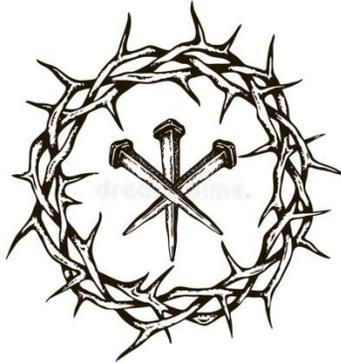


HOLY REDEEMER CHURCH

FOURTH SUNDAY OF LENT “LAETARE” SUNDAY



March 14, 2021

5:00 Vigil Mass (*March 13*),
8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Antiphon

Rejoice, O Jerusalem; and gather round, all you who love her; rejoice in gladness, after having been in sorrow; exult and be replenished with consolation flowing from her motherly bosom.

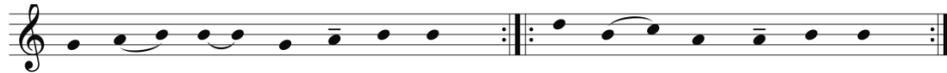
Entrance Hymn | From Ashes to the Living Font

From ash - es to the liv - ing font Your
Church must jour - ney, Lord, Bap - tized in grace, in
grace re - newed By your most ho - ly word.

Cantor: *The Son of Man is lifted up, Our eyes behold the sign:
You are God's own beloved Son, The source of life divine.*

Sign of the Cross and Greeting

Penitential Act



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Lord, have mercy. Christ, have mercy.

Collect Prayer

First Reading | 2 Chronicles 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Responsorial Psalm | Psalm 137:1-6



Let my tongue be si - lenced, if I



ev - er for - get you! Let my tongue be

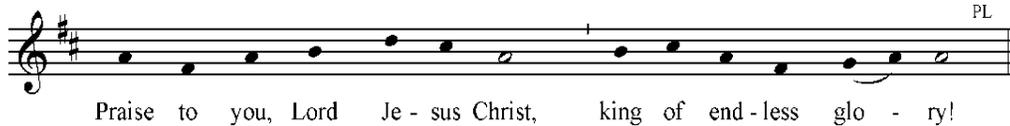


si - lenced, if I ev - er for - get you.

Second Reading | Ephesians 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Gospel Acclamation



*God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*

Gospel | John 3:14-21

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | There Is a Balm in Gilead

There is a balm in Gil - e - ad To
make the wound - ed whole; There is a
balm in Gil - e - ad To heal the sin - sick soul.

- | | |
|---|---|
| 1. Sometimes I feel discouraged
And think my work's in vain,
But then the Holy Spirit
revives my soul again. | 2. If you cannot preach like Peter,
If you cannot pray like Paul,
You can tell the love of Jesus
And say, "He died for all." |
|---|---|

Eucharistic Prayer

San- ctus, _____ San- ctus, _____ San- ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis.
Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho sán - na in ex - cél - sis. _____

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The Lord's Prayer

Agnus Dei



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.
at the final repetition: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world: have mercy on us. ... grant us peace.

Communion | Your Love Is Finer than Life

O God, I seek you, my soul thirsts for you,
your love is finer than life.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

*Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.*

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Final Blessing and Dismissal

Postlude Hymn | There's a Wideness in God's Mercy

1. There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in God's justice
Which is more than liberty.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the head.

3. Troubled souls, why will you scatter
Like a crowd of frightened sheep?
Foolish hearts, why will you wander
From a love so true and deep?
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior,
There is healing in his blood.

Acknowledgements

Entrance Antiphon Text: *The Roman Missal* tr. by Solesmes Abbey, licensed in the Creative Commons, 2011 Church Music Association of America. Music: Adam Bartlett.

Entrance Hymn Text: Alan J. Hommerding, b. 1956, © 1994, 2011, World Library Publications. Music: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting. **Responsorial Psalm** Text: Refrain from the *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc. Music: Tony Alonso, © 2014 by GIA Publications, Inc. All rights reserved.

Gospel Acclamation Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Peter Latona, arr. Benjamin LaPrairie; © 2011, 2019.

Offertory Hymn Text: Jeremiah 8:22, Black American Spiritual. Music: Black American Spiritual. **Music for the Eucharistic Prayer** Vatican Edition XVIII.

Communion Text: Psalm 63; Marty Haugen. Music: Marty Haugen. Text and music © 1892, GIA Publications, Inc. **Postlude Hymn** Text: Frederick W. Faber, 1814-1863, alt. Music: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes*, c. 1710.

Permission to reprint and stream copyrighted music granted under OneLicense A-733807.