

HOLY REDEEMER CHURCH

Second Sunday in Ordinary Time

January 17, 2021

5:00 Vigil Mass (*January 16*),
8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Hymn | Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
All you who hear, now to his temple draw near.
Praise him in glad adoration!

2. Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen? all you have needed has been
Met by his gracious ordaining.

Glory to God

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,



you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re-ceive our
 prayer; you are seat-ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo-ry of God the Fa - ther. A - men.

Collect Prayer

First Reading | 1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Responsorial Psalm | Psalm 40:2, 4, 7-10, 64-65



Here am I, Lord; here am I, Lord; I come to do your will.

Second Reading | 1 Corinthians 6:13c-15a 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

We have found the Messiah: Jesus Christ, who brings us truth and grace.

Gospel | John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | Lead Me, Guide Me

Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.
1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous-ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see. Lord, just al - ways
D.C.
dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.
let me thy ser - vant be. Lead me, O Lord, lead me.

Eucharistic Prayer

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

Presider: The mystery of faith.

All: When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.

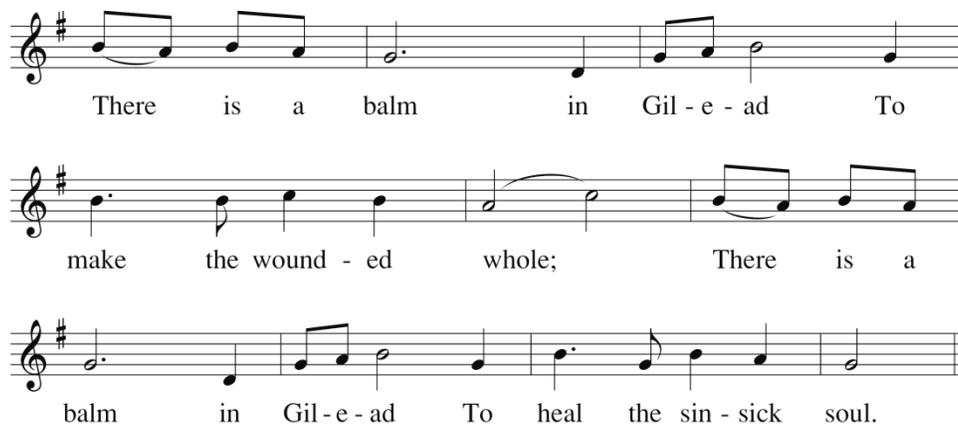
Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Communion | There Is a Balm in Gilead



There is a balm in Gil - e - ad To
make the wound - ed whole; There is a
balm in Gil - e - ad To heal the sin - sick soul.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Final Blessing and Dismissal

Postlude Hymn | Holy God, We Praise Thy Name

Acknowledgements

Entrance Hymn Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt. Music: LOBE DEN HERREN, 14 14 11 8; *Stralsund Gesangbuch*, 1665. **Glory to God** Text: © 2010, ICEL. All rights reserved. Music: Mass of Wisdom, Steven R. Janco, © 2010, World Library Publications. **Responsorial Psalm** Text of refrain: tr. © 1969, ICEL. Text of verses: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Music: Michel Guimont, © 1994, GIA Publications, Inc. **Gospel Acclamation** Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Norah Duncan IV, © 1987, GIA Publications, Inc. **Offertory Hymn** Text and music: Doris M. Akers, 1922-1995. © 1953, (renewed), arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc. **Holy, Holy, Holy; Amen**; and **Lamb of God** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, 1937-2010, © 1971, 1977, 2006, GIA Publications, Inc. **When We Eat This Bread** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Communion** Text: Jeremiah 8:22, Black American Spiritual. Music: Black American Spiritual. **Postlude Hymn** text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900. Music: GROSSER GOTT, 7 8 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c. 1774.
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