

St. Therese of Lisieux

Roman Catholic Parish

222 Third Avenue PO Box 435

520-394-2954

sttheresa@dakotacom.net

<https://stccpatagonia.com/>

Our Lady of the Angels Mission

22 Los Encinos Road PO Box 1272

Sonoita, AZ 85637

sonoitacatholicchurch.com

Fourth Sunday in Ordinary Time January 31, 2021

Ramon G Miranda
Office manager
(520) 313-4813

Fr. Alexander Tigga
Pastor
(520) 820-5655

Telma Gonzalez
Religious Ed
(520) 360-4140

Sunday Mass Times

Saturday 5:30pm Vigil Patagonia

8:00am Sonoita

10:30am Patagonia

Daily Mass

No Daily Mass Until Further Notice.

Confessions

Saturday 4:30pm or any day by appointment.

ANNOUNCEMENTS:

Dear Parishioner,

Greetings of love and peace of Christ to you from me. This is to inform you that we will continue to have our regular Indoor Weekend Masses in our parish. This is through the special permission from Rev. Bishop Weisenburger. So there will be our regular weekend Masses following all the Protocols and Guidelines.

Let us continue to take precautions and stay safe and healthy. So far we have endured it and kept ourselves safe. Let us keep oneself and others safe. We need to continue keep doing what we have been doing. Again I repeat it- anyone who is exposed to Covid 19 should quarantine oneself and get tested. Anyone who is sick in anyway should not take the risk and come for the Mass in person but stay at home and take rest and attend the Mass through Social media. Let us continue to pray for one another and pray for the healing of this suffering world. The Lord is our strength and courage. The Lord protects all those who trust in Him. Let us surrender ourselves in the hands of the Lord and seek His blessings and protection. I am specially praying for you and for your well being.

Stay safe and stay healthy. Have a blessed day. God bless you.

Fr. Alexander Tigga

Dear Parishioners, this is to let you know that after every Weekend Mass, I will be available to give Holy Communion outside the Church those who are not attending the Mass in person and wish to receive Holy Communion outside. Also, I will be available to give Holy Communion on any other day if someone wants to receive the Holy Communion. For confessions I am available on any day by appointment. Please email me, call me or text me and let me know. I will be happy to do that. God bless you.

- The 2021 Offertory Envelope box sets have arrived. Please pick up your box at the beginning or end of mass. Please contact Ramon if you did not receive a box for 2021. Please email your box request to: sttheresa@dakotacom.net
- The 2020 Contribution Statements will be issued upon request only. Please email your request to Ramon to sttheresa@dakotacom.net or call 520-313-4813 as soon as possible.

Prayer Request

Jeanne Matthews	Janice Urman	Enrique Davis
Ruben Mendoza	Dr. Jesse	Art Pena
Virginia Fain	Cruz Quiroga	Delfina Madrid
Paul Mihalik, Sr.	Sadie G.	Harold Swyers
Lucy Mihalik	Joseph Hann	Jeannette Swyers
Pam D.	Waclaw Wolosik	Bob Bilodeau
Steve Biddle	Pelagia Wolosik	Agueda Martinez
Nancy Swyers	John Swyers	

MONTH OF DECEMBER 2020	Patagonia	Sonoita	Total
Regular Offering	\$4,579.00	\$1,765.00	\$6,344.00
Parish Priest Salary	\$408.00	\$720.00	\$1,128.00

Upcoming 2nd Collections:

Feb 7- Parish Priest Salary
 Feb 14- Poor & Needy
 Feb 21- Black & Indian Missions
 Feb 28- Parish Priest Salary

**Due to the rise in Covid19
 in our county, the
 St. Therese Parish Office
 Will be closed to the public
 until further notice.
 Ramon will be working
 from his home office**

Mass Intentions

**Saturday January 30 , 5:30pm
 Missa Pro Populo**

**Sunday January 31, 8:00am
 Missa Pro Populo**

**Sunday January 31, 10:30am
 Missa Pro Populo**

**Monday-Thursday
 9:00am-12:00noon**

**Contact Ramon at
 520-313-4813 or**

sttheresa@dakotacom.net

Sacramental Life

Baptism: Contact Parish Office one month prior to the desired date
Confirmation: Contact Parish Office for information and schedule
Marriage: Contact the Parish Office at least 6 months prior to the desired date

January 31, 2021

FALSE PROPHETS, TRUE PROPHETS

In Deuteronomy today we hear that God's very words will fill the mouth of a true prophet, but a false prophet will, in a manner of speaking, put mere mortal words into God's mouth. In Mark's Gospel, we see Jesus teaching and healing as a true prophet, one filled with the authority of God's own voice, the Holy One of God.

The whole history of our church is filled with both true and false prophets. But in today's Gospel we learn that Jesus' fame spread because he taught with authority; he wasn't an authority because he was popular or famous. We also learn from him, in his desert temptation confrontations with Satan, that anyone can quote scripture, even against God's purposes. And today we hear that his authority was not like that of the scribes, who held the official positions of religious authority in his day. Our work is to do our best to discern the true prophets in our midst, and to be true prophets as well. The psalmist tells us how to do this: by not hardening our hearts when God speaks. If we truly listen to God, it will be God's very words filling our mouths.

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TODAY'S READINGS

First Reading — Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you" (Deuteronomy 18:15-20).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

Gospel — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

Tuesday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18;
Lk 2:22-40 [22-32]

Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14,
17-18a; Mk 6:1-6

Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11;
Mk 6:7-13

Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19,
22-23; Mk 1:29-39

Fourth Sunday in Ordinary Time

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday in Ordinary Time;
Catholic Schools Week

Tuesday: The Presentation of the Lord;
Blessing of Candles; Groundhog Day

Wednesday: St. Blaise; St. Ansgar; Blessing of Throats;

Friday: St. Agatha; First Friday

Saturday: St. Paul Miki and companions; First Saturday

FEAST OF FAITH

I Confess

One form of the penitential rite at the beginning of Mass is the traditional *Confiteor*, or "I confess," a prayer that was formerly prayed by the priest alone at the foot of the altar, but which is now prayed by the entire assembly. The *Confiteor* is at once personal—"I confess"—and communal, prayed aloud, together. We recognize that sin does not just separate us from God; sin comes between us and others, isolating us. We acknowledge that sin has many dimensions, individual and communal: sins of thought, sins of speech, sins of action, sins of omission. Sin is not something that happens to us; sin is something we do. In the *Confiteor*, we take responsibility for our own actions. The repeated insistence on our "fault," with the ritual gesture of striking the breast, an ancient sign of penitence, is not meant to lower our self-esteem. Rather, it acknowledges our human instinct to transfer the blame whenever we can ("The devil made me do it!"). This prayer stops us short. We take responsibility for ourselves, our actions, our failure to act. Then we cry out to God in those ancient words, *Kyrie, eleison*—Lord, have mercy. For the sinner who repents, there is mercy. This truth is at the heart of our faith, and it is where the Mass, our feast of faith, begins.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

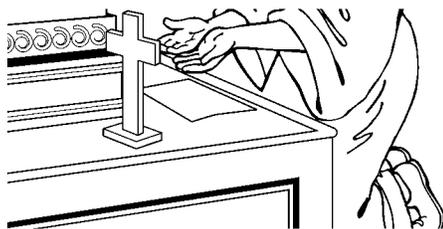
MORE

Care more than others think necessary.

Trust more than others think wise.

Serve more than others think practical.

—Anonymous



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Fourth Sunday in Ordinary Time January 31, 2021

Come, let us bow down in worship;
let us kneel before the LORD
who made us.