

St. Therese of Lisieux

Roman Catholic Parish

222 Third Avenue PO Box 435

Patagonia, AZ 85624

520-394-2954

sttheresa@dakotacom.net

<https://stccpatagonia.com/>

Our Lady of the Angels Mission

22 Los Encinos Road PO Box 1272

Sonoita, AZ 85637

sonoitacatholicchurch.com

15th Sunday In Ordinary Time July 14, 2019

Fr. Alexander Tigga

Pastor

(520) 394-2954

Ramon G Miranda

Office manager

(520) 313-4813

Elvia Miranda

Religious Ed

(520) 394-2954

Sunday Mass Times

Saturday 5:30pm Vigil Patagonia

8:00am Sonoita

10:30am Patagonia

Daily Mass

Tuesday – 5:30pm

Wednesday – Friday 8:00am

Confessions

Saturday – 4:00pm to 4:30pm

ANNOUNCEMENTS

Congratulations to Camille Lombardi
winner of the Mercedes Benz!!

Parish pastoral council meeting on
Wednesday July 24, 5:00pm.

Please let me know if you still want the
name/names in the bulletin weekly prayer
request list. Please call or email me with
your requests. Thank you. Ramon



Prayer Request

Paco Moreno
Ruben Mendoza
Virginia Fain
Paul Mihalik, Sr.
Lucy Mihalik
Alicia Martinez
Ana Paola Melendez
Daren and Becky
Pam D.
Estela Padilla
Dick Klosterman
Steve Biddle
Dora Barela
Walter Wolosik
Nancy Swyers
Bob Bilodeau
Dr. Jesse
Cruz Quiroga
Sadie G.
Joseph Hann
Waclaw Wolosik
Don Wilson Jr.
Pelagia Wolosik
Bill Swyers
Jeannette Swyers
Harold Swyers
John Swyers
Don Witt
Art Pena
Delfina Madrid
Amelia Barrios

TODAY'S READINGS

First Reading — The word of the LORD is very near to you, already in your mouths and in your hearts (Deuteronomy 30:10-14).

Psalm — Turn to the Lord in your need, and you will live (Psalm 69) *or* Psalm 19.

Second Reading — Christ Jesus is the image of the invisible God (Colossians 1:15-20).

Gospel — The Samaritan traveler was moved with compassion at the sight of the man stripped and beaten by robbers (Luke 10:25-37).

READINGS FOR THE WEEK

Monday: Ex 1:8-14, 22; Ps 124:1b-8;
Mt 10:34 — 11:1

Tuesday: Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34;
Mt 11:20-24

Wednesday: Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7; Mt 11:25-27

Thursday: Ex 3:13-20; Ps 105:1, 5, 8-9; 24-27;
Mt 11:28-30

Friday: Ex 11:10 — 12:14; Ps 116:12-13, 15,
16bc, 17-18; Mt 12:1-8

Saturday: Ex 12:37-42; Ps 136:1, 23-24, 10-15;
Mt 12:14-21

Sunday: Gn 18:1-10a; Ps 15:2-5; Col 1:24-28;
Lk 10:38-42

Parish office will be closed on
 Thursday July 18, 2019
 Thank you.

New Bingo Season will begin September 2019.

Week of 07/07/19	Patagonia	Sonoita	Total
Regular Offering	\$639.00	\$624.00	\$1,263.00
Goal			\$1,650.00
Over /Under Goal			\$(387.00)
2 nd Collection-	\$	\$	\$

Parish Office Hours

Monday 11:00am – 1:00pm

Tuesday 8:30am-12:30pm

Wednesday 8:30am – 10:30am

Thursday 8:30am – 12:30 pm

Friday **Closed**

Upcoming 2nd Collections:
 July 14- Parish Priest Salary
 July 21- CCD Program
 July 28- Parish Priest Salary

Mass Intentions

Saturday July 13, 5:30pm
Missa Pro Populo

Sunday July 14, 8:00am
Missa Pro Populo

Sunday July 14, 10:30 am
Missa Pro Populo

Wednesday July 17, 8:00 am
 † Arcenio Lorta

Sacramental Life

Baptism: Contact Parish Office one month prior to the desired date

Confirmation: Contact Parish Office for information and schedule

Marriage: Contact the Parish Office at least 6 months Prior to the desired date

TREASURES FROM OUR TRADITION

On a summer day, with the windows open, we may hear the sound of church bells. Bells seem to have come into church life in Irish monasteries around the seventh century, and spread around the Christian world by Irish monks on missionary journeys. By the eighth century, bells were standard equipment in even small parish churches. An ancient ceremony, once called the “baptism of the bells,” recognizes that the church bell has a voice to call people to awareness and summon them to worship, and even bestows a name on the bell.

In a world without clocks or watches, the bell had an indispensable role. For calling monks in from the fields for prayer, or alerting far-flung visitors, the bell’s voice was enhanced by hoisting it high into a tower. Soon it was learned that the sound of several bells clanging together in harmony imparted a sense of joy to great celebrations, and bell towers prospered, some chock full of bells. Different combinations of rings could indicate a death, a Mass, a wedding, a fast day, the curfew at the end of day, and the Angelus. Before electricity, bell-ringing was hard work indeed: the biggest bell in the Catholic world, in Cologne, Germany, weighs twenty-seven tons! There’s no substitute for the resonant roar of a mighty bell; electric chimes are not eligible for blessing!