

HOLY REDEEMER CHURCH

Fourth Sunday in Ordinary Time

January 31, 2021

5:00 Vigil Mass (*January 30*),
8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Hymn | Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly-minded For with blessing in his hand Christ our God, to earth descending, Comes, our homage to demand.	2. King of kings, yet born of Mary, As of old on earth he stood, Lord of lords in human vesture; In the Body and the Blood He will give to all the faithful His own self for heav'nly food.
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Glory to God

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on
 us; you take a-way the sins of the world, re-ceive our
 prayer; you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men.

Collect Prayer

First Reading | Deuteronomy 18:15-20

Moses spoke to all the people, saying: “A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’ And the LORD said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

Responsorial Psalm | Psalm 95:1-2, 6-9

If to-day you hear his voice, hard-en not your hearts.

Second Reading | 1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, (cont'd) on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

*The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen..*

Gospel | Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | Praise to You, O Christ, Our Savior

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther,
call - ing us to life; Son of God who
leads us to free-dom: glo - ry to you, Lord Je - sus Christ!

1. You are the Word who calls us out of darkness;
You are the Word who leads us into light;
You are the Word who brings us through the desert;
Glory to You, Lord Jesus Christ!

2. You are the one whom prophets hoped and longed for;
You are the one who speaks to us today;
You are the one who leads us to our future;
Glory to You, Lord Jesus Christ!

3. You are the Word who calls us to be servants;
You are the Word whose only law is love;
You are the Word-made-flesh who lives among us:
Glory to you, Lord Jesus Christ!

Eucharistic Prayer

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

All: When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.

The Lord's Prayer

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Communion | Draw Near

Cantor/All

Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out-poured.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Final Blessing and Dismissal

Postlude Hymn | Rejoice, the Lord Is King!

Acknowledgements

Entrance Hymn Text: Liturgy of St. James, 5th C.; para. by Gerard Moultrie, 1829-1885, alt. Music: PICARDY, 8 7 8 7 8 7; French carol; harm. by Richard Proulx, 1937-2010, and Randall DeBruyn, b. 1947, © 1990, OCP. **Glory to God** Text: © 2010, ICEL. All rights reserved. Music: Mass of Wisdom, Steven R. Janco, © 2010, World Library Publications. **Responsorial Psalm** Text of refrain: tr. © 1969, ICEL. Text of verses: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Music: Michel Guimont, © 1994, GIA Publications, Inc. **Gospel Acclamation** Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Norah Duncan IV, © 1987, GIA Publications, Inc. **Offertory Hymn** Text and music: © 1986, Bernadette Farrell. Published by OCP. **Holy, Holy, Holy; Amen**; and **Lamb of God** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc. **When We Eat This Bread** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Communion** Text: *Sancti, venite, Christi corpus sumite*, 7th C. hymn, tr. by John M. Neale, 1818-1866, alt. Music: Steven R. Janco, b. 1961, © 1992, World Library Publications. **Postlude Hymn** Text: Charles Wesley, 1707-1788, alt. Music: DARWALL'S 148TH, 6 6 6 6 8 8; John Darwall, 1731-1789; harm. from *The Hymnal 1940*.

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