

# HOLY REDEEMER CHURCH

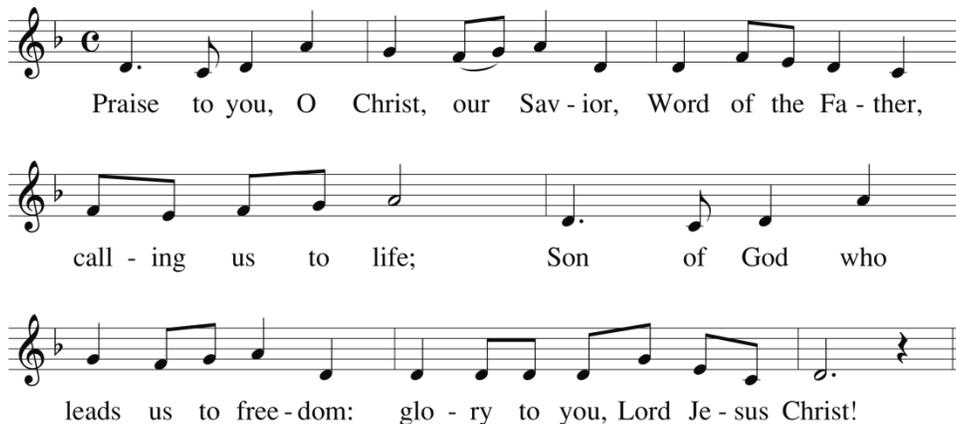
## Third Sunday in Ordinary Time

January 24, 2021

5:00 Vigil Mass (*January 23*),  
8:00 Mass, 10:00 Mass, 12:00 Mass

---

### Entrance Hymn | Praise to You, O Christ, Our Savior



Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,  
call - ing us to life; Son of God who  
leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

1. You are the Word who calls us out of darkness;  
You are the Word who leads us into light;  
You are the Word who brings us through the desert;  
Glory to You, Lord Jesus Christ!

2. You are the one whom prophets hoped and longed for;  
You are the one who speaks to us today;  
You are the one who leads us to our future;  
Glory to You, Lord Jesus Christ!

### Glory to God



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -



dore you, we glo-ri-fy you, we give you thanks for  
your great glo-ry, Lord God, heav-en-ly King, O  
God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

## Collect Prayer

### First Reading | Jonah 3:1-5, 10

The word of the Lord came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the Lord’s bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

**Responsorial Psalm** | Psalm 25:4-9



Teach me your ways, O Lord, teach me your ways.

**Second Reading** | 1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

**Gospel Acclamation**



Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

*The kingdom of God is at hand. Repent, and believe in the Gospel.*

**Gospel** | Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

**Homily**

**Profession of Faith** | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Prayer of the Faithful** | *Response:* Lord, hear our prayer.

**Offertory Hymn | Lord, When You Came**

1. Lord, when you came to the seashore  
You weren't seeking the wise or the wealthy,  
But only asking that I might follow.

2. Lord, you knew what my boat carried:  
Neither money nor weapons for fighting,  
But nets for fishing, my daily labor.

*O Lord, in my eyes you were gazing,  
Kindly smiling, my name you were calling;  
All I treasured I have left on the sand there;  
Close to you, I will find other seas.*

**Eucharistic Prayer**

**All:** Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

**All:** When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.

**Lamb of God**

Lamb of God, you take away the sins of the world,  
have mercy on us. **(2x)**  
Lamb of God, you take away the sins of the world,  
grant us peace.

**Communion | I Receive the Living God**

I receive the living God, And my heart is full of joy.

**An Act of Spiritual Communion**  
*My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.*

**Final Blessing and Dismissal**

**Postlude Hymn | Come Now, Almighty King**

---

Acknowledgements

Entrance Hymn Text and music: © 1986, Bernadette Farrell. Published by OCP. **Glory to God** Text: © 2010, ICEL. All rights reserved. Music: Mass of Wisdom, Steven R. Janco, © 2010, World Library Publications.  
Responsorial Psalm Text of refrain: tr. © 1969, ICEL. Text of verses: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Music: Michel Guimont, © 1994, GIA Publications, Inc.  
Gospel Acclamation Text: *Lectonary for Mass*, © 1969, 1981, 1997, ICEL. Music: Norah Duncan IV, © 1987, GIA Publications, Inc. **Offertory Hymn** Text: *Pescador de Hombres*, Cesáreo Gabaráin, 1936-1991, © 1979, published by OCP; tr. by Willard Francis Jabusch, b. 1930, © 1982. Music: © 1979 Cesáreo Gabaráin, published by OCP. **Holy, Holy, Holy; Amen;** and **Lamb of God** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, 1937-2010, © 1971, 1977, 2006, GIA Publications, Inc. **When We Eat This Bread** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Communion** Text: Bernard Geoffroy, b. 1946, tr. by Ronald F. Krisman, b. 1946, © 2011, GIA Publications, Inc. Music: LIVING GOD, 7 7 7 with refrain; Dom Clement Jacob, OSB, 1906-1977, adapt. **Postlude Hymn** Text: Anon.; *Collections of Hymns for Social Worship*, 1757, alt. Music: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796. *Permission to reprint and stream copyrighted music granted under OneLicense A-733807.*