Spirit, move among us, Guide our winding human course, Till we find our way together, Flowing homeward to our Source.
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## **Eucharistic Prayer**

**All:** Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

*Presider: The mystery of faith.*

**All:** When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.

## **Lamb of God**

Lamb of God, you take away the sins of the world,  
have mercy on us. **(2x)**  
Lamb of God, you take away the sins of the world,  
grant us peace.

## Communion | Come to the Water

1. O let all who thirst, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without price.  
Why should you pay the price, except for the Lord?
3. And let all who toil, let them come to the water.  
And let all who are weary, let them come to the Lord:  
All who labor without rest.  
How can your soul find rest, except for the Lord?
4. And let all the poor, let them come to the water.  
Bring the ones who are laden, bring them all to the Lord:  
Bring the children without might.  
Easy the load, and light: come to the Lord!

### An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.*

## Final Blessing and Dismissal

### Postlude Hymn | When John Baptized by Jordan's River

3. O Son of Man, our nature sharing,  
In whose obedience all are blest,  
savior, our sins and sorrows bearing,  
Hear us and grant us this request:  
Daily to grow, by grace defended,  
Filled with the Spirit from above;  
In christ baptized, beloved, befriended,  
Children of God in peace and love.

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### Acknowledgements

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