

HOLY REDEEMER CHURCH

FIRST SUNDAY OF LENT

February 21, 2021

5:00 Vigil Mass (*February 20*),
8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Antiphon

*When he calls to me, I will answer him;
I will rescue him and honor him; with long life I will satisfy him.*

Entrance Hymn | Hear Us, Almighty Lord

Hear us, al - might - y Lord, show us your mer - cy;
Sin - ners we stand here be - fore you.

1. Je - sus our Sav - ior, Lord of all the na - tions,
2. Word of the Fa - ther, key - stone of God's build - ing,

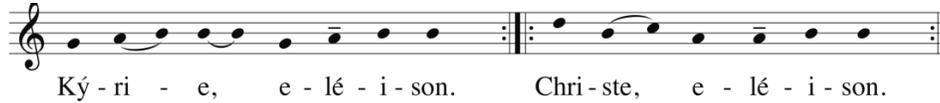
Christ our Re - deem - er, hear the prayers we of - fer.
Source of our glad - ness, gate - way to the King - dom,

Spare us and save us, com - fort us in sor - row.
Free us in mer - cy from the sins that bind us.

D.C.

Sign of the Cross and Greeting

Penitential Act



Lord, have mercy. Christ, have mercy.

Collect Prayer

First Reading | Genesis 9:8-15

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.”

God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

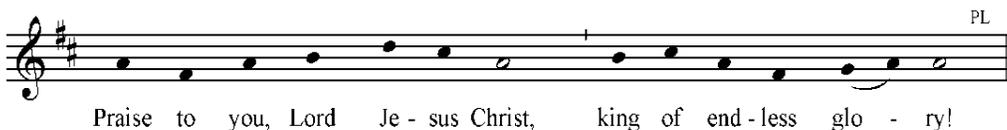
Responsorial Psalm | Psalm 25:4-9

Your ways, O Lord, are love and truth to those who keep your covenant.

Second Reading | 1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel Acclamation



*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

Gospel | Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

Homily

Profession of Faith | Nicene Creed

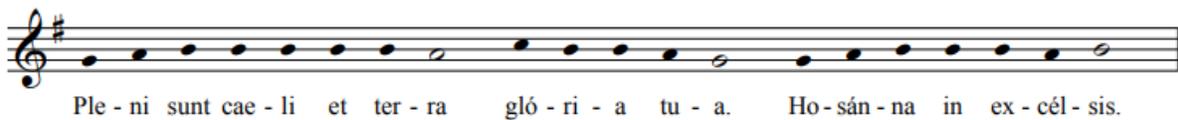
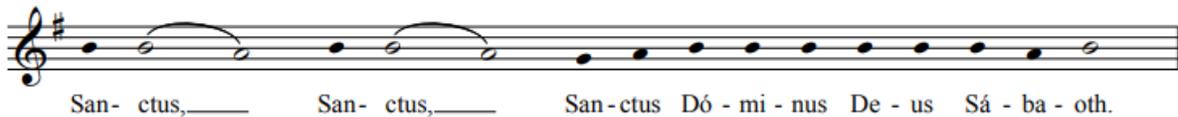
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.

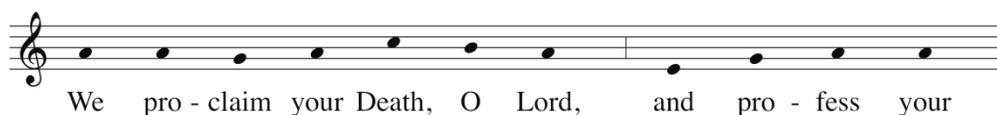
Offertory Hymn | There Is One Lord

There is one Lord, one faith, one baptism,
There is one God, who is Father of all.

Eucharistic Prayer



*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*



The Lord's Prayer

Agnus Dei



A-gnus De - i, qui tol-lis pec-cá-ta mun-dí: mi-se-ré-re no - bis.
at the final repetition: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world: have mercy on us. ... grant us peace.

Communion | Repent

Repent and believe,
repent and believe in the Gospel.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Final Blessing and Dismissal

Postlude Hymn | Again We Keep This Solemn Fast

1. Again we keep this solemn fast
A gift of faith from ages past,
This Lent which binds us lovingly
To faith and hope and charity.
2. The law and prophets from of old
In figured ways this Lent foretold,
Which Christ, all ages' Lord and Guide,
In these last days has sanctified.
3. More sparing, therefore, let us make
The words we speak, the food we take,
Our sleep, our laughter, ev'ry sense;
Learn peace through holy penitence.

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