

St. Therese of Lisieux

Roman Catholic Parish

222 Third Avenue PO Box 435

Patagonia, AZ 85624

520-394-2954

sttheresa@dakotacom.net

<https://stccpatagonia.com/>

Our Lady of the Angels Mission

22 Los Encinos Road PO Box 1272

Sonoita, AZ 85637

sonoitacatholicchurch.com

Third Sunday of Easter

April 26, 2020

Fr. Alexander Tigga

Pastor

(520) 394-2954

Ramon G Miranda

Office manager

(520) 313-4813

Elvia Miranda

Religious Ed

(520) 394-2954

Sunday Mass Times

Saturday 5:30pm Vigil Patagonia

8:00am Sonoita

10:30am Patagonia

Daily Mass

Tuesday – 5:30pm

Wednesday – Friday 9:00am

Confessions

Saturday – 4:00pm to 4:30pm

ANNOUNCEMENTS:

- **Sunday Online Mass 10:00am, live stream on Fr. Alex's facebook page. www.facebook.com/alex.tigga22**
- **Parish-based public gatherings are cancelled or suspended for an indefinite period of time, probably no earlier than April 30, 2020.**
- **Daily eucharistic celebration by Fr. Alex. Daily Mass intentions are for the needs of all the parishioners of St. Therese Parish & Our Lady of The Angels. Please email Ramon at sttheresa@dakotacom.net if you have a specific mass intention.**
- **St. Therese Parish continues to work internally and expenses continue to accumulate. The budget of our parish depends greatly on the generosity of all of you, parishioners. By not receiving parish offertory at Masses, our budget has suffered greatly. I kindly ask for your continued financial support to maintain the parish. May the Lord bless you always, Fr. Alexander Tigga.**
- **Our parish has been given an online contribution option through the Diocese of Tucson website (diocesetucson.org), there is a 2.5% transaction fee to use this service. If you do not wish to pay any transaction fee, you may also mail your contribution check to St. Therese Parish PO BOX 435, PATAGONIA, AZ 85624. Please write your envelope box #.**

***Ramon Miranda is available Monday-Friday 9:00am-2:00pm for any parish office matters. Cell phone #520-313-4813, or email sttheresa@dakotacom.net**

***Angel Wings Thrift shop is closed until further notice.**

***Religious Education Classes have been cancelled until further notice.**

***Bingo has been cancelled until further notice.**

Prayer Request

Paco Moreno	Bob Bilodeau	Don Witt
Ruben Mendoza	Dr. Jesse	Art Pena
Virginia Fain	Cruz Quiroga	Delfina Madrid
Paul Mihalik, Sr.	Sadie G.	Amelia Barrios
Lucy Mihalik	Joseph Hann	Harold Swyers
Pam D.	Waclaw Wolosik	Jeannette Swyers
Steve Biddle	Pelagia Wolosik	
Walter Wolosik	Bill Swyers	
Nancy Swyers	John Swyers	

APRIL 2020	Patagonia	Sonoita	Total
Regular Offering	\$240.00	\$1,170.00	\$1,410.00
Goal			\$1,650.00
Over /Under Goal			\$(240.00)
2nd Collection-	\$	\$	\$

Upcoming 2nd Collections:

April 26- Home Missions
May 3- Parish Priest Salary

Parish Office Hours

Monday 11:00am – 1:00pm
 Tuesday 8:30am-12:30pm
 Wednesday 8:30am – 10:30am
 Thursday 8:30am – 12:30 pm
 Friday CLOSED

Mass Intentions

DAILY

MASS

INTENTION

FOR

ALL THE

MEMBERS OF
ST. THERESE & OUR LADY OF THE ANGELS
PARISH

Parish Home Office Hours:

Contact Ramon at
520-313-4813 or
sttheresa@dakotacom.net.
Monday-Friday
9:00am-2:00pm

Sacramental Life

Baptism: Contact Parish Office one month prior to the desired date
Confirmation: Contact Parish Office for information and schedule
Marriage: Contact the Parish Office at least 6 months prior to the desired date

GOD'S PLAN

Saint Peter speaks to us twice today. In the first reading, we hear an excerpt from his sermon on Pentecost; in the second, part of his first letter. Once a frightened, uneducated fisherman who often said just the wrong thing, now Peter is speaking what he knows to be true. Everything Jesus had said now makes sense. His death and rising were all part of God's plan, and our faith and hope can be centered on God.

Today's Gospel tells the story of Jesus' walk to Emmaus with two of the disciples. Frightened, sad, and confused, the two of them don't recognize Jesus, who tells them what we heard Peter say above: All this had to happen as part of God's plan. In the end, these disciples recognize Jesus as we are to recognize him—in the breaking of the bread.

TODAY'S READINGS

First Reading — God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).

Psalm — Lord, you will show us the path of life (Psalm 16).

Second Reading — Our faith and hope are in God, who raised Jesus from the dead (1 Peter 1:17-21).

Gospel — Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29

Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59, or, for the memorial, Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58

Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 2:14a, 36-41; Ps 23:1-6; 1 Pt 2:20b-25; Jn 10:1-10

SAINT CATHERINE OF SIENA (1347-1380)

April 29

Imagine the pope receiving a young woman still in her twenties who addresses him as “my sweet Christ on earth,” then orders: “Get back to Rome where you belong!” Amazingly, Gregory XI complied! Yet this was but one astonishing incident in the extraordinary life of Catherine of Siena, a truly unique medieval woman. Youngest of twenty-five children, Catherine refused marriage and became a Dominican Tertiary at sixteen, cloistering herself at home in contemplative prayer, austere penances, and mystical experiences, culminating in “spiritual espousal” to Christ. Then, incarnating the Dominican ideal of “passing on to others the fruits of contemplation,” Catherine left her solitude to care for the poor, nurse the sick, comfort the dying, and bury the dead. Increasingly renowned for converting souls and healing bodies, she was sought after to broker peace during civil wars and Church schisms. All this, and like Jesus, whom she called “my Divine Spouse,” she died at thirty-three! Four hundred letters and her spiritual classic *The Dialogue* inspired Paul VI to name her, together with Teresa of Ávila, the first women Doctors of the Church.