

HOLY REDEEMER CHURCH

THIRD SUNDAY OF LENT



March 7, 2021

**5:00 Vigil Mass (*March 6*),
8:00 Mass, 10:00 Mass, 12:00 Mass**

Entrance Antiphon

*My eyes are forever turned towards the Lord, for he shall release my feet from the snare,
look upon me, and have mercy on me, for I am abandoned and destitute.*

Entrance Hymn | Repent

Repent and believe,
repent and believe in the Gospel.

1. *In this Lenten journey let us fast and weep;
let us seek the mercy of our God.*

2. *Blot out our transgressions; pardon us, O Lord;
lead us to your Son, who gives new life.*

Sign of the Cross and Greeting

Penitential Act



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Lord, have mercy. Christ, have mercy.

Collect Prayer

First Reading | Exodus 20:1-17

In those days, God delivered all these commandments: “I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. “Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

Responsorial Psalm | Psalm 19:8-11

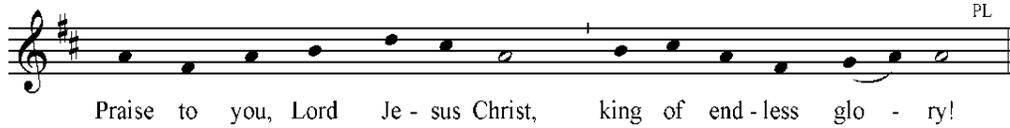


Lord, you have the words of ev-er-last - ing life.

Second Reading | 1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Gospel Acclamation



*God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*

Gospel | John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | Response: Lord, hear our prayer.

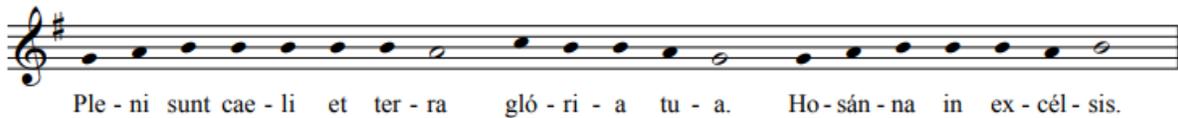
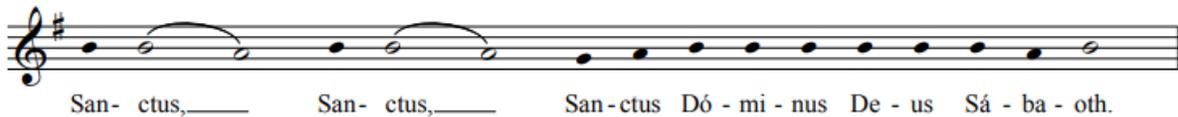
Offertory Hymn | Our Father, We Have Wandered

1. Our Father, we have wandered
And hidden from your face;
In foolishness have squandered
Your legacy of grace.
But now, in exile dwelling,
We rise with fear and shame,
As, distant but compelling,
We hear you call our name.

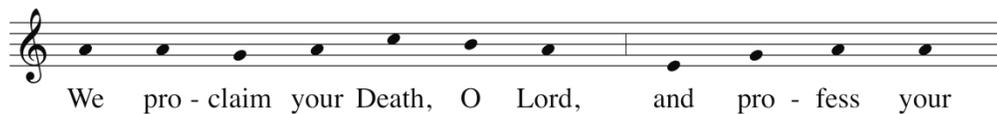
2. And now at length discerning
the evil that we do,
Behold us, Lord, returning
With hope and trust in you.
In haste you come to meet us
And home rejoicing bring,
In gladness there to greet us
With calf and robe and ring.

3. O Lord of all the living,
Both banished and restored,
Compassionate, forgiving,
And ever-caring Lord,
Grant now that our transgressing
Our faithlessness may cease.
Stretch out your hand in blessing,
In pardon, and in peace.

Eucharistic Prayer



*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*



The Lord's Prayer

Agnus Dei



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.
at the final repetition: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world: have mercy on us. ... grant us peace.

Communion

Be merciful, O Lord, for we have sinned,
be merciful, O Lord, for we have sinned.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Final Blessing and Dismissal

Postlude Hymn | Again We Keep This Solemn Fast

1. Again we keep this solemn fast
A gift of faith from ages past,
This Lent which binds us lovingly
To faith and hope and charity.
2. The law and prophets from of old
In figured ways this Lent foretold,
Which Christ, all ages' Lord and Guide,
In these last days has sanctified.
3. More sparing, therefore, let us make
The words we speak, the food we take,
Our sleep, our laughter, ev'ry sense;
Learn peace through holy penitence.

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